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Research Paper

Mangalika Dosha and Kaalasarpa Dosha in Vedic Astrology

Astrology

KEYWORDS : Kujadosha, Passion, the Husband, the Marital Knot, sex,Rahu and Kethu,Kalasarpa dosha,|Anantha-|Sankachoota-Ghataka-Gulika ect.

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ABSTRACT

Astroogically Kuja is a cruel planet. Kuja is a natural significator of Courage, Aggression, Violence, Property, Co-borns to name a few. In terms of Marriage it acquires supreme importance as here it signifies Passion, the Husband, the Marital Knot, sex, etc. Moreover, the role of Kuja in the generation of progeny cannot be underestimated. A person suffering with Kujadosha is vulnerable to physical abuse from the partner When all the planets are hemmed between Rahu and Ketu(i. e., the Chandra's north node and the Chandra's south node), Kalasarpaa Yoga/Dosha is formed. Complete Kalasarpaa Yoga/Dosha is formed only when half of the chart is unoccupied by planets. Even if one planet is outside the Rahu-Ketu Axis, there is no Kalasarpaa Yoga/Dosha.

Introduction:- Kuja is a cruel planet astrologically. Kuja is a natural significator of Courage, Aggression, Violence, Property, Co-borns to name a few. In terms of Marriage it acquires supreme importance as here it signifies Passion, the Husband, the Marital Knot, sex, etc. Moreover, the role of Kuja in the generation of progeny cannot be underestimated. A person suffering with Kujadosha is vulnerable to physical abuse from the partner. When all the planets are hemmed between Rahu and Ketu(i. e., the Chandra's north node and the Chandra's south node), Kalasarpaa Yoga/Dosha is formed. Complete Kalasarpaa Yoga/Dosha is formed only when half of the chart is unoccupied by planets. Even if one planet is outside the Rahu-Ketu Axis, there is no Kalasarpaa Yoga/Dosha.

1. Kuja Dosha or The Mangalika Dosha in Vedic Astrology

A person suffering with Kujadosha is vulnerable to physical abuse from the partner. However, the dosha is counteracted by the conjunction of Kuja with Guru or Kuja with the Chandra; or by the presence of Guru or Sukra in the ascendant. Kuja (Mangal) placed in the 1st, 2nd, 4th, 7th, 8th and 12th house from ascendant (Lagna), Chandra and Sukraresults in the Mangalika Dosha.

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Kuja</td><td>1 Lagnam Kuja</td><td>2
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<tr><td>11</td><td colspan="2" rowspan="2">Kujadosham from Lagnam
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The Importance of Kuja in Mangalika Dosha

Kuja is a cruel planet astrologically. Kuja is a natural significator of Courage, Aggression, Violence, Property, Coborns to name a few. In terms of Marriage it acquires supreme importance as here it signifies Passion, the Husband, the Marital Knot, sex, etc. Moreover, the role of Kuja in the generation of progeny cannot be underestimated.

Mangalika Dosha in Relation to Planets

Mangalika Dosha is considered from the Ascendant as it signifies everything about self.

Dosha is considered from the Chandra as it signifies heart, emotions.

Mangalika Dosha is considered from Sukraas it signifies marriage, spouse, and sensual pleasures.

Mangalika Dosha in Relation to Houses

1st House signifies Self in general and placement/aspect of Kuja on this house can lead to problems in certain cases.

2nd House signifies Finance, Family among other things and placement/ aspect of Kuja on this house can lead to problems related to these significations in certain cases.

4th House signifies Domestic happiness, family and material comforts among other things and placement/aspect of Kuja on this house can lead to problems related to these significations in certain cases.

7th House signifies spouse, marriage, married life among other things and placement/ aspect of Kuja on this house can lead to problems related to these significations in certain cases.

8th House signifies Longevity, Mangalya (marital bond) in females among other things and placement/aspect of Kuja on this house can lead to problems related to these significations in certain cases.

