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A HARMONY IN FAMILY RELATIONSHIPS UNDERSTANDING BETWEEN MAN AND SOCIETY

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ABSTRACT

With the understanding of values in human relationships, we are able to recognize the connectedness with every individual correctly, and fulfill it. When we understand the values in relationship with other constituents in nature too, we are able to recognize our connectedness with them too and fulfill it. This enables us to participate in the universal human order and further the social continuity and enlarge and analyze the wider network and connectedness of dependency and interdependency. Therefore it is the Self [I] which determines the relations and relationships between the very Self connected to a Family and to a Society and maintain harmonious relationships with other Self [I] as they just exist. The objectiveness is to evaluate and understand these relationships based upon our contribution and understanding giving holistic dimension thus laying down foundation for unified, organized and cohesive human race. The family is the extension beyond self and society is an extension of family which has possibly sustained existence for decades and centuries for having developed just and natural and right behavior and values in their relationships to enable Healthy families to forge harmonious relationships into the present and for future. The Relationship between individual and the society are mutually dependent ad one grows with the help of the other as every society has become an essential condition for human life to arise and continue to serve the individuals. Therefore the individual lives and continue to exist with the participative and cooperative nature and effort. The aim of the paper is to present and show that man as a self and individual is related to family and connected to society which affect each other subduing to regularities, customs and grounds rules for harmonizing relationships.

KEYWORDS :

INTRODUCTION

Since time immemorial everyone belongs to a family as a human being and every individual persons is related to as a part of the family which is notified to changes over the years where no self (I) has a choice to choose family but every family is certain by affections and with bound relationships that is enlarged into a society. In a well ordered society there is perfect and lasting harmony between the self, family and society at large and the very nature that perpetuate the presence of life in other forms. In a society every individual seeks something and gives something with voluntary association and organization for benevolent, cultural, scientific, political, patriotic and other purposes for a common objective, common interest and general awareness through cooperation by way of proper and just relations. Therefore, the Law has always been an instrument to eliminate different kinds of fear, primarily the fear of differences, through the distribution of shares of power. Perhaps, this system, inherently is conflictual, is behind the failure of the multicultural policies of many races that have divided the society in as many separate groups as are the elements that differentiate each being in the society. The Law has also recognized to men a total power over Nature, feeding its illusion of control. The paper presents a sum total of experiences of understanding harmony between Self vis-a-vis to family, Society and Nature. It can be hard for individuals to manage multiple group identities within their self-concept within their inter-identity that fit between potentially conflicting identities which can become more harmonious through a self-defining group philosophy for societal life. Specifically we relate to the behavior of their members in a given society more strongly related to other identities in the self-concept in general when they are strongly *self-defining*. The inter-identity fit between individuals shows the importance of understanding how one *self* harmonize with family and society within one's self-concept.

Family Harmony-: Family harmony is a critical component to build strong families and establish family enterprises if any. Every member of the family should endeavor and align to the vision and values and strong commitment for forging strong relations thereby provide a platform to enable emerge new leaders to make tough decisions that will steer the family growth and other business in an appropriate direction to achieve the desired goals. Family harmony and competitive advantage can result from this alignment.

Family harmony mean the ability to trust and support, communicate differences in a constructive manner and look beyond the self (I) (and immediate family) and continue work with constant reflection on every actions and claims so that a healthy link with the family sustain. Family harmony does not mean sacrificing the self to be subsumed by the larger whole, without voice or choice. When Family Relations are Best then Businesses will Thrive: The Parallel Planning Process for Family Harmony and Business Success: "Interactions are professional and temporal, meaning that relations require clarity and a relatively short time frame; family relationships, in contrast, are emotional and last forever."

Structuring Values-: Family harmony can be aided by focusing on a simple structure to identify and clarify family values and using those values as guideposts in family and business vision, strategy, investment and governance. Adhering to common family values can steer the family towards productive behavior and appropriate business decision making.

Values in Action-: The family relations often begin by working with families by aiding identify their core values in action terms and stabilize them based on their values, we get answers like "respect, integrity, honesty" to be envisioned on day-to-day basis and every family should spend qualitative time exercising on the following values such as 1] Honesty 2] Integrity 3] Caring 4] Supportive 5] Togetherness 6] Generosity 7] Respect. The family believed in these values put them in action in everyday life and must have shared experiences to avoid conflict with goals without being mired with lack of competitiveness, hurt feelings and mistrust and list out aspirational values. The values of "caring, supportive, togetherness, and respect" should be exemplified in conduct and behavior and develop tenacity of purpose to excel and achieve the objectives.

Achieving Actionable Values-: Every member of the family should be perfecting core values consisted of honesty and generosity - simply those values that were deemed necessary in each human being in a family aspirational values at the centre of common goals of the very family itself. Each family member need to do a lot of soul-searching, reparation and subtle changing to help the larger family work through their challenges and modify their actions that are deemed important resulting in harmony with their family maintaining competitive edge through their industry because of the time, courage and adherence given to their core aspirational values.

