



PRESENT SCENARIO OF INCLUSIVE EDUCATION OF TRIBAL SOCIETY IN INDIA

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ABSTRACT India is a home to a large variety of indigenous people. The Scheduled Tribe population represents one of the most economically impoverished and marginalized groups in India. So, the objective of the paper is to analyze the status of inclusive education of tribes with literacy rate, gross enrolment ratio, dropout rates and Gender Parity Index in India. The analysis is based on secondary data of Census of India, 2011. The percentage of literacy of tribes was only 8.54 per cent in 1961 which has increased to 63.1 per cent in 2011. The gross enrolment ratio is higher in class I to V which is 137.2 for ST boys and 136.7 for ST girls. The Gender Parity Index for ST children is almost same as all categories of children except for class XI to XII.

KEYWORDS : Drop out, Inclusive Education, Enrolment, Literacy, Tribes

INTRODUCTION:

Inclusive education has been defined at various ways that addresses the learning needs of the differently abled children. There is confusion about the definition of inclusive education and it seems to be difficult to differentiate inclusive education from the integrated education. Before discussing the importance of inclusive education it is necessary to define the term properly. The term 'inclusion' has a wider context than the term 'integration'. Integration reflects the attempts to place pupils with special needs in the mainstream in regular education. Such children have to learn in a pre-set educational setting. Integration should not be about where pupils are placed and not about providing access to pre-set norms of learning and behavior; it is about fitting schools to meet the needs of all their pupils. This wider notion of integration is very close to the meaning of inclusive education. The emphasis of integration is on providing supports to individual students to enable them to 'fit in' to the main stream programme without any changes being made to that programme. In contrast to integration, inclusion is about the pupil's right to participate fully in school life and the school's duty to welcome and accept them.

The Need of the Study:

Inclusive education services allow children with disabilities to stay with their family and to go to the nearest school, just like all other children. This circumstance is of vital importance to their personal development. It promotes favourable competition among school children of different abilities, endowments and backgrounds. In Tribal society, Inclusive education provides a means of building a cooperative school community, where all are accommodated and able to participate. Inclusive schooling is cost effective, as all the learners are accommodated in the same environment using virtually the same facilities. Unnecessary duplications of cost that are associated with segregated arrangements are avoided in inclusion. Thus, concept of inclusive education of tribal society, at present, has now widely accepted all over the world.

Review of Literature:

According to M. Rani, (2000) observed in her study that due to the language barrier the tribal children are unable to establish communication link with the teacher and thus leading to the termination of their education in some point or the other. Vaidyanathan and Nair, (2001) suggested that teacher motivation contributes more to teaching – learning process than teacher competence.

K. Sujatha, (2002) revealed that though education was not a critical demand among Scheduled Tribes, government policy focused on education as the main avenue by which to integrate them into „mainstream“ society.

D. Jha & Jhingran, (2002) have strongly advocated the use of the mother tongue or home language as medium of instruction in early stages of education. This assumes greater significance in the context of education of tribal children because their mother tongue is often quite distinct from the prominent languages in the state or regional

languages and it is desirable to have a local teacher from the same tribal community.

The Praitchi Committee Report (2002) identifies cost of schooling, lack of motivation of teachers, lack of inspection, and the increasing dependence on private tutoring to be the main hurdles in the path of education for tribal children.

V. Gautam, (2004) in his article found that high “dropout” rates among tribal children. He analysed that due to wrong medium of instruction, the appointment of non-tribal teachers in tribal areas and communication gap between the teachers and tribal children are the causes of high dropout rates in tribal schools. A. Maharatna, (2005) the key challenge does not concern how tribes can be brought within the folds of mainstream society and culture, but how a more voluntary and mutual interaction between tribes and mainstream society can be developed.

M. Lal, (2005) found that among all school dropouts, Adivasis and Dalits form the biggest group. Further, the largest group amongst them is girls. Education, thus for the weaker sections of the society needs to become the panacea and an inclusive growth strategy for their economic and social upliftment. Education has special significance for the SCs and STs who are facing a new situation in the development process.

P. Nair, (2007) has given importance on non-formal education in tribal areas particularly to reach out to the hardest-to-reach group of children in remote areas. NFEs therefore target children who are drop-outs from the formal system of education. This non-formal method provides room for innovations and injects flexibility to a rigid system in terms of organization, teaching method, content, target group of learners and evaluation procedures.

M. Sedwal, and S. Kamat, (2008) focused on issues related to Scheduled Castes and Scheduled Tribes – groups which are recognised for affirmative action within the Constitution of India.

A. Abdulraheem, (2011) explained that education as an important parameter for any inclusive growth in an economy and the policies have to focus on inclusive rather than divisive growth strategies.

Present Scenario :

India has been portrayed as a country having the second largest tribal (Adivasis) population in the world. The irony is that the tribes, the poorest people of India, are living in areas having richest natural resources. According to the 2011 census, tribes constitute 8.6% of the total population of the country. In India, 461 ethnic groups were recognized as Scheduled Tribes, and they are considered to be India's most indigenous people. According to the Anthropological Survey of India there are 4,635 tribal communities living today.

