ORIGINAL RESEARCH PAPER

Volume-7 | Issue-7 | July-2018 | PRINT ISSN No 2277 - 8179

INTERNATIONAL JOURNAL OF SCIENTIFIC RESEARCH

# SIGNIFICANCE OF THE ASTROLOGICAL STAR VISAKHA BORN NATIVES

Astrology

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## ABSTRACT

Visha means to enter and Kha means heaven. Vishakaha is standing at the gates, aspiring to across the inception into bliss and find the route back to the soul, straining to rupture away from the layers of materialism that encircled the soul. This lead to a conversion for the Vishakha Moon. Vishakha natives are at a stage where the soul is positioned at the treshhold of higher experiences, disposed and able to take on board new teachings that change their attitude on life, but the change does not take place without great churning of reactions. The feeling that heaven is always somewhere else creates disappointment with contemporary circumstances. Vishakha spans two signs, it is mostly in Libra with one pada in scorpio. The cardinal variance between Libra and Scorpio Vishakha is that in Libra there will be effort to struggle the material and spiritual life and find meaning in the two differing actualities faced. The Scorpio Vishakha finds it irresolvables to locate a balance. Libra allows an individual to live a life materially while distinguishing the spiritual soul, Scorpio Vishakha gives no opportunity. Scorpio needs to transform but can remain struck in its outmoded ways.

## KEYWORDS

Vishaka, Vasishta, Scorpio, Jupitor,Rakshasagana, span of 2 sign,courage.

### 1.Introduction

सदानुरक्तोऽग्निसुरक्रियायां धातुक्रियायामपि चोग्रसौम्यः ।
यस्य प्रसूतौ च भवेद्विशाखा सखा न कस्यापि भवेन्मनुष्यः ॥

In the night sky, Vishakha consists of four stars in the constellation of Libra: Alpha, Beta, Gamma, and Iota Librae. These stars form a "forked branch" and can be seen under the bright star Spica. In astrology, Vishakha bridges the signs of Libra and Scorpio. It is referred to as a nakshatra of purpose because it gives determination and a single-pointed focus. People born under Vishakha often find themselves at a crossroads. Once they choose a direction, they have the ambition, along with the patience to succeed, even if success arrives later in life. This star fuels competition and also gives excellent leadership abilities. Vishakha is a combination of its ruling deities, the mighty Indra and the purifying Agni. Thus, people born under Vishakha have passionate and courageous warrior energy

When the moon is debilitated in this sign scorpio will call for more predicaments especially if there is a refusal to change and transform. The natives have to be careful that they are not subjugated by their limitations such as jealousy, possessiveness, resentments and grudge. The complexities of Vishakha bring the soul to find motivation from their darkness and discover the spirituality within. Jupiter rules Vishakha and the first dasha for Vishakha is usually contented and happy but the emotional struggles commence soon.

### 2.Visakha Nakshatra born characteristics and features

**Visaka** 20-00 Libra to 3-20′ Scorpio

**General Characteristics:** Energy, strength and potential power, bright in appearance, distinct in speaking, skilled at making money.

**Symbol:** A large tree with spreading branches giving protection to others, potters wheel, a decorated gateway used for marriage ceremonies.

**Translation:** Enter the heavens
**Animal symbol:** Male Tiger
**Ruling planet:** Jupiter
**Nature:** Rakshasa (demon)
**Presiding deity:** Indra – the god of transformation and Agni the god of fire.

**Controlling Planet:** Jupiter
**Ruling Deity of Jupiter:** Shiva
**Nature:** Rakshasa (Demon)
**Mode:** Active
**Number:** 16 (associated with destructive energy)
**Gender:** Female
**Dosha:** Kapha
**Guna:** Sattwic
**Element:** Fire
**Disposition:** Sharp and Soft
**Bird:** Red Tail Sparrow

**Tree:**
**Common Name:** Wood Apple, Kaith, Vila
**Botanical Name:** Feronia Limonia
Seed Sounds: Ti, Tu, Te, To (see Padas of Vishakha)
Also related to Planets: Venus, as the ruler of Libra; Mars as the ruler of Scorpio; Ketu, who has a strong influence on Scorpio

### 3.The four padas of Vishaka star:

Each Nakshatra is divided into four quarters called padas that contain more specific characteristics of a person born during the pada of Vishakha. Apart from the above characteristics, some of the specific characters for different quarters of Vishakha star are as follows.

देवज्ञः कृतविद्वेषी क्रयविक्रयकृत् सदा दुष्टाचार्यः कुकर्मी च विशाखादौ तु जायते।

**Vishakha Nakshatra 1st Pada** – (20° 00' to 23° 20' Libra) – Vishakha 1st Pada is ruled by Mars. These natives are intellectual and conversant in variegated fields whereas very rude and adamant in conduct. They may go to any extent to accomplish their goals. These comrades are very impulsive in nature and will be very audacious and a veryfew are seemingly fearful.

