Original Research Paper



Ayurveda

STUDY OF LOHITAKSH MARMA WITH ITS MODERN CORRELATION

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ABSTRACT The word Marma and its application exist from the Vedic period in india. Marma is important concept of Ayurved, there are total 107 Marma present in body. Injury to this part results either death or some kind of deformity. The detail description regarding this Marma has been found in Ancient text as Sushrut Samhita, Charak Samhita and Astang Samhita. According to Maharshi Sushruta Lohitaksh Marma is present in both the limb. at the lower limb it presents in Urumoola (root of thigh) situated above Urvi Marma and below the vankshana sandhi^{1,3}. And in upper limb it is present in Baahumoola. It is Vaikalyaka Marma in Parinaam and Sira Marma in nature. An injury to this Marma leads to Lohita Kshaya, Marana, and Pakshaghata. Therefore this study has been carried out to analyse Lohitaksh Marma structurally and its traumatic effect.

KEYWORDS: Lohitaksh Marma, Femoral Triangle, Femoral vessels, Axillary vessels.

INTRODUCTION-

Marmas are certain vital point spread all over the surface of the human body. These are the places where the *Prana* is situated. *Marma* the word comes from Sanskrit origin word '*Mri*' meaning death and the Sanskrit phrase '*Maryante Iti Marmani*' also means death. Damage to few kind of *marma* may not kill a person, but if causes intense pain simulating death, or make the man disabled and the part hurt may not work properly. *maharshi Charak* is the first person documented *marma* and mentioned *Marma* in *Samhita*. *Charak* and *Sushrut* have contributed their original concept. Where *Vagbhatt* has produce his revised version of *Charaka* and *Sushruta*.

Marma is the seat of Praan. According to maharshi Sushruta Marma are constituted by confluence of Mamsa, Sira, Snayu, Aasthi and Sandhi. There are 107 marma present in body these are of five type structurally i.e. (1) mamsa marma- marma situated in the flesh or muscle. (2)sira marma- (in vessels) (3) Snayu Marma- located in ligament and muscle. (4) Asthi Marma- in bone and (5) Sandhi Marmalocated in joints. Particular name of it is given because that particular structure, is present in more quantity or is more than other structure. The number or each kind present in the various areas. Mansa marma are 11. Sira marma are 41. Snayu ,marma are 27. Asthi marma are 8. Sandhi marma are 20. Acharya sushrut and vagbhata have mentioned various type of marma depending upon their position, constitution, number, dimention, and prognosis of injury to it.the marma are classified into five group according to their prognosis after damage they are (1) Sadya Pranahara- fatal immediately or within a week after injury. (2) Kalantara Pranhara- fatal after some time.(3) vishalyaghana Marma- fatal if the foreign body is extracted immediately and can live if the foreign body falls out itself after sometime.(4) Vaikalyakara- disabling the person. (5) Rujakara Marma- individual gets intense pain after injury. Depending upon Lohitaksh Marma is present in both the limb at Urumoola. It is Vaikalyakar Marma in Parinaam. And Sira Marma in nature and injury to this Marma leads to Lohita Kshaya, Marana And Pakshaghata.

AIM AND OBJECTIVES

- To Identify the structure present in the Lohitaksha Marma.
- To Study the Traumatological effect of Lohitaksha Marma resulted Marana (death) due to blood loss, and (paralysis) Pakshaghata

MATERIALAND METHODS

 Text of Ayurveda, Different Samhitas, Journals which one is related to the subject is reviewed and correlated, modern Anatomical study was carried out with help of modern literature. Dissection was carried out in dissection hall, at first marking are done on cadaver regarding the position of Lohitaksh Marma in lower limb and upper limb. As per the Guidance given in Cunningham Manual of Practical Anatomy. And Textbook of B. D. Chaurasia.

DISCUSSION

Lohitaksh Marma is classified into various categories.

- 1) Vaikalyakara Marma.
- 2) Shakha Gata Marma.
- 3) Pramana-½ Angula Pramaan.

Situated at the *Urumoola* (root of thigh) above the *Urvi Marma* and below the hip joint. Dr. Ghanekar has mentioned femoral triangle in reference to this *Marma*. Femoral triangle is bounded laterally by the medial border of Sartorius; and medially by the medial border of the adductor longus. Its base is formed by the inguinal ligament. The apex,which is directed downward. Is formed by the point where the medial and lateral boundaries meet. The apex is continuous, below with the adductor canal. The roof of the femoral triangle is formed by;(1) the skin. (2)the superficial fascia containing the superficial inguinal lymph node, the femoral branch of the genitofemoral nerve, branches of the illioinguinal nerve, superficial branch of the femoral artery with accompanying vein, and the upper part of the great sephanous vein. (3) the deep fascia, with the sephanous opening and the cribriform fascia. The floor of the triangle is formed medially by the adductor longus and pectineus, and laterally by the iliacus and psoas major.

CONTENT OF THE FEMORAL TRIANGLE

Femoral vessels- Transverse the Triangle from base to apex. The vein is medial to artery at the base but behind it at the apex.

Femoral nerve- It lies lateral to artery.

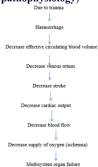
Injury to this leads to-Lohitakshaya, Pakshaghata, Marana.

1)Lohitakshaya- due to injury to major vessel present in femoral triangle. Which is femoral artery, femoral vein.

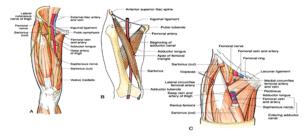
2)Pakshaghata- injury to femoral artery and vein leads to severe haemorrhage, decrease blood supply causes atropy of lower limb muscle. Atropy causes paralysis in affected limb and known as Ekangavata.

3)*Marana*- if haemorrhage is too severe and not manage in proper time causes severe fluid loss in body leads to hypovolemic shock and finally death.

$(Hypovolamic\,shock-pathophysiology)\\$



In the upper limb the exact position of Lohitaksh Marma is present at the Baahmoola above the Ani Marma and below the shoulder joint. In the region of center of the Armpit or axillary fossa through which axillary artery passes. Anatomical structure passes through this Marma are axillary artey, axillary vein, median vein, Ulnar vein, Radial artery. Trauma to axillary artery causes severe haemorrhage. And Pakshaghata may be due to ischemia, where there is a chances of paralysis of that particular limb, due to haemorrhage.



CONCLUSION

On the basis of above discussion, the structure involve in Lohitaksh Marma which leads to the Lohita kshaya, Pakshaghata, marana is identified as,

In upper limb-Axillary vessels.

In lower limb - Femoral vessels.

Because injury to these vessel cause Severe haemorrhage. Decrease blood supply cause atropy of muscle. Atropy cause paralysis in affected limb and known as Ekangvata. If haemorrhage is too severe and not manage in proper time causes severe fluid loss in body leads to hypovolemic shock and finally Death.

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