



UNDERSTANDING THE HARMONY BETWEEN SELF, FAMILY AND SOCIETY

Smt. A. Kalavathi

Lecturer, Department of English, KBN College, Vijayawada.

ABSTRACT

The relationship between individual, family and society is very close. Essentially, "Society" is the regularities, customs and ground rules of anti-human behaviour. These practices are tremendously important to know how humans act and interact with each other. Society does not exist independently without individual and family. The individual and family lives and acts within society but society is nothing, inspite of the combination of individuals for cooperative effort. On the other hands society exists to serve individuals, families not the other way around. Human life, family and society almost go together it is more philosophical rather than sociological because it involves the question of values. Man and family depends on society. It is in the society that an individual and family is surrounded encompassed by culture, as a societal force. It is in the society again that they have to confirm the norms, occupy statuses and become members of groups. The question of the relationship between the self, family and society is the starting point of many discussions. It is closely connected with the question of the harmony of man, family and society. The relation between the three depends upon one fact that the individual, family and the society are mutually de-pendent, one grows with the help of other. The aim of this paper is to show the questions: How a man is a social animal and how individual, family and society affect each other?

KEYWORDS : Human act and interact, cooperative effort, Philosophical and Sociological, Society, Social Life, Individual. The relationship The relationship.

INTRODUCTION

Man is a social animal. He has a natural needs society for his existence and survival. The human child depends on his parents and others for his survival and growth. The inherent capacities of the child can develop only in society. The ultimate goal of the society is to promote good and happy life for its individuals and families. It creates conditions and opportunities for the all-round development of their personality. Society ensures harmony and cooperating among them in spite of their occasional conflicts and tensions. If society helps the individuals in numerous ways, great man also contribute to society by their wisdom and experience. Thus, society, family and individuals are bound by an intimate and harmonious bond and the conflicts between the three are apparent and momentary. In well-ordered society, there would be lasting harmony between the three.

Man is optimistic by nature. As life roles on, he takes certain things for granted – most probably even his own doom. The fate of humanity due to the gulf between the haves and have not's in the world is not bright. We have to face the violence of the awakened poor in every nook and corner of the world. They would find it difficult to face the hurricane of the have-not's. They are rather a challenge to their own existence, and the challenge in to be shared by the whole human race.

The selfishness to promote the needs of the present generation at the cost of posterity is a challenge which can hardly be met by a generation which has an eye on the present benefits alone. It is rather a sign of progress in the families and in the society. Old thinking, philosophy, outlook, systems, customs and even scientific analysis these are the factors to get harmony. Change is the law of nature. As the population grows, as new contacts are established among different nations, needs and requirements of individuals and society grow and change. New ideologies are to be framed. They must be ambitious and is inspired by new concepts of morality, new customs and new philosophy of life. They must be in a mood to accept certain permanent values of morality, moderation and self-control and the others describing you in a brief manner that is

1. Right understanding – It is the need of every human being. When one is not having the right understanding, he remains disturbed and he starts disturbing others.

2. Prosperity – It is the need of every family, implying that the family should be able to identify its needs and be able to produce oblique and achieve more than its needs.

3. Trust – It is the fundamental expectation in every relation in the society. When every person feels related to everyone else on the basis of trust, it forms an indivisible society.

4. Co – existence – With the rest of nature means ensuring the relations of mutual, fulfillment among four orders of nature. Every individual is then the product of social relationship. He is born to society which subtly mould his attitudes, his beliefs and his ideals. At the same time society also grows and changes in accordance with the changing attitudes and ideals of its members. Social life can have no meaning except of the expression of the lives of the individuals.

It fails to sufficiently appreciate the importance of society in developing the individual. The theory also assumes that manage or could become human outside or apart from society which is false. It implies that the individual and the society are separable.

That is to say man is born social. But the man is not born social. As park says, "Man is not born human but to be made human. No human being is known to have normally developed in isolation".

As individuals life is conditioned like this Right understanding (In the self)

Relationships Mutual Prosperity (Mutual happiness) (Physical facilities)

Failures in relationship are failures to walk the marrow ridge. That is hard to do is no reason not to try, no argument against families. As humans we really do not have any choice in the matter. The problematics of familial relations only serve to underline the basic facts that it is hard to grow up human. The household is the living – learning experiment in which the skills of human relationship may be learned. It is also the experiment in which one learns to occupy, arranged and adopt to one's environment, including nature. They should not take so much of liberty of to destroy their own culture. They must gain the healthy experience in order to establish healthy traditions.

To shape and bend a tree it has to be done when the tree is young and supple. In other words man, family and society share the same space and time, have vastly differing concepts of what the society is. Yet there is hope in despair. It is impossible to make them see things in the same way. The only course left open is for them to love one another and let one another be what they want to be. Live and let

live.

Family unit is strong and practical. Today the family unit is breaking a part as young men and women travel widely in search of better jobs. I have discover that if we give up our wants, hopes, expectations and looking forward things as much as possible, then we will not be frustrated. Anything can happened and it does not brother me. But if do not want the things that is happening and want something else, than they feel frustrated and upset. So the give up as much as possible their wants, hopes and expectations. With this we can get the harmony among self, man and society and this leads to build up the nation in a successful manner.

THERE IS INEVITABLY A TOTAL DIFFERENT ORDER IN HUMAN RELATIONSHIP AND THEREFORE SOCIETY AS A WHOLE. THE INTELLIGENT UNDERSTANDING OF THIS PROCESS ITSELF CAN BRING ABOUT A PROFOUND CHANGE IN THE CONSCIOUSNESS OF MANKIND.

-Dr. Abdul Kalam, the then President of India had one of his personal discussion about this.

CONCLUSION

F.M. ANAYET HOSSAIN, MD. KORDAN ALI, the wellbeing of nations can occur at the cost of the wellbeing of their citizens and the seems to have happened in the past. Yet in present day conditions, there is no such conflict. Society, family and individual are made mutually dependent and responsible and mutually complimentary. The result is that society progresses well with the minimum possible restrictions on the individual and family. A very wide scope is given to the natural development of the energies of the individual in such a manner that in the end. Society will benefit the best by it. While society reaps the best advantage of the properly utilized and developed energies of the individuals, an attempt if made to see that the normal and sometimes even the abnormal weaknesses of the individuals and the families have the least possible effect on the society. Spirit of service and due to the society is the ideal of the individual and spirit of tolerance, broad mindedness and security of the family is the worry of the society. There is no rigid rule to develop the family in a particular pattern suitable to the rules of the society. Society demand greater sacrifices from its greater families while the fruits of the works of all are meant equally for all. The general rule is: The higher the states and culture of the individual and the family are, the lesson his rights are and the greater his duties are: A sincere attempt if made by the sociologist to bring the minimum the clash between the individual, family and society, so that there will be few psychological problems for the three. The inherent capacities, energies and the weakness of the individual and family are properly taken into account and the evaluation of the relation between the three is made as natural as possible. Human values and idealism being given due respect, the development of the relation between the three is more or less philosophical.

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