

Conception Time as Per Indian Astrology



Astrology

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ABSTRACT

The role of knowledge of conception time of human beings is a mysterious one. In human life birth of a child occupies a very prominent place. The parents find their own images through their own children and see the progression through their future. The mother has pass through the ten months of grooming of the infants, with all it takes, with a mother can better understand and the results are still uncertain. Many of them are born still many of them are born with incapability and get eradicated from their very start of journey. Everything has a very profound impact on the parents and their future. Hence the study of conception is much more important to explain which will be the cause of birth of a child.

Introduction:- The role of knowledge of conception time of human beings is a mysterious one. In human life birth of a child occupies a very prominent place. The parents find their own images through their own children and see the progression through their future. The mother has pass through the ten months of grooming of the infants, with all it takes, with a mother can better understand and the results are still uncertain. Many of them are born still many of them are born with incapability and get eradicated from their very start of journey. Everything has a very profound impact on the parents and their future. Hence the study of conception is much more important to explain which will be the cause of birth of a child.

Female Menstruation:- The basic Astrological concept is that the interaction of Mars and Moon causes menstruation in a woman every month. Menses appear in women whenever Moon is aspected by Mars that is especially Moon occupies 4th, 7th or 8th from Mars in transit. Moon rules over fluid form blood and Mars rules over bile which is fire form. This is due to the transit of Moon through the Anupachaya Rasis of females Horoscope's Ascendant. The 1st, 2nd, 4th, 5th, 7th, 8th, 9th and 12th are called the Anupachaya Rasis. The other Rasis 3rd, 6th and 11th are the upachaya Rasis. If Moon is in upachaya Rasis from Mars in transit, conception does not occur.

A sexual intercourse in time can lead to conception when the Moon occupies the upayasthana in transit from the Ascendant of the female's Horoscope and a male benefic planet aspect the same Moon. That is the Moon in upachayasthana in transit and aspected by the male benefic planet Jupiter, the conception ensues.

Kujendhuhetupratimaasaamarthavam
Gate tu peedharkshamanushnadheeditou
Atonyadhasdhe subhakupumgrahekshite
Narane samyogamupaiti kaamiee.
(H.S. Chapter 4 verse 1)

In a female Horoscope Moon and in a male Horoscope Sun and Jupiter become the key controller of progeny. If the above planets are badly placed or afflicted, then problems in progeny or denial of progeny may be expected. Strong influence of the fairy elements, Sun and Mars on the 5th house due to the influence of conjunction, aspect or parivarthana yoga, can also show problems in progeny. If both the charts have the same problem regarding progeny, then problems in progeny will surely appear.

Raveendhusukravanijai: swabhavagair
Gurou trigonodhayadharmagepi va
Bhavathyabhatyam hi vibeejinaame
Karaahimaamsorvidrusameevaabhala:
(H.S. Chapter 4 verse 3)

Female capable of conception:

When Moon purifies after the stoppage of her menses, from the 5th day of her menstruation, and Moon should occupy an upachayasthana and at the same time this Moon is aspected by

the Jupiter, she will meet her husband for sexual union and that union will be fruitful. The aspect of Jupiter is more powerful than Venus.

(Saravali chapter 8 verse 4)

The veteran practicing Astrologers opined that upachaya and anupachayasthana are counted from the Ascendant, but not from the Moon sign. So conception may be possible only when Jupiter aspects Moon on the 5th day after menstruation and that Moon will be in the anupachayasthana from the Ascendant in the transit for both male chart and female chart.

Disposition of the couple:- Among the three great purusharthas Dharma, Artha and kama, the third virtue kaama plays an important role in love and love matters of the couple. It represents love, passion and eroticism to suit the mind. This plays fundamental role in human life. Sexuality is one of the pillars of civilisation. This virtue is essential for lasting intimacy between husband and wife. Success of love making is based on the decision of copulation.

The 7th house from Lagna at the time of conception indicates the disposition of the couple. If the 7th house is combined or aspected with malefic, the union of the couple will be in a quarrelling mood. If the 7th house is combined or aspected with benefic, the sexual enjoyment will be in a fully satisfied manner or good mood with laugh. If there be both malefic and benefic relation on the 7th house the sexual union is mixed with quarrel and laugh.

(Saravali chapter 8 verse 6,7)

The method of sexual union will be resemblance to the shape of the setting sign as described by the verse:-

"yadhastharasirmidhunam-sameti
Thadaiva vachyo midhunaprayoga".

If the setting sign from the Adhana Lagna is Aries, then the union of the couple resemble to that of goat. If the 7th sign is Vrishabha, it may be of the bull. If the setting sign is a chadhushpad sign, then the union will be as same as the chadhushpad concerned. If it is a human sign, such as Virgo or Gemini, the union may be resemblance to human beings.

(Saravali chapter 8, verse 8).

To determine the Niksheka Lagna is not very easy or sometimes it is impracticable too. The Niksheka Lagna is equally applicable to the prasna Lagna in which the question about the child in the womb. Similarly during the sexual intercourse of the couple, it is not easy to predict the time in which the sperm enters into the uterus which leads to give birth to a child. To determine the Niksheka Lagna and its importance, at least any one member of the family must be aware of Astrology or the elders must fix a Muhurtha with the help of a veteran astrologer. At the time of fixing the Muhurtha of marriage, the Astrologer must fix a Muhurtha for the conception time.