अदीर्घः कुशलो मन्त्री नीतिज्ञः परदारिकः इङ्गितज्ञस्सदा रोगी वितीयाम्शे तु जायते।

**Vishakha Nakshatra 2nd Pada** – (23° 20' to 26° 40' Libra) – Venus is the sub ruler of this pada. These natives will be highly innovative and talented. They enjoy the life with wife and children. They extent whole hearted support to the people who follow uprightness and integrities. They enjoy kingly comforts in life. Many of them may suffer from ear diseases. They will have self-indulgent nature and may indulge in extramarital affairs secretly.

बलवान सुभगो वाग्मी कुब्जदेहस्सुदारुणः गणितज्ञस्सुशुद्धात्मा त्रुतीयांशेतु जायते

**Vishakha Nakshatra 3rd Pada** – (26° 40' to 30° 00' Libra) – Mercury is the sub ruler of 3rdpada. These people will always be in the pursuit of knowing new-fangled aspects and will be knowledgeable in diversified fields. Sometimes they will try to make complex things simple but end up doing simple things very convoluted. Usually they will be very chaotic in nature.

सुभगो धर्मवान् वाग्मी शुद्धचेता महामतिः महात्मा चित्रलेखी च विशाखान्त्ये तु जायते।

**Vishakha Nakshatra 4th Pada** – (00° 00' to 03° 20' Scorpio) – Moon rules over 4th pada. These people will be very communicative and will have influential abilities. The natives will be too much emotive and subtle in nature. If Moon gets afflicted here, then mind will go through

lot of commotions.

**4.All other details about Vishaka**

**Strength:** Success through own efforts; intelligence of the highest order; powerful achiever; bright appearance; attracts others; has respect for intelligent and spiritual people; enterprising; self-satisfied; determined; clever; accomplishes many things; humanitarian; politically inclined; excellent communicator; persuasive speech; leadership qualities; truthful; sexually alluring; a strong desire for marriage; benefits through marriage; traveler; mathematically skilled; courageous.

**Weakness:** Overly talkative; militant; creates quarrels between people; restless; envious of other's success; critical and finds faults with others; infidelity; overly ambitious; manipulates others to meet their own needs; socially isolated; does not take advice; offensive; stingy; difficult to like; greedy; deceitful; aggressive; authoritarian; quick to take offense; argumentative; jealous; frustration and anger when goals are obstructed; suspicious; possessive; envious; feels suppressed and taken advantage of by others; too many interests; not satisfied by accomplishments.

**Professions:** Researchers, scientists, soldiers, military leaders, writers, politicians, lawyers, public speakers, immigration officials, police, guards, manual laborers, fashion models, professions involving speech (broadcasters), sports figures, religious fundamentalists, dancers, bartenders.

**Famous Vishakhas:** Jimmy Carter, Warren Beatty, Alexander the Great, Margaret Thatcher, Elizabeth Taylor

**Favorable Activities:** Accomplishing tasks, aggressive or harsh activities, executive talents, argumentative tactics, anything requiring focus on goals, celebrations, parties, awards or decoration ceremonies, ornamentation, getting dressing up, romance and sexual activity, making resolutions

**Unfavorable Activities:** Initiations, diplomacy, travel, marriage

**Sacred Energy Vortex:** Tirumalai Murugan Koil Temple. The temple connected to the energy of Vishakha star is located in Tirunelveli District, near the village Sengottai in Tamil Nadu, India. It is called Tirumalai Murugan Koil. This temple is situated on the Tirumalai hill with several steps leading up to the shrine. This sacred temple is also known by the names Panmozhi, Panpozhi, Panpuli and Tirupathi. Lord Vishnu gave his blessing for Lord Muruga to reside in this sacred site. This temple also reveals a special relationship between Lord Muruga and Sabbarimalai Ayyappan.

**5.Male Natives born under Visakha Nakshatra**

Physical Features: His face will be round, bright and physical appearance extremely attractive. We have noticed two types of physical appearance i.e. one with fatty and long structure and the other with very lean and short structure.

Character and general events: He will have full of vigor and vitality as also intelligence of the highest order. He is firm believer of god and leads a life of truthful existence. He does not believe in the orthodox principles not the age old tradition. He is fond of adopting modern ideas.

Mostly he lives away from his family. He is ready to give weight to others in excess of what is actually required depending on the weight of the persons to whom he is dealing in. Slavery is suicidal for him. While he is very much religiously active, he does not follow any superstitious religious fanaticism. He treats all religions, castes and creed as one. He is a follower of Gandhian philosophy of 'Ahimsa Paramodharma' (Religion is Non-violence) and 'Truth is God'. In certain cases I have seen that such type of persons accept Sanyasa (saintism) when they touch 35 years of age. When we sanyasa it does not mean that complete detraction from the 'Grihastashram' (duty towards the family). He will simultaneously look after the family and follow sanyasa.

**Education**, sources of earning/profession: He is a very good orator and has the capacity to attract crowd. He will win several prizes in elocution competition. Hence he is the fittest person to be in the political circle. There is a peculiar spending tendency in him. While on the one side he is very stingy on the spending on the other side he is extravagant in the spending where it is not required. He is fit for doing an independent business, job involving high responsibility, banking and religious professions, mathematician or a teacher or a printer.

