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THE ATROLOGICAL STAR-PUNARVASU CASE STUDY

Astrology

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ABSTRACT

Punarvasu literally means "Becoming Vasu Again", reveals its first two meanings. We also get an impression of some positive transformation from darkness into light. This quality and interplay between the opposites is the essence of Punarvasu. Its "visible infinity" meaning is more profound and relates to its ruling diety. Three padas of Punarvasu falls in Gemini and a pada in Cancer. Adhiti is the ruling deity and Jupiter is the ruler of the star. Here we analyse a horoscope of Punarvasu star with cancer Ascentant.

KEYWORDS

Punarvasu, cancer lagna, planets in star, Rasi and Navamsa, Vargotthama,Satvic guna.

Introduction

दाता सुखी सुशीलो
दुर्मेदा रोगवान पिपासुश्च
अल्पेन च सन्दुष्टः
पुनर्वसौ जयते ल्पिवृद्रिश्च ।।

By Prithuvasas, son of Varaha Mihira says in Horasara.

The native born in Punarvasu will be liberal in giving away donations, be happy of good qualities, a dunce, sick and suffer from thirst. He will be satisfied with small income and be little wise. Punarvasu falls in Gemini Rasi of its 3 padas. 10o 001 1in Gemini and 3o 201 in cancer Rasi. Punarvasu is a broken star with two rasi lord and one Ruling planet. Guru is the ruling planet for Punarvasu Nakshtra. It is 16 years of Mahadasa. All Punarvasu folk through out Pada 1-2-3-4 are blessed by a strong conviction that the broad truths are fully represented by their theoritical view point. It is virtually impossible to sway them from their doctrinal position via

logical arguement from any basis. Punarvasu like Visakha and Purvabhadrapada, are "born knowing" their truth and they percierve the incarnation as an opportunity to serve others by preaching upon their principles. When frustrated by others lack of wisdom (particularly as expressed by those playing Budha - Style victim roles) the natives of Brihaspati ruled Punarvasu.

Peculiarities of punarvasu star and planets:

Ascendant in PunarvasuNakshatra: It can be referred to the many images of Rama, incarnation of Vishnu, to understand the appearance of this nakshatra (especially the part which lies in Cancer). These people are charitable, and successful in business.

Sun in PunarvasuNakshatra: Indicates the qualities ofpurifying, cleansing, they are givers and famous, great intellectual prowess, gifts in the communication fields, happy, friendly, and good social status.

Moon in PunarvasuNakshatra: The native will be Emotionally overwhelmed, self-controlled, religiously inclined, fickle nature, and indecisive. The moon on Punarvasu indicates a person with strong inner resources and ability to bounce back from difficulties.

Mars in PunarvasuNakshatra:

The person shall be aggressive,active, enthusiastic, motivated, freedom loving, action towards good goals.

Mercury in PunarvasuNakshatra: The character shall be thoughtful, intelligent, thinker, good speech, speak very clearly, learned in the sciences, soft and sweet voice, writing skill, and self-publishing, .

Jupiter in PunarvasuNakshatra: This position indicates good qualities of Philosophical capabilities, inspirational, charitable and spiritual in nature, which gives wisdom, natural educators, with pronounced interest in religious belief systems and ritual traditions.

Venus in PunarvasuNakshatra: The person will be Poetic, passionate, fun loving, acting skill, interested in personal decorated with gems and gold ornaments.

Saturn in PunarvasuNakshatra: Saturn signifies unhappiness, obstacles and destruction. It destroys the old bad habits to bring new good life.

Rahu in PunarvasuNakshatra: Rahu in Punarvasu deals with the wandering mind in search of its true identity and creates a psychological need to mother and love others.

Ketu in Punarvasu Nakshatra: Ketu in Punarvasu is learning to love ourselves spiritually, and it gradually bring a change towards awareness, peace and happiness.

