

## Inculcation of Human Values – an Overview



### Education

KEYWORDS :

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### ABSTRACT

*This study is an attempt to discuss the human values and execution. Human values are closely integrated with human life. They are intertwined with our day to day chores. No human life is possible without values. Yes every living human being lives by certain values. It is only the proportion and combination of negative and positive values which separates a noble human being from a not so noble human being. Human values are also known as moral. They can sometimes also be called ethics. They are traits like honesty, determination, respect and loyalty. Human values are people's beliefs, feelings and attitudes towards things, situations or other people.*

### Introduction:

Human values are closely integrated with human life. They are intertwined with our day to day chores. No human life is possible without values. Yes every living human being lives by certain values. It is only the proportion and combination of negative and positive values which separates a noble human being from a not so noble human being. Human values are also known as moral. They can sometimes also be called ethics. They are traits like honesty, determination, respect and loyalty. Every human being is born neutral and is like a clean slate and no mindset. How much of virtues and vices are filled in depends solely on the parents, teachers, circumstances, environment, and sometimes even geographic location. However everyone can be inculcated with human values by the parents, teachers, friends, well wishers and even strangers. Self education of human values is also possible by meeting, learning, and reading about, great individuals living a holistic life. Broadly there are three types of human beings in existence in reference to human values.

The first kind is the one who think, what rightfully belongs to others, is other's property, and even what belongs to them is also meant for others. An attitude of supreme sacrifice and renunciation, these human beings are closer to divinity than humanity. The second kind is the one that thinks, what belongs to others is other's property, but what belongs to them is their sole property and theirs by right. These classes of humans are more of human and less of divine, but they are of no harm to the society. They are very close to being perfect human beings. The third type is the one which think that whatever exists on this planet belongs to them and they should get it by means of fair or foul. These types of people are one with the least human values and they are danger to the society. The Inculcation of human values is a process that aims to take a person to the second stage, so that a person can lead a normal life with virtuous human values and continuously emancipate and elevate himself from that level and steadily proceed towards the first level. According to oxford dictionary "Value" is the worth of something in terms of money, the quality of being useful or important and belief about what is right and wrong and what is important in life. :value: acquires these and other meaning depending on one's point of view, and the subject area in which it is used. Values can be categorized by their sources spiritual, moral, material, cultural, intellectual, aesthetic, economic, political social and personal .

### The importance of values

The importance of values lies in the fact that they regulate an individuals life and conduct from the inner most levels of his personality. Such a regulation is necessary to achieve the ideas human evolution. So values like co-operation, cleanliness, cour-

age, devotion, faithfulness, good manners, gratitude, honesty, helpfulness, kindness, justice, leadership, obedience, punctuality, patriotism, self-discipline, social service, team spirit, universal love are to be inculcated to the society.

### Meaning of values

A value is a belief, a mission, or a philosophy that is meaningful. Whether we are consciously aware or not, every individual has a core set of personal values. Values can range from the common place, such as belief hard work and punctuality, to the more psychological such as self-reliance, concern for others and harmony or purpose. When we examine the lives of famous people we often see how personal values guided them propelling them to the top of their fields. Whether one's values when we take them to heart and important them in the smallest details of our lives, great accomplishment and success are sure to follow.

Values are spiritual skills, emotions of the divine that our heart and mind can relate to for practical application to enables life. Our personal attitudes and our personal values appear quite similar. However on closer analyses we see a distinct difference. For one an attitude reflects more of our vital behavior and action whereas our values reflect more of our mental beliefs which may or may not express through our behavior.

For example when we say that I am tolerant, or intolerant, it is expressing a positive and negative attitudes regarding one's own tolerance. However when I say that I believe in tolerance or open mindedness, then I am expressing a value. In that way, a value contains a conscious mental recognition of the thing... as an ideal subscribed too. Whereas an attitude is a less conscious vitalized opinion expressed through our behavior and actions. It is also interesting to note that one may value tolerance and still be intolerant. A perfect value would be integrated into one's behavior, not just one's belief system, in the value of a belief in tolerance would be reflected in our tolerant, vital behaviors and actions ie as a positive attitude. A value practiced and applied though our attitudes, behaviors, etc is a skill of life whose origin is of the spirit.

Every act in universe can express many values. The more it express the greater its power and effectively. There is no work where values do not arise. Attention, organization, comprehension, integrity, truthfulness etc., are just a few of the values we know. It all comes down to personal values.

Each of us is motivated to move determined by in certain directions. That motivation is determined by the values we subscribe to our values are thus the formations and ideations of thought,

the distinct formulations of understanding that express what we perceive to be important truths about life. These ideals are then reinforced by our emotions and feelings, which turn those mental perceptions into a vital passion that we hope to realize in our lives. Whether we actually make the effort to implement them is another matter. Without values or beliefs. We would be mechanical like beings, driven here and there by the life. Without values we would be creature like, compelled to action solely by our urges and passions. Personal values for an individual, business values for the company, and social values of the society are a reflection of the highest principle of mind, and thought and may even be said to be part of the spiritual domain.

Values are seated in the mind, below pure thinking of the philosopher and mathematician but above the mechanical thought processing that turns facts into understanding. It is mental perception of certain truths and ideas of life mixed with a certain vital urge to see them come about. There are three parts of the being: the physical body, the vital part, and the mental part. The body is unconscious. It has no sense of values. The vital has emotions, feelings, attitudes, and skills of living. If the vital endorses a value one day it can oppose it the next because it is unstable. Mind contains fact processing as its base and pure conception and pure thinking at its top. In between in the middle mind is the seat of values and sentiments.

We say that the human beings consist of three planes, the physical body, the emotional, vital being and his mental being. In the source of the development of life on earth the vital emerged from the physical, and the mind from the vital. Each of these three planes can be further broken down into three aspects. For example, the mind consists of a first part that processes the information it derives from the senses into thoughts and ideas. It also consists of a still higher part that takes the raw data and ideas of the previous level and tings it with the emotions of the vital to come up with sentiments, ideals and values. In the making of the human being it is this level that values come from.

In the middle part of mind the vital mental lies an individual's interests, sentiments, beliefs, values and ideas. Values expressed in this domain of mind. The values that enable one to accomplish one's goals are primarily given by the family and secondarily by the school education. Later one's job supplies a few and one's own chooses or learns a few more.

Values can be defined as broad preferences concerning appropriate courses of action or outcomes. As such values reflect a person's sense of right and wrong or what ought to be. Equal rights for all, excellence deserves admiration and people should be treated with respect and dignity are representative of values. Values tend to influence attitudes and behavior. For example if you value equal rights for all and you go to work for an organization that treats its managers much better than it does its workers, you may form the attitude about the company. It is likely that if the company had a more equalitarian policy your attitude and behaviors would have been more positive. According to Morris Massey values are formed during three significant periods: 1. Imprint period from birth to 7 years of age, 2. Modeling period from 8 to 14 years, 3. Socialization period from 15 to 21 years.

#### Conclusion:

So value is important to help everyone imparting the value system that he holds and put them to use. Once we understand our values, in life we can examine and control the values choices we make in our lives. It's our duty to uphold the various types of values in life, such as cultural values, universal values, personal values and social values. Thus the human value is always essential to shape our society and give an opportunity of performing our self in the global stage. Once everyone has understood their values in life, they can examine and control the various choices they make in their life. One has to frequently uphold the various types of values in his life's such as cultural values, universal values, personal values and social values.

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