**Family life:** He cannot enjoy love and affection of mother. One of the primary reasons for such lack of care may either due to mother's death or unavoidable circumstances and atmosphere which warrant his mother to be away from the native. There may be several beneficial points of his father with which he can always be proud of. Even then, not much help will be derived from his father also. In other words, we have to come to a conclusion that the native leads more or less a life of an orphan. There may be a lot of difference of opinion between his father and him on several points where an amicable settlement on any matter may not be possible. It is due to these reasons he is right from the childhood a hardworking and self made person. He loves his wife and children very much. Even so, he has two bad qualities. One is that he is addicted to alcohol and another is that he indulges in too much sex with other ladies. In spite of these weaknesses he will not make this weaknesses as hindrance either in the family or social life.

**Health:** Since has has inherent vigor and vitality given by the god, his health will normally be very good. However, he is prone to paralytic attack. More than 70 percent of Visakha born people were noticed of this paralytic attack after the age of 55 years. It is also seen that they are prone to asthmatic attack.

**6.Female Natives born under Visakha Nakshatra**

Females born in this Nakshtra will enjoy more or less the same results mentioned for the male natives and in addition they will enjoy the following results:

**Physical features:** Her features extremely beautiful. This inherent godly gift of attractive physical features normally attract the men folk and she has to face lot of problems on this account.

**Character and general events:** She has a very sweet tongue. She is expert in the household activities and if employed in the official activities also. Arrogance is very rarely noticed in these females. She does not believe in pomp and show and she is very simple. She does not like to increase her beauty by make up. She is subject to jealousy of other female friends and relatives. She is a firm believer of religious principles and quite often observe fast and perform poojas and visit holy places frequently.

**Education, sources of earning/profession:** She is interested in poetry. If there are other good planetary combinations, particularly when Moon and Venus are together, she may become a famous writer. She will have academic excellence in arts or literature.

**Family life:** She treats her husband as her god. Her religious attitude will confer love and affection from her in-laws. As she looks after the welfare of all family members and even distant relations, she will have power and authority conferred on her. She will have more attachment to her father-in-law. She may frequently be visiting sacred places.

**Health:** She will generally have good health. However, she is prone to kidney trouble, goiter and weakness due to homo-sexuality.

**Positive Traits:** Intelligence of the highest order, bright appearance, attracts others, clever, has respect for intelligent and spiritual people, enterprising, self-satisfied, determined, gets things done, humanitarian, politically inclined, can appear soft but is very powerful underneath, excellent communicator, persuasive speech, leadership qualities, truthful, sexually alluring, a good mate in marriage, benefits through marriage, traveling and through change, mathematical talent, courageous, powerful achiever.

**Negative Traits:** Overly talkative, negative, militant, creates quarrels between people, restless, covetous of other's success, feels isolated, critical of others, fault finding, infidelity, too much ambition – spread too thin, manipulate others to meet their own needs, socially isolated, not open to advice, offensive, stingy, not easy to like, greedy, deceitful, aggressive, domineering, quick to take offense, argumentative, jealous, frustration and anger when goals impeded, suspicious, possessive, envious, feels suppressed and taken advantage of by others, too many interests, not satisfied by accomplishments, restlessness – change partners

**Career Interests:** Researchers, scientists, military leaders, writers, public speakers, politicians, lawyers, ambassador, dictator, leader, conqueror.

**Compatibility and Incompatibility:** Since the natives of this nakshatras do not generally get the abundance of love from their family particularly mother because of some reason or other , it is very important for them to select their marriage partner with care. The compatible nakshatras are *Swati* , *Aswini* and *Bharani* while the incompatible ones are *Arudra* and *Poorva Phalguni.*

## 7.Conclusion

This nakshatra is associated to the Sage *Vashishta*, one of the seven celestial sages looking after the relationships of our galaxy. The name of this sage interprets into possessor of wealth. They must relate to the sage's competence for penance. According to *Varahamihira* those with Moon in Vishakha are skilled at making money. The natives those suffering from bad effects resulting from afflictions to this nakshatra, should worship the eight Vasus. The sixteenth lunar mansion is named Visakha, the Star of Purpose. It resides primary in the constallation of Libra and comprises of four stars forming the scales while extending toward the sign of Scorpion. This Nakshatra is thus called the forked or two branched. Vishakha is sometimes represented by an image of a large tree with spreading branches providing protection for others. It also suggests on who slowly grows in infleunce and can produce great fruit as one ripens with age. It is also known as Radha the delightful or success. Devotees of Krishna may reside here. The other symbols of Viashakha are an archway or triumph; gateway decoratd with leaves and potter's wheel. The deities are Indra, the god of Transformation and Agni, the God of Fire. Both combined they reflect energy, strength and potential power of this asterism. Jupiter is the ruling Planet of this star which gives enthusiasm, faith, optimism and hope for the future. It provides the power to ahive many and various fruits in lieve *(vyapani shakti)*. Vishakha is reflected through plowing, cultivation and finally obtaining the fruit of the harvest.

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