Occurrence of Pregnancy: - Sun represents the potentiality and Venus represents the sperm of male. Mars represents the carriage and Moon signifies the reproductive capacity in female. In transit, if strong Venus and Sun occupies in their own sign, own Navamsa or vargottama and occupies upachaya Rasis of the Adhana Lagna there is scope of pregnancy to be caused by the particular intercourse. Similarly in transit, the strong Mars and Moon in own Navamsa or own sign etc. and occupies upachaya Rasis with respect to the Adhana Lagna of the woman, and occupies the upachaya Rasis there is a scope of pregnancy in the particular intercourse. (Saravali chapter 8 verse 11)

If Jupiter is in trine from the Adhana Lagna the probability of pregnancy will increase. At the time of sexual union, the Sun, Moon Venus and Mars occupied their own Navamsa or if Jupiter occupies the rising sign or 5th or 9th sign such union leads to birth of a child. To persons devoid of virility, the above planetary positions will be as useful as the rays of Moon visible to the blind person. Devoid of virility here stands for those who lost their own seed or potentiality due to age, by birth, accident or by an operation.

A male or a female who lost his/her own seed or potentiality due to accident or operation and unites his/her counterpart who has enough potentiality, the above prediction regarding the above planets and their capacity of conceiving the girl is in vain.

The Sage used this rule in Adhana Lagna or before birth of a child in the conception chapter. But in my practical experiences, it is seen that this rule can be well applied in Horoscopes of the individuals. That is Moon and Mars are very important in female chart and Venus and Sun are very important in female chart. Jupiter is common for both for male and female. If Moon and Mars in female chart and Sun and Venus in male chart are weak due to malefic relations or debility and Jupiter is also weak then it the possibility of conception is very less. Astrologically this may be the reason for the infertility and the medically unfit due to various reasons. Hence the sage advised the Astrologers about comparison of the Moon to the blind person.

Adversities to the pregnant women:- At the time of sexual union of the couple, if Mars and Saturn posited in the 7th house from Sun, it will cause illness to the husband or bound to develop venereal complaints. If these two malefic posited in the 7th house from Moon, it will cause illness to the wife or she has to face cruel diseases. If Mars and Saturn occupy 12th and 2nd from Sun in the male chart and from Moon in the female chart, then it will become ending to death. If one of Mars and Saturn be in conjunction with Sun or Moon and the other aspect them, it may cause death to the couple. The 7th house is in the visible half and 2nd house is in the invisible half in a chart. Saturn in the visible half enhances life and in the invisible half cuts the life of the individual. The planet giving potentiality in male chart is Sun and planet giving carriage of child in female is Moon. So the sage counted the malefic from Sun for male and Moon for female.

Divaakarendo: smaragou kujaarkajou
Gadapradou pungalayokshitostadaa
Vyayaswagou mruthyukarou tadhayoutou
Tadekadrushtyaa maranaaya kalpitou.
(H.S. chapter 4 verse 4)

At the time of sexual union of the couple, when naturally malefic planets just going to rise in the Ascendant and 2nd house and these malefic planets are not aspected by naturally benefic, the pregnant woman will die before giving birth to a child. Hence the malefic planets are in the last degrees of the 12th house and

the Ascendant respectively.

If Saturn is posited in the Ascendant and the waning Moon and Mars aspect it, the individual who has conceived cannot survive. This happens before delivery.

Abhilashad bhirudayarksha
Masadbhirmaranameti Subhadrushtimayaate
Udayaraasisahite ca yame stree
Vigalitodupatibhoosutadrushte.
(H.S chapter 4 verse 6)

At the time of sexual union, a) if the rising sign and the sign occupied by Moon are hemmed between two malefic b) Either rising sign or Moon hemmed between two malefic and having no benefic aspect:

Then, the pregnant woman will die with immediate effect.

Sun, Mars and Saturn are the malefic planets. Both the rising sign and Moon be hemmed between two malefic means that either the rising sign and Moon together occupy the same house or they occupy the alternative houses. (H.S chapter 4, verse 7)

Asubhadwayamadhyasamsdhitou lagnendu
na ca soumyaveekshitou
yugapat prutageva vaa vadedh naree
garbhayutaa vipadyate.

At the time of sexual union, malefic occupies the 4th house and Mars occupy the 8th house of the Ascendant, the female will die at the pregnancy time. Also if Mars occupies the 4th house and Sun in 12th house from the rising sign at the time of sexual intercourse and Moon be in the waxing stage, the pregnant woman will die very soon.

Kroore sasinaschaturdhage laagnendwa
nidanaasrite kuje
bandwandhyagayo: kujarkayo: ksheenendou
nidhanaaya poorvavath.
(Hora chapter 4, verse 8)

It is a general rule on Bhava prediction, when any house or from any karaka planet malefic are hemmed between them without aspecting benefic or malefic are posited in 4th and 8th houses from the Ascendant or Moon sign or from the karaka planet, the destruction of the house is sure. This can be applied in the prasna chart and Adana Lagna. Hence it is presumable that the Adana lagan or Moon sign are hemmed between malefic or their quadrants or 4th and 8th houses are occupied by malefic the destruction of the pregnant woman will be sure.

If benefic planets, that is, full Moon, Mercury or Venus is posited in the 7th house from the Adhana Lagna, it will promote normal growth of the foetus. Otherwise, if malefic posited in the same place, it may cause damage and hindrance to the growth of the parts of the body of the child in the womb. Jupiter or Sun in the same place also promotes the same results.

Conclusion:- Female Menstruation, her capability of conception, disposition of the couple due to astrological reason, occurrence of Pregnancy, hardship to the pregnant women are given here as mentioned in various Astrological classics mainly in Horasatra and Saravali. The study of this article will be much helpful in better understanding of the basis of conception and impregnation which are milestone in female life.

REFERENCE

Horasatra,|Saravali,Brihatparasarhorastra,Sthreejataka and other internet sources. | Subham bhooyath |