Aligning Values for Future Generations-: As a family grows through generations, it is even more important to identify and clarify the family values in order to maintain the harmony needed in a family relations and their respective enterprise. Family goals need to be

aligned with aspirational values of the family for generations that had gained considerable wealth from their family relations/ business/ enterprise and is connected to next generations coming of age developed by the first-generation wealth generating parents and were anxious about the potential for entitlement, division and squandering and transfer the benefits of ownership due to the estate based on above created aspirational values and systems to find a common thread among all the values presented. Agreement with each other over core values and associated behaviors of those values by the addition of family through marriage and see their spouses and children were grounded in the same values shaping their personalities and were remarkably aligned poised to make intelligent decisions regarding the future of the family relations. Every generation in a given family should preserve core values to ensure drive vision, strategy, investment and governance and gain an advantage - because of family harmony.

Relationship between Man and Society

A society is the result of an agreement entered into by men who originally lived in a pre-social state. And because society is made by man he is more real than his creation. Society is mere aggregation of individuals. In every society each individual is thus the product of social relationship. He is born to a society which subtly moulds his attitudes, his beliefs and his ideals. At the same time society also grows and changes in accordance with the changing attitudes and ideals of its members. Social life can have no meaning except as the expression of the lives of the individuals.

Society does not exist independently without individual. The individual lives and acts within society but society is nothing, in spite of the combination of individuals for cooperative effort. On the other hand, society exists to serve individuals not the other way around. Human life and society almost go together. In a given society every man is biologically and psychologically equipped to live in families and groups therefore, society has become an essential condition for human life to arise and to continue the relationship between individual and society is ultimately one of the profound of all the principles of social philosophy. Needless to say that relationship between man and society is more philosophical rather than sociological because it involves the question of values.

Man depends on society, therefore the relation between individual and society is very close as a regulator of customs and ground rules of antihuman behavior thus the practices are tremendously important to condition human acts and normalize the interactions with each other in the society who is surrounded and encompassed by culture, as a societal force thereby making every individual conform to the societal norms and occupational statutes maintaining harmony in relationships at the same time remain closely connected and mutually dependent and have a starting point of many discussions as every man is a social animal and how individual and society affect each other is inter-dependent.

That is to say, man is born social. But the man is not born social. As Park says, "Man is not born human but to be made human. No human being is known to have normally developed in isolation. If the child is abstracted from contact with his fellows at birth, it will grow up into a "feral man without knowledge of human speech, without any concept of 'right' and 'wrong'.

That individual's human nature is dependent upon his or her membership in a society whose personalities is shaped with his able participation in the society that tends to show that no human being can normally develop in isolation. As the reality is that there exists a fundamental unit-whole inter relationship between the individual and the social order. The human child is at outset an organism belonging to an animal species. It is through his interplay with his parents and then gradually with other fellows (friends, teachers) that he gets his human nature and his personality in a given society.

Society has meaning to the individual only because it supports and contributes to the ends, the purposes of individuals themselves. It is these ends which gives society a unity. It is by helping the development of individuality of the individual that society achieves its purpose and significance. There is thus a close relationship between individual and society in the sociological sense is that attribute which reveals the member of a group as more than merely a member. "For he is a self, a centre of activity, of feeling, of function, and of purpose.

The more a society is complex and organised, the more the society affords opportunity for initiative and enterprise, the greater the degree of individuality among the members. There is no inherent antagonism between individuality and society, each is essentially dependent on other -in the real world of man, society and individuality go hand in hand". It would be however misleading to say that there exists complete harmony between individuality and society. Society is a system of relations among individuals.

CONCLUSION

Right Understanding and intentions are the foundation of every relationship and is essential to distinguish between the actionable claims and competence which is the ability to deliver functions and make everyone happy, just the way we enrich our existence with happiness and also ensure same happiness for the fellow beings. We should assume duty and take the additional tasks while other lack them to better the conditions and improve the relationships and develop harmony among the constituents of the society. We should build trust in relationships for ultimate realization of happiness built on mutual strength to be the core to establish foundation value.

Family is a crucial instrument for the development of personality. It is here thqt the society first becomes involved in social life, and sinks its values and standards of conduct, its way of thoughts, language and certain value orientation and propositions. The primary family shoulders the major function of duty to the society.

A society enjoins the individual to individuals together with shared and common interests and they exchange political, moral, aesthetic, scientific and other values to create a public opinion which sharpens and polishes the mind and shapes the very character and will of the self[I]. The family is the first shaper of the personality and the family itself is fashioned by the society.

The unity of man and society is based on intellectual make-up and carried clear imprint of the life of society as a whole with his practical activities are individual expressions of the established social practice of the humanity as evolved by a society which determines the ways of using them to regulate the wealth and complexity of the individual's social content are conditioned by the diversity of his links in various spheres of social life that have been assimilated and refracted in his consciousness and activity. Society does, of course, exist outside the individual as a kind of social environment in the form of a historically and culturally shaped system of relations with rich material and spiritual culture that is independent of his will and consciousness.

The individual [self] exists in this environment all his life. But society also exists in the individual [self] himself and could not exist at all apart from the real activity of its members pursuing their aims within the framework of a societal system of social standards and an autonomy that is an absolutely necessary precondition for the life and development of the self, family and society paving the way for individual innovations in the form of creative activity in every sphere of life.

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