12th House signifies sexual enjoyment among other things and placement/aspect of Kuja on this house can lead to problems related to these significations in certain cases.

The Effects of Placement of Kuja in Specific Houses:

Placement in 1st house: Being placed in the 1st house it will aspect 4th house, 7th house and 8th house hence can be a source of concern in some horoscopes.

Placement in 2nd house: Being placed in the 2nd house it will aspect 5th house (Children, emotions, intellect), 8th house and 9th(Fortune, Prosperity and Progeny in females) house hence can be a source of concern in some horoscopes.

Placement in 4th house: Being placed in the 4th house it will aspect 7th house, 10th house (career, fame) and 11th house (gains, elevation of spouse) hence can be a source of concern in some horoscopes.

Placement in 7th house: Being placed in the 7th house it will aspect 10th house, 1st house and 2nd house hence can be a source of concern in some horoscopes.

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Placement in 8th house: Being placed in the 8th house it will aspect 11th house, 2nd house and 3rd house (inclination, courage, vigour), hence can be a source of concern in some horoscopes.

Placement in 12th house: Being placed in the 12th house it will aspect 3rd house, 6th house (debts, disease, competition) and 7th house, hence can be a source of concern in some horoscopes.

The Nature of Mangalika Dosha

It is believed that Mangalika dosha is mild if it is from the Ascendant. This affliction is stronger from the Chandra and strongest from Sukra. Kuja placement in 1st, 2nd, 4th and 12th house indicates mild Dosha. Kuja placement in 7th or 8th house results in greater Dosha.

Neutralising of Mangalika Dosha

Granting that KujaDosha is a factor whose occurrence should not be ignored, there are antidotes which are not generally known to the rank and file of Hindu astrologers. If Kuja is placed in the signs mentioned below corresponding to different houses, there shall not be any dosha:

2nd	-	Gemini	and	Virgo
12th	-	Taurus	and	Libra
4th	-	Aries	and	Scorpio
7th	-	Capricorn	and	Cancer
8th	-	Sagittarius	and	Pisces.

In Aquarius and Leo, Kuja produces no dosha whatsoever. The dosha is counteracted by the conjunction of Kuja and Guru or Kuja and the Chandra; or by the presence of Guru or Sukrain the ascendant.

The effects of the Mangalika Dosha are neutralised in various ways. Here is a few of them fromVedic Astrology Principles:-

1. If Mangalik Dosha is found in both the male and the female horoscope the effects of the dosha are neutralized.
2. If Guru aspects or conjoins Kuja, the effects of the dosha are neutralised.
3. If Kuja and Rahuare placed together in the horoscope, the effects of the dosha are neutralised.
4. If Kuja is placed in his own house or in exaltation, the effects of the dosha are neutralised.
5. If Kuja is placed in 7th house and ascendant lord happens to be Sani the effects of the dosha are neutralised.
6. If Kuja is placed in 8th house and ascendant lord happens to be Sukrathe effects of the dosha are neutralised.
7. If Kuja is placed in 8th house with Guru as 8th lord the effects of the dosha are neutralised.
8. If Kuja is placed in 12th house with Sukraas 12th lord the effects of the dosha are neutralised.

2. Kala Sarpa Dosham

What is Kalasarpaa?

When all the planets are hemmed between Rahuand Ketu(i. e., the Chandra's north node and the Chandra's south node), Kalasarpaa Yoga/Dosha is formed. Complete Kalasarpaa Yoga/ Dosha is formed only when half of the chart is unoccupied by planets. Even if one planet is outside the Rahu-KetuAxis, there is no Kalasarpaa Yoga/Dosha.

Before you try remedies for the Kalasarpaa Yoga/Dosha, make sure that all planets are between Rahuand Ketu. Even if there is one planet outside the Rahu-Ketuaxis the Kalasarpa Yoga/Dosha does not exist. Do not confuse Kalasarpaa Yoga/Dosha with Nag/Naga Dosha or Karaka Dosha.