Saravali and Karki Lagna

कर्किणि लग्ने भौरुग्नैरकुनि वासश्चल प्रज्ञः
मेधान्वितोतिधुर्यो गुह्यरु गारत्तो निहन्तिरिपुन्
अन्दर विषमः कामी द्विज देवाद्यरच्चन प्रदान रतिः
धर्मरतः कफ बहुलो युवती मनु संस्थितो गुणर्युक्तः
कन्यानु जोनन्धुर दृष्टाल पसुतो विगर्हित कुटंबः
बहुमत कुल्सित युवतिः परार्थ भागि दृढग्राही,
परदेशगस्सुधीरः साहसकर्म्मा जलाधिगतवित्तः
स्त्रीभूषणंवरसुखैर भोगैश्च समन्वितो भवति

The natives are fearly, movable, not resting in a place, sensitive, super powered, responsible, victory on enemies, sensuous, devotees of Brahmins, Devatas, guests, giving donations, lack of sons, sad and illness, earning others money,travelling to other countries, wife, ornaments, luxury life,etc.

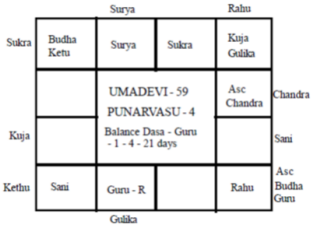
Effects of Punarvasu :

1) **Timid :** Courage is seen from the 3rd house of Valour and enterprises. Here, the 3rd house falls in Kanya Rasi, where Budha gets Uccha. Budha represent non voilence, strong Budha vibrations with 3rd house. These natives shy away from any kind of voilence and aggressive.
2) **Many Residences :** Cancer is the natural Sukha Bhava, the bhava for residence. Nature will have many residences.
3) **Fickle minded :** strong influence of chandra on the lagna results fickle minded nature.
4) **Learned :** Uccha Rasi for guru the karaka for knowledge and wisdom. The native will be a learned person and a intellectual nature.
5) **Intelligent :** Uccha Rasi for guru, the karaka for knowledge and wisdom and wealth.
6) **Enduring :** The ability to endure is blessed by sani. Shani gets Uccha in the 4th Bhava of happiness. Also strong chandra and guru vibrations on the lagna. Mother is the symbol of endurance, especially at the time of pregnancy and labour and child birth.
7) **Troubled by disease of the Anus** .Anus region is governed by the 8th house and influence of Rahu on the 8th cause serious troubles in that region. Rahu can cause blockage to the free flow of excreta.

There is strong Rahu vibrations in the 8th house, due to its co-lord ship.

8) **Destroy his enemies :** Timid, but destroy his enemies? when there is strong guru's vibrations in the 6thhouse, the enemies are defeated with less or no effort. Here the shatru Bhava is owned by guru.
9) **Crooked in disposition :** where is the Psychology? The 5th house, that falls in vrichika, lagnesha chandra is Neecha in 5th house. Vrichika also indicate crookedness. These natives can be highly secretive and it is difficult to gauge what's happening within their mind.
10) **Sensuous :** Strong influence of Jala Tattwa on lagna.
11) **Honour of Brahmins, Gods and Religion :** Strong vibrations of guru, sukhra and ketu on the 9th house. 9th house falls in Pisces owned by guru, Uccha Rasi of Sukhra and Moolatrikora of Ketu. It is the Rasi of the Maharshis.
12) **Highly Phelgmatic :** Strong influence of Jala Tattwa on the lagna Bhava. The Rasi is a Jala Tattwa graha. The Vayu Tattwa vibrations of chandra is subdued here, as the Rasi is strongly Jala Tattwa.
13) **Possess a femine Physique :** Karka is a femine Rasi, chandra is a femine graha, Chandra attains Uccha in another femine Rasi Vrishaba.
14) **Honoured for his virtues :** Subha lagna, strong Budhas vibrations in the 3rd house of talent. Strong guru's vibrations in the 9th house of Righteous thoughts. Strong Sun's vibrations in the 10th house of Righteous actions and justice.
15) **Preceded by sisters in birth :** Elder siblings is 11th house. 11th house falls in vrishabha Rasi, where chandra gets Uccha. Vrishabha is highly femine Rasi due to joint influence of Shukra and chandra.
16) **Bereft of Relatives :** 4th house of Bhandu Bhava is where 8th lord shani gets Uccha. The native will neglected by relatives.
17) **Few children :** Lagnesa chandra gets Neecha in the 5th house Scorpio and nineth bhava guru and puthra karaka guru's exaltation is there in lagna. So the native have few children happens. Karaka graha standing or aspecting in the bhava is not favour for the issues.
18) **Censured family and a vile wife :** 2nd house kudumba lord surya gets Neecha in the 4th house (home). 7th lord is owned by shani, who is generally inimical towards lagnesa chandra. Family life is not good as much as for the native.
19) **Enjoy others wealth :** 8th house considers as others wealth. 8th lord attains Uccha in the 4th house, meaning others wealth giving comfort and happiness to the native. Business people making money from others and enjoy.
20) **Firmly obstimate :** Nature of the symbol, Crab. No change with adjustments, firm in nature.
21) **Live in foreign places :** chara Rasi, Rasi of lagnesha chandra results fast moving graha. Travelling behaviour also seen in native's character.
22) **Valorous in his deeds, courageous :** Timid but valorous. Perhaps because the 3rd lord is exalted in the 3rd house.
23) **Earn through water :** Strong influences of Jala Tattwa on the lagna. Also Lagna lord attains Uccha in the labha Bhava with strong Jala Tattwa.
24) **Endowed with wife, ornaments, robes and happiness :** Happiness is given by Sukra in Uccha in 9th Bhagya . The native is given all happiness and good fortune due to the blessings of Guru.

