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BRAHM, BRAHMA AND BRAHMAND--A New Theory of SAURMANDALS Creation or Destruction.

Anatomy

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ABSTRACT

BRAHM, BRAHMA and BRAHMAND theory created by Dr. Keshaw Kumar regarding SAURMANDALS creation or destruction is as follow- Entire energy present in space in any form is BRAHM. Body of BRAHM is space which is infinite. Space can not be produced or destroyed. Everything is produced in space, situated in space and will merge in space in the last. BRAHMANDS are created and destroyed according to desire of BRAHM. During creation of a BRAHMAND i.e. SAURMANDAL scattered energy present in space gets condensed in the form of heat and light i.e. sun which is BRAHMALOK and BRAHMA is condensed energy present in the centre of sun. On extreme condensation, energy not only converts into atoms of various elements but also rotates the sun around its own axis rapidly due to which peripheral fire & burning substance of sun is thrown away into space in the form of spherical masses moving around the sun. Fire produces air on quenching, air produces water on cooling and water produces earth on drying. On the earth SHRASTI appears in the form of plants and animals.
This process of creation of BRAHMAND is reversed during its destruction i.e. PRALAYA when earth merges in water which merges in air which merges in fire of sun. In the last when condensed energy present in centre of sun scatters to spread in space all around, sun is also destroyed i.e. BRAHMA merges in BRAHM.

KEYWORDS

Brahm, Brahma, Brahmand

DISCUSSION

BRAHM, BRAHMA and BRAHMAND theory created by Dr. Keshaw Kumar regarding 'SAURMANDALS' creation or destruction is supported by following facts mentioned in books "UPNISHADAS" and "BRAHMSUTRA".

सर्वाणि हि वा इमानि भूतान्याकाशादेव समुत्पद्यन्त,
आकाशम्प्रत्यस्तं यन्त्याकाशो ह्येवैम्यो ज्यायानाकाशः परायणम्।
(छान्दोग्योपनिषद 1/9/1)

Everything is produced in space, situated in space and will merge into space.

न वियदश्रुतेः (ब्रह्मसूत्र 2/3/1)

Space can not be produced.

हिरण्यगर्भं जनयामास पूर्वं (श्वेताश्वतरोपनिषद 3/4)

First of all centre of sun i.e. Brahma was produced by Brahm.

हिरण्मयेन पात्रेण सत्यस्यापिहितं मुखम् (ईशावास्योपनिषद,15)

Truth i.e. Brahma is covered by light of sun.

य आदित्ये तिष्ठन्नादित्यादन्तरो यमादित्यो न वेद यस्यादित्यः
शरीरं य आदित्यमन्तरो यमयत्येष आत्मान्तर्याम्यमृतः

Brahma is that which is present in centre of sun i.e. body of Brahma which regulates function of sun and sun is not aware of Brahma.

सूक्ष्मातिसूक्ष्मं कलिलस्य मध्ये, विश्वस्य स्रष्टारमनेकरूपम
(श्वेताश्वतरोपनिषद 4/14)

Brahma produces Brahmand. Everything in Brahmand is the form of Brahm whose shape is too minute to be visible or to be touched. It can be felt only.

सामीप्यात्तु तदव्यपदेशः (ब्रह्मसूत्र, 4/3/9)

Brahm produces Brahma first.

जन्माद्यस्य यतः (ब्रह्मसूत्र, 1/1/2)

Brahm is that by which Brahmands are created worn and destroyed.

आत्मत एवेद सर्वम् (छान्दोग्योपनिषद, 7/26/1)

Everything is produced by Brahm.

स य एषोऽन्तहदय आकाशः। तस्मिन्नयं पुरूषो मनोमयः। अमृतो हिरण्मयः। (तैत्तरीयोपनिषद, अनुवाक–6)

In the space inside heart Brahm is present in the form of light i.e. energy.

सत्यं ज्ञानमनन्तं ब्रह्म।
यो वेद निहितं गुहायाम् परमे व्योमन।। (तैत्तरीयोपनिषद 2/1)

Brahm is truth, sense, infinite and is present in space everywhere.

यो ब्रह्माणं विदधाति पूर्व (श्वेताश्वतरोपनिषद, 6/18)

Brahm produces Brahma first

ऋषिं प्रसूतं कपिलं यस्तमग्रे (श्वेताश्वतरोपनिषद, 5/2)

Being produced in the centre of sun the Brahma was seen first of all by Brahm.

असम्भवस्तु सतोऽनुपपत्तेः (ब्रह्मसूत्र, 2/3/9)

Non production of anything else except Brahm is impossible. In other words except Brahm everything is produced.

शास्त्रयोनित्वात (ब्रह्मसूत्र, 1/1/3)

Brahm is the cause of entire Brahmand.

आकाशं शरीरं ब्रह्म (तैत्तरीयोपनिषद, अनुवाक–6)

Space is the body of Brahm.

आकाशोऽर्थान्तरत्वादित्यपदेशात् (ब्रह्मसूत्र, 1/3/4)

Space is the synonym of Brahm.

आकाशस्तल्लिंगात् (ब्रह्मसूत्र, 1/1/22)

Characteristics of space resemble with Brahm.

सोकामयत। बहु स्यां प्रजायेयेति।

सः तपोऽतप्यत सः तपस्तप्त्वा इदं सर्वमसृजत
(तैत्तरीयोपनिषद, 2/6)

Brahm (energy) desired to appear in many forms and Brahm (energy) started to become hot due to condensation (Tapa) and due to condensation (Tapa) of energy (Brahm) every thing in the Brahmand was produced.

तस्मादग्निः समिधो यस्य सूर्यः (मुण्डकोपनिषद, 1/5)

Fire of sun was produced from space.

आकाशादग्निः। अग्नेर्वायुः। वायोरापः। अदभ्यः पृथिवी।।
(Dr. Keshaw Kumar, 2002,2013)[1,2]

Fire was produced from space. Air was produced from fire. Water was produced from air, Earth was produced from water.

विपर्ययेण तु क्रमोऽत् उपपद्यते च (ब्रह्मसूत्र, 2/3/14)

Order of PRALAYA is reverse of the order of creation of Brahmand i.e. earth merges in water which merges in air which merges in fire of sun i.e. Brahma. When condensed energy present in centre of sun scatters to spread in space the sun is also merged in space i.e. Brahma merges in Brahm.

तत्तु समन्वयात् (ब्रह्मसूत्र, 1/1/4)

Entire Brahmand is merged by Brahm.

एषयोनिः सर्वस्य (मांडूक्योपनिषद–6)

Brahm is the cause of entire Brahmand.
Brahma is condensed energy present in centre of sun.
(Dr. Keshaw Kumar, 2002, 2013)[1,2]

Saurmandal is Brahmand.
(Dr. Keshaw Kumar, 2002, 2013)[1,2]

On extreme condensation energy not only converts into atoms but also rotates sun around its own axis.
(Dr. Keshaw Kumar, 2002, 2013)[1,2]

Due to rotation of sun around its own axis the planets produced from it not only rotate around their own axis in the same direction but also start moving around the sun in the same direction.
(Dr. Keshaw Kumar, 2002, 2013)[1,2]

In the atoms produced due to extreme condensation of energy the electrons also start moving around the nucleus of atom in the same direction in which sun and planets produced from sun are moving.

(Dr. Keshaw Kumar, 2002, 2013)[1,2]

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