Statement of the problem: The Problem was stated as under 'present scenario of Inclusive Education of Tribal society in India'.

Objective of the Study: the objectives of the study are stated below –

1. To study physical inclusion of the challenged children of tribes.
2. To study instructional integration of the challenged children of tribes.
3. To study social inclusion of the challenged children of tribes.

Status of Tribal Population in India:The tribal population constitutes a majority in the northeastern states of Mizoram and Lakshadweep (94.4 per cent), Meghalaya (86.1per cent), and Nagaland (86.5per cent). The states with no Scheduled tribe groups are Punjab, Chandigarh, Haryana, Delhi and Pondicherry. India has total tribal population of 10.43 crores (Table-1) which is 8.6 per cent (Table-2) of total population of India as per 2011 census.

Table-1 Scheduled Tribe population and decadal change by residence in 2011

	Scheduled Tribe population2011			Decadal change2001-2011		
	Total	Rural	Urban	Total	Rural	Urban
India	104,281,034	93,819,162	10,461,872	23.7	21.3	49.7

Source - Census of India, 2011 During 2001 and 2011, the decadal change in the scheduled tribe urban population is 23.7 per cent where as it is 49.7 per cent in urban area and 21.3 per cent in rural area. The urban India has only 2.8 per cent ST population but Rural India has 11.3 per cent ST population. (Table-2)

Table-2 Percentage of Scheduled Tribes to total population in India: 2001-2011

	Percentage of Scheduled Tribes 2001			Percentage of Scheduled Tribes 2011		
	Total	Rural	Urban	Total	Rural	Urban
India	8.2	10.4	2.4	8.6	11.3	2.8

Source - Census of India, 2011

Literacy Trends of tribes in India

Literacy is an important indicator of development among tribal groups. The trend of literacy of tribes in India from 1961 to 2011 is shown in table – 3. The percentage of literacy of tribes was only 8.54 per cent in 1961 which has increased to 63.1 per cent in 2011. But female literacy of tribes is only 54.4 per cent compared to male literacy of 71.7 per cent. During the post-Independence period, the Indian government implemented legislation and allocated funds to facilitate access to enrollment in primary education (grades I-V) in India. As a result, both literacy rates and gross enrollment ratios of boys and girls across the general population have increased substantially during the past 50 years.

Table-3 literacy trends of scheduled tribes in india from 1961-2011 (in percent)

year	Male	Female	Total
1961	13.83	3.16	8.50
1971	17.63	4.85	11.24
1981	24.52	8.05	16.30
1991	40.65	18.19	29.42
2001	59.17	34.76	47.10
2011	71.70	54.4	63.10

Source: National Commission for SCs & STs, Fifth Report & Census, 2011

The literacy rate among ST boys is 71.7 per cent and among girls is 63.1 per cent. So there is significant improvement in ST literacy from 1961 (8.54 per cent) to 2011 (63.1 per cent).

Enrolment Ratio of ST students

Gross enrolment ratio of ST boys is more than ST girls in all classes. The gross enrolment ratio is higher in class I to V which is 137.2 for ST boys and 136.7 for ST girls but it is only 90.7 and 87 in class VI to VIII. It implies that the tribal enrolment declines significantly in higher class.

Table no 4 Gross Enrolment Ratio (GER)

Classes	ST Boys	ST Girls
Classes I – V (6 - 10 Years)	137.2	136.7
Classes VI - VIII (11 - 13 Years)	90.7	87
Classes IX – X (14 - 15 Years)	57.1	49.1
Classes XI – XII (16 - 17 Years)	32.7	24.8
Classes I-XII(6-17 Years)	96.8	92.8

Source-Statistics of School Children, 2010-2011

Gender Parity Index reflects the enrolment of girls in school in comparison to boys. The index for ST children is almost same as all categories of children except for class XI to XII. (Table-5)

Table no 5 Gender Parity Index in Education

Classes	ST	All
Classes I – V	1.00	1.01
Classes VI - VIII	0.96	0.95
Classes IX – X	0.86	0.88
Classes XI – XII	0.76	0.86
Classes IX-XII	0.82	0.87
Classes I-XII	0.96	0.96

Source- Statistics of School Children, 2010-2011

The dropout rate of ST children are higher as compared to all children in India. (Table-6).

Table-6 Drop out rate among ST boys and girls

Class	ST(Boys)	All(Boys)	ST(Girls)	All(Girls)
Classes I - V	37.2	28.7	33.9	25.1
Classes I - VIII	54.7	40.3	55.4	41.0
Classes I - X	70.6	50.4	71.3	47.9

Problems of Tribal Education:

There are many critical issues and problems in the field of tribal education. They are as follows:

I. Medium of language –

Language is one of the important constraints of tribal children which prevents them access to education.