Case Study :- UMADEVI, Thrissur, D.O.B. - 16-4-1959 - 12.50 pm.
Punarvasu 4th Pada and Karkada Lagna



Lagna - 7-3:22:49 - Anuradha (Saturn)
Surya - 11 - 24:17: 42 - Revathy (Bhudha)
Chandra - 2 - 21:41:57 - Punarvasu (Jupiter)
Kuja - 1 - 19:46:59 - Rohini (Chandra)
Mercury - 00 - 11:18:09 - Aswini (Ketu)
Jupiter - 05 - 01:02:29 - Uttaraphalguni (R -Ravi)
Venus - 11 - 22:30:43 - Revathy (Budha)
Saturn - 07-20:52:02 - Jyeshta (R - ketu)
Rahu - 06-28:19:59 - Vishaka (R - guru)
Ketu - 00 - 28:19:55 - Kritika (Ravi)
Gulika - 07 - 20:34:03 - Jyeshta (Ketu)

In the Dasa of Guru in childhood there occurred serious illness to native because of Guru was in Retrogration. In the Dasa of Retrograded Graha there will arise some serious illness to the life of the native. It is a clear picture declared from that because of Guru is Nakshathradhipa and stated in 5th house. Kesari Yoga happened and drishti to the lagna lord. This yoga helps the native to recover from that.

Guru aspects the lagna lord and lagna destroys all the arishtas.

" ऐक ऐव सुरराज पुरोहित
केन्द्रगो ∫थ नवपञ्चम गो वा लाभगो
भवति यत्र विलग्न तदः
शेष खचरै रवलोकिम ? "

The native has more than a house and earned livelyhood from her own. She respects Gurus, Brahmins and Spirituality. The native always giving more importance to Dharma and Spiritual values. But emotional and sentimental side of chandra is very clear appeal to the native. Decision making is very poor and very sensitive. The native has lack of wittiness. Mothering quality and nurturing quality of Punarvasu seen in this native is very clear. Vargottama nakshatra gave her best result as lagna is there. Venus is not as much as benficial because of Badhakadhipa. Sani also done anything to native other than vanishing enemies. In Karkada lagna Kuja is neecha here but not powerful because of chandra has stating here. Sukra stands in Surya Nakshatra Kritika. So married life is not happy as much as to the native but Sukra gives all materialistic comforts. Jupiter in Retrogration and aspects Venus in their 7th drishty. Native respects spiritual values as Guru in 5th Bhava. In 3rd Bhava stands Rahu, Shani and Kuja also aspects him. So native didn't get any advantage from brothers (Bhatrunasam). Gulika with Bhatrukarak Kuja also effected native to loose brothers. Chandra and surya are in Vargothama also doing beneficial results to the
native.

Conclusion :-

Punarvasu 4th pada with the lagna is very effective and giving results, if the nakshatradhipa Guru is in a beneficial bhava. The Native have got a clear backup of Guru because if the stature of Lagna with lagna lord and the standing of Guru in 5th. Punarvasu in Cancer with Ascendant native having the qualities of Punarvasu, ie. mothering and nurturing, Guru's swattic guna and qualities. Karkada or Cancer rasi is known as the 'Unmada Rasi'. So the sensitive and emotional part to be considered as the negative point.

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