

Feminine Peculiarities Based on Trimsamsa



Astrology

KEYWORDS : Trimsamsa, sexuality in Astrology, Nine Planets, Kuja and Chandra, Doshas, Vargas, benefic and malefic planets.

N.Mohanan

Research Scholar Astrology, Postal Address, Dept. Sanskrit & Astrovedic Studies, PRIST University, Thanjavur 613403.

ABSTRACT

The human beings entirely depend upon the sexual satisfactions. Astrology shows her weakness in sexual matters and warns her to lie careful in her sexual dealings. In the flush of passions she forgets her intelligence and rushes on the mud carrier of sexual excesses and produces unhealthy and unpleasant situations for the family life.

Introduction:-The human beings entirely depend upon the sexual satisfactions. Astrology shows her weakness in sexual matters and warns her to lie careful in her sexual dealings. In the flush of passions she forgets her intelligence and rushes on the mud carrier of sexual excesses and produces unhealthy and unpleasant situations for the family life.

The human body is strange and mysterious combinations of various forces or energies, some of which are demonstrable and others are invisible. The tendency of adultery, unsympathetic, immoral or quarrelsome girls and widowhood are some peculiarities of women. These are viewed through the eyes of Astrology and gives clear result.

The influences of Trimsamsa on feminine character are minutely marked by the sages on Astrology.

Consider Kuja in Aries Sign. Kuja in the 1st degree on Aries is not same when it is in the 10th degree on Aries. Similarly Surya in the 10th degree on Aries is not same as it is in the 30th degree on the same sign. As the position of a planet is varied in a sign, its lords of the vargas are also changed.

Trimsamsa means 1/30th part of a sign or one degree measurement. The distribution of divisions in Trimsamsa is given as follows:-

Distribution of Trimsamsa Lords

If Lagna or Chandra sign falls on male sign and falls on the 1st 50, the Trimsamsa lord is Mars: for the next 50 Lord of Trimsamsa is Saturn for the next 80 it will lie Jupiter, the next 70 denotes Mercury and last 50 it will be Venus. That is for (0-5)0 Mars, (5-10)0 Saturn, (10-18)0 Jupiter (18-25)0 Mercury and (25-30)0 Venus. If Lagna or Chandra falls on even sign, the above is on reverse order. That is up to 50 Venus, (5-12)0 Mercury (12-20)0 Jupiter, (20-25)0 Saturn and (25-30) 0 Mars.

Sign of Mars

Kanyaiva dushta vrajateeha dasyam,
Saadyui, samaya, kucariktrayuktaa,
Bhoomiatmajarkshe kramasomsakeshu
Vakrarkijeevendujabhargavaanaam.
(H.S. Chapter 22.Verse 3)

If Lagna or Moon sign which is the most powerful of the two and it falls on Aries sign or Scorpio sign and Mars Trimsamsa rises, the girl will have immoral character before her purely or sexual connection with a person other than her husband. If the Trimsamsa rises is Saturn, she will become a servant and may have posess with characters to commit adultery. If Trimsamsa lord is Jupiter the girl will become virtuous, loving and affectionate towards her husband. If it is Buda she will face all dealings with clever means. For Venus Trimsamsa, she will be adulterous nature.

Suppose the rising sign is Aries or Moon sign is Aries and is occupied by Saturn. Saturn is a malafic and debilitation on Aries. Hence the adultery will be more serious. In this case of Saturn