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Research Paper

Sanskrit

Morden Moral Of Modern Environment In Nature's Description Of Vishnupuran

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KEYWORDS: Modern Environment, Nature's

From The very beginning of This world Till. The end, Thr relationship between Human being and nature has so many meanings. From the earth Till The lady and more over. Here The meaning of nature is for from human being like the sun, The Moon, **G1F+** The sky full of Stars, Movntains, Jungles, green ground, River, Sea, Trees, Flowers, birds, other Things description is also included.

Nature means The inclusion of each and every factors of the world.

If we see at a glance towards the vaidik literature than and specilly in Rugved the Nature of God we can easily see.

In the first stanza of Regved it is said that

अदितिः धोः अदिति .....
..... जात अदिति जनित्यम् ।।

Sky, space, mother, father, son, all The God and every thing even human being and ma their lives all This is nature. According to "Markendey Puran" In "Durgasaptsatee" Nature is colled "विष्णुभाया " The thing which is spreaded in to each and every Thing of earth can be seen in various Types. Our Snskrit Poets are always being The worshippers of nature's beauty.

Sanskrit poets have seen the trees, rivers, sea, sun, Moon, Seasons, Mountains and internal Things and They Tried to saw all These things to US also in Sanskrit Literature. Every poet has done the description of nature in his each and every poetry.

If we see this way nature and environment are The two thing of one coin. Man is also one fart of This environmen but man has Tried to do bossisun on every thing with his intellectuality. with developing science and industrialism human being can develop his facilities but he has ignored the environment and the side effects which is victimissed the nature this way be become selfish. As a result today the life of human being is in danger and the need to be aware from environment protection.

In 'Vishnupuran' which thing about nature is given that is very deep and wide. Only sharp minded person can understand This but here the poet is not only a written but also a common man so he tried to explain the toughest or serious matter in easiest way.

The Nineth part of Vishnupuran is discussed for "Samudra Manthan" and The whole sea is narrated very well we people worship The sea as a good thing or godly thing. At the time of "Samudra Manthan" 14 characters (Things) came, one of them is "Kamdhenu" about Kamthenu his sloka is very good.

"मध्यामान .....

.....सुरपुजिताः"

विपुअ१/९/९र

In "Vishnupuran" king Pruthv is called the father of the earth and it was Like a cow But one day the earth called That give me some with whom I

can shree everything and so Manu has came as a cow child and the Earth wa full eatable things.

In Vishnupuran's 13th Part Author has declared "Pruthvi" very well, it is like this

ृ प्राणप्रदाता स पूथुर्यस्माभ्दूमेरभूत्या ।

ततस्तु पूथिवीसंज्ञामवापखिल् ।।

विपुअ१/१/८३

In the 3rd Part of Vishnupuran the description of river is done very well. They saw us the importance of river and we human being have to be careful about this water of river. We have to stop the spoilled water.

"सर्वशज्तः पघ .....
..... जगतश्च हिनस्ति या ।।"

विपुअ/११/७

We called "Suryadev" to the sun and The sun is the source of sunlight. Because of sun and sunlight we got rain. With the reference of my Talk the sloka is given in the 10th part.

"भौममेतत्यवो दुग्धं गोमि.....

..... भुवि वषति ।।"

विपुअ/१०/र३

We got water from the Sun. We can activate so many machines from the sun we got so many benefits from The Sun light and scientific inventions. It means Sun is an very important Partof Human being's life.

In Vishnupuran we get The importance of "Yoga" also

"प्राणायाम इवाम्भोमि.....

..... रेचकाकुम्भकादिभिः ।।"

विपुअ/१०/१८

We got somany things for the Health and Yoga.

In Govandhan's Pooja We got the importance of "Mauntain" Trees are the ornaments of the earth. Satyabhama's Love for trees are also expressed. OUr elders also worshiped piple, vadlo (Banayana Tree) and Tulsi.

Piple is only one tree which Provide us the Oxygen day and night in environment so much carbondioxied is there but trees exosited the whole and give us oxygen. So all these trees are very useful to us so we have to sorship Them according to our elders. Today when pollution is attacking from the each and every side at that time we have to think about our environment. Trees are cutting day to day and greenery, can be seen only in pioto and can read only in words.

In such cases if we go one step back in our "Purnas" Than They all teach us to give respect and be careful about our nature. In vishnupuran also we saw the same Thing.

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