Type of Kalasarpaa Yoga/Dosha

1. Anant Kalasarpaa Yoga/ Dosha or Vipareeta Kalasarpaa Yoga/Dosha.

When Rahuis in the first House and Ketu in the seventh house and the rest of the planets are to the left of this axis the Yoga/ Dosha which arises is the Anant Kalasarpaa Yoga/ Dosha. This is also called as Vipareeta Kalasarpaa Yoga/Dosha opposite Kalasarpa Yoga/Dosha. Though this Yoga/Dosha has the power to give windfall gains to the individual, it is bad for marital life. Generally natives with this Yoga/Dosha .ate in life.

12	1 Lagnam Rahu	2	3
11	1. Ananta or Vipareeta Kalasarpaa Yoga/Dosha. 5		4
10			
9	8	7 Kethu	6

2. Shankachooda Kalasarpa Yoga/Dosha

When Rahu occupies the ninth house and Ketuis in the 3rd house this Yoga/Dosha operates. Persons who have this Yoga/ Dosha in the chart have many ups and down in life. They have a habit of speaking lies. They are also short tempered.

12	1Lagnam	2	3Kethu
11	Shankachooda Kalasarpa Yoga/Dosha 5		4
10			
9Rahu	8	7	6

3. Ghataka Kalasarpa Yoga/Dosha

This Yoga/Dosha arises when Rahuis in tenth house and Ketuin the fourth house. Litigation problems are common is this case. Punishment by law of the Government also possible. However, if this Yoga/Dosha operates in a beneficial manner then it has the power to confer the highest form of political power, especially in Virgo and Leo ascendant.

12	1Lagnam	2	3
11	3. Ghataka Kalasarpa Yoga/ Dosha 5		4 Kethu
10Rahu			
9	8	7	6

4. Kulika Kalasarpa Yoga/Dosha

When Rahuoccupies the second house and Ketuthe eighth house Kulika Kalasarpa Yoga/Dosha arises. This combination is bad for health. The probability of losses and accidents will be high for persons of this combination. This is bad for financial prosperity too. The individual is worried on account of an insecure financial standing.

12	1Lagnam	2Rahu	3
11	4. Kulika Kalasarpa Yoga/ Dosha 5		4
10			
9	8 Kethu	7	6

5. Vasuki Kalasarpa Yoga/Dosha

When Rahuoccupies the third house and Ketuthe ninth house and the rest of the planets are located to the left of the RahuKetuaxis, this Yoga/Dosha is born. The individual is burdened with problems relating to job and business.

12	1Lagnam	2	3Rahu
11	5. Vasuki Kalasarpa Yoga/ Dosha 5		4
10			
9Kethu	8	7	6

6. Shankpala Kalasarpa Yoga/Dosha

When Rahuoccupies the 4th house and Ketuthe 10th this Yoga/ Dosha is formed. The individual gets trouble relating to work sphere and has to go through stress and anxiety. Sometimes the individual has an illegitimate child, or can be an illegitimate child. However this Yoga/Dosha also has the power of confer-

ring high political success and windfall gains.

12	1Lagnam	2	3
11	6. Shankpala Kalasarpa Yoga/ Dosha		4Rahu
10Kethu	5		
9	8	7	6

7. Padma Kalasarpa Yoga/Dosha

When Rahuoccupies the fifth house and Ketuthe eleventh house this Yoga/Dosha is formed. The individual is worried on account of children. There is difficulty in getting a progeny. If the Chandra is also afflicted then there is the possibility of being troubled by spirits. In this case if a individual falls ill the recovery time is slow. There are also chances of being let down by friends in this case.

12	1Lagnam	2	3
11Kethu	7. Padma Kalasarpa Yoga/ Dosha		4
10	5Rahu		
9	8	7	6

8. Mahapadma Kalasarpa Yoga/Dosha

This Yoga/Dosha is formed when Rahuis in the 6th house and Ketuis in the twelfth house. The individual has many enemies and has problems on account of diseases. However, if this Yoga/Dosha acts beneficially, it has the power to confer power and political success.

