

A Short Note on *Srimad Bhagavad Gita: My Version*

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KEYWORDS :

यदा यदा हि धर्मस्य ग्लानिर्भवति भारत । अभ्युत्थानमधर्मस्य तदात्मानं
सृजाम्यहम् ॥४-७॥

परित्राणाय साधूनां विनाशाय च दुष्कृताम् । धर्मसंस्थापनार्थाय सम्भवामि
युगे युगे ॥४-८॥

Indian epic like the great *Mahabharata* that depicts the feud between the cousins that is the *Pandava* brothers and the *Kaurava* brothers reflects the concept of the victory of good over evil, victory of Dharma over Adharma, where the *Kaurava* brothers are shown illicit and wrongdoers who are envious of their *Pandava* brothers. The epic war that took place in Kurukshetra depicts the preservation of those moral principles that later forms the complete Bharat. One of the sacred hold texts of India that is the epic *Bhagavad Gita* was set in the great war of *Mahabharata*. It has 18 chapters and it contains a dialogue conversation between Lord *Krishna* and *Arjuna*.

When *Arjuna* was in a dilemma and drops his armours in the battlefield as he cannot fight against his own blood related family members. At that time *Sri Krishna* enlightened him with his piece of mind and his advice on the whole situation that has occurred and why he is chosen to fight with his own *Kaurava* brothers. He further says to *Arjuna* in the epic *Bhagvada Gita* that whatever he is doing is not done by him but by the God himself that is him as the alternative left in this scenario is only war because whenever the sin and evil is born, occupies and covers the whole of the world it is very necessary to eradicate the sin from the world. Whenever the struggle to save the religion that is the Dharma, culture and tradition of India then I am born to protect the whole of humanity from the evil and the diabolical mentality. Lord *Krishna* enlightened *Arjuna* about the emergence of him to protect the laws, Dharma from those evil forces that can kill the whole humanity by their ill deeds. He taught him that the *Kaurava* are on the evil side by disrespecting *Draupadi* and winning firstly the kingdom of *Hastinapur* by deception and also sending the *Pandavas* on a 12 year exile and 1 whole year of *Agyaat Vas/Secret Living* while they are leading their life in *Indraprast* as their capitol by organising a game of *dwit/duet/duit/gamble*. *Duryodhan's* uncle *Shakuni* who was a master of the gamble game plays their game with treachery and this makes *Yudhishtir* to lose the game and losing everything his kingdom, jewels, brothers, himself, and even his wife in the name of the game. The most vicious part came when *Panchali* was humiliated and insulted very badly by the *Kauravas* and again was deceived in the same game by the *Kauravas* to lose their everything and lead a life of banishment so that the evil *Duryodhan* can lead a life of a ruler for a long time without any hassle and in the duration of the 1 year of the secret life leading of the *Pandavas* if ever any one of them gets caught to be known as their real identities by anyone then they will have to face another 12 year of exile.

The sacred and the holy text *Gita* taught us readers the emergence of taking a firm step whenever there is a rise in the evil deeds that hampers the goodness to prevail and misguides the people into wrongdoings that hampers the right and ethical growth of the humanity and follows the paths of sin and pernicious destruction. The dialogue conversation between Lord *Krishna* and *Arjuna* is an eye-opener to all of us to never do injustice with anyone or anything and also taught us one more significant teaching that is to never

tolerate injustice be it between your own kith and kin or anyone else for that matters. If there is some wrongdoing then a birth of someone took place to eradicate the sins.

The insult of the womanhood infuriated the *Pandavas* and after finishing their exile they decided to face their *Kaurava* brothers in the battlefield even if they try not to have a war but the *Kauravas* had left no other option other than having a war. Lord *Krishna* basically preaches *Arjuna* to not leave the battlefield in a dilemma for the bloodshed of his own relatives as a coward because according to the Lord it is him in everything making him do it to protect the religion and to finish the evil mentality that can rot and rust the whole of the humanity. The struggle to strive the right balance in the ecosystem by protecting the law of righteousness and lack of disparity of the wrongdoings over the right-doings, the war between the traitors who win the kingdom through deception, betrayal and treachery and insulting the womanhood by insulting her self esteem and disrespecting her in front of everyone. The stress over the destiny and the destined nature of the war is very evident as if it didn't happened, then the sins and the evil and malevolent people increases over the right and the ethical and the benevolent people. Whatever is going to happen or whatever is happening is by the will of the Almighty to annihilate the sinners and the sins.