II. The Location of the Village -

The physical barriers creates a hindrance for the children of a tribal village to attend the school in a neighboring village.

III. Economic Condition -

The economic condition of tribal people is so poor that they do not desire to spare their children or their labour power and allow them to attend schools.

IV. Attitude of the parents -

As education does not yield any immediate economic return, the tribal parents prefer to engage their children in remunerative employment which supplements the family income.

V. Teacher Related Problems -

In the remote tribal areas the teacher absenteeism is a regular phenomenon and this affects largely the quality of education.

VI. Lack of Proper monitoring-

Proper monitoring is hindered by poor coordination between the Tribal Welfare Department and School Education Department.

Government Policies and Programmes for Tribal Education

Starting from the First Five Year Plan Period (1951–1956) the government is steadily allocating financial resources for the purpose of tribal development. Towards, the end of the plan (1954), 43 Special Multipurpose Tribal Development Projects (MTDPs) were created. During the Third Five Year Plan Period (1961–1966), the government of India adopted the strategy of converting areas with more than 66 per cent tribal concentration into Tribal Development Blocks (TBDs). By the end of Fourth Five Year Plan (1969–1974), the number of TBDs in the country rose to 504. Additionally, in 1972 the Tribal Sub-Plan Strategy (TSP) was implemented by the Ministry of Education and Social Welfare. TSP was based on twin objectives of socio-economic development and protection against exploitation. It was generally implemented in the areas where the Scheduled Tribe population was more than 50 per cent of the total population.

The PESA (The Panchayats Extension to Scheduled Areas) Act, 1996 in fact, has made it mandatory for the States having scheduled areas to make specific provisions for giving wide-ranging powers to the tribes on the matters relating to decision-making and development of their community. A centrally-sponsored government scheme of ashram schools exclusively for ST children from elementary to higher secondary levels was initiated in the 1970s. But the poor quality of

education in ashram schools, however, has undermined confidence in education as a vehicle for social mobility.

The Janshala Programme is a collaborative effort of the Government of India (GOI) and five UN Agencies – UNDP, UNICEF, UNESCO, ILO and UNFPA – a community based primary education programme, aims to make primary education more accessible and effective, especially for girls and children in deprived communities, marginalised groups, Scheduled Caste/Scheduled Tribes/minorities, children with specific needs.

Suggestions:

Some suggestions for improvement of tribal education are as follows-

a) Literacy campaign - Proper awareness campaign should be organized to create the awareness about the importance of education. Extensive literacy campaign in the tribal dominated districts may be undertaken on a priority basis to literate the tribal.

b) Attitude of the tribal parents - The attitude of the tribal parents toward education should be improved through proper counseling and guidance.

c) Relevant study materials in local languages - All study materials should be supplied in local languages of tribes.

d) Appointment of Local teachers and female teachers - It is suggested to appoint more tribal teachers and female teachers in the tribal areas. The ecological, cultural, psychological characteristics of tribal children should be considered carefully by the teachers in tribal areas.

e) Stipends and various scholarships - Since higher education among the tribes is less, special ST scholarships should be provided to the tribal students pursuing higher education, particularly in medical, engineering, and other vocational streams.

f) Residential schools - More residential schools should be established in each states and districts and extended up to PG level in tribal areas.

g) Social security- Social security of students, especially of adolescent girls is of great concern in residential schools.

h) Proper Monitoring - Higher level officials should check the functioning of schools frequently relating to the teaching methods, working hours, and attendance registers.

Implication:

The inclusive education is to bring the children with special needs within the same roof, but to provide them respect and confidence to participate and contribute in the learning process equally with their peers. So, the inclusive education of tribal society is an important avenue for upgrading the economic and social conditions of the Scheduled Tribes. Education is in fact, an input not only for economic development of tribes but also for inner strength of the tribal communities which helps them in meeting the new challenges of life. Literacy and educational attainment are powerful indicators of social and economic development among the backward groups in India. The male-female gap in literacy and educational attainment among the scheduled tribes is significant. Education, especially in its elementary form, is considered of utmost importance to the tribals because it's crucial for total development of tribal communities and is particularly helpful to build confidence among the tribes to deal with outsiders on equal terms. In this context, the objective of this paper is to implicate the trend of literacy rate, gross enrolment ratio, dropout rates and Gender Parity Index of tribal education in India.

CONCLUSION :

Education is the key to tribal development. Tribal children have very low levels of participation. Though the development of the tribes is taking place in India, but the pace of development has been rather slow. If govt. will not take some drastic steps for the development of tribal education, the status of education among tribes will be a story of distress, despair and death. Hence time has come to think it seriously about tribal education and inclusive growth. So, there is an urgent need for various govt. interventions, planners and policy makers to address this problem and allocate more funds in the central and state budgets for tribal education. Easy access and more opportunities should be

provided to the tribal children in order to bring them to the mainstream of economic development.

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