12 Kethu	1 Lagnam	2	3
11	8.Mahapadma Kalasarpa Yoga/Dosha		4
10	5		
9	8	7	6 Rahu

9. Takshaka Kalasarpa Yoga/Dosha

When Rahuis in the seventh house and Ketuin the first house this Yoga/Dosha is formed. The individual has speculative tendencies and can lose wealth by way of wine, women and gambling. There is marital discord in the life of the individual.

12	1Lagnam Kethu	2	3
11	9. Takshaka Kalasarpa Yoga/ Dosha		4
10	5		
9	8	7 Rahu	6

10. Karkotaka Kalasarpa Yoga/Dosha

When Rahu occupies the eighth house and Ketuthe second house this Yoga/Dosha is formed. The individual is short tempered and has many enemies. Such a individual has friendship with anti-social elements. He will not get paternal wealth.

12	1Lagnam	2Kethu	3
11	10. Karkotaka Kalasarpa Yoga/Dosha		4
10	5		
9	8 Rahu	7	6

11. Vishdhara Kalasarpa Yoga/Dosha

When Rahuoccupies the eleventh house and Ketuthe fifth house the Yoga/Dosha which arises is the Vishdhara Kalasarpa Yoga/ Dosha. The individual travels frequently and is never fixed at one place. Problems also arise from children. However these individuals get some peace in the latter half of their life.

12	1Lagnam	2	3
11Rahu	11. Vishdhara Kalasarpa Yoga/Dosha		4
10	5Kethu		
9	8	7	6

12. Sheshnaga Kalasarpa Yoga/Dosha

When Rahuoccupies the twelfth house and Ketuthe 6th house this Yoga/Dosha arises. The individual has problems relating to litigation. There are many enemies and health problems.

12Rahu	1Lagnam	2	3
11	12. Sheshnaga Kalasarpa Yoga/Dosha		4
10	5		
9	8	7	6Kethu

The Kalasarpa Yoga/Dosha is not always bad. It has the power to confer gains too.

All planets must be hemmed between Rahuand Ketu. Even if one planet is outside the RahuKetuaxis there is no Kalasarpa Yoga/ Dosha. Rahuis the Chandra's north node. Ketuis the Chandra's south node.

"Kaala Sarpa" or "Kalsarpa" or "Kala Sarpa" – is it a Yoga Or Dosha?

When all the planets are hemmed in between Rahu and Ketu, the KaalaSarpa Yoga is said to be formed as per the classical literature. Complete Kaala Sarpa yoga is said to be formed only when half of the chart is unoccupied by planets. If even one planet is outside the Rahu and Ketu axis, there is no Kaala Sarpa Yoga. The results of mishaps, obstructions, vulnerability to black magic type tricks, etc. are attributed to the Kaala Sarpa Yoga.

Until and unless any functional malefic planet(s) forms a close conjunction or aspect with other planet(s) or house(s) they do not produce any Duryoga or even Kalsarpa yoga even if the technical planetary influences explained in the preceding paragraph are found in the natal horoscope.

The misnomer "Kaala Sarpa Yoga" or "Kala Sarpa Yoga" or "Kal Sarpa Yoga" or "Kaal Sarpa Dosha" or "Kala Sarpa Dosha" or "Kal Sarpa Doshaa"is being propagated by those persons who have failed to correctly identify the functional nature of planets in various nativities and have not been able to pin point the reasons for miseries. Any chart containing the so-called Kaala Sarpa Yoga or "KaalaSarpa Dosha" will not give bad results until and unless Rahu-Ketuor other functional malefic planets cause severe conjunctions or aspects with weak planets or houses in that particular nativity.

Conclusion: Both in Kuja dosha and Kalasarpa Dosha the delay and problems in marriage occurs at large hence under the Systems' Approach, the analysis is always done with reference to the placement of planets, their strength and weaknesses and their mutual relationship with reference to the ascendant, and its most effective point in particular.

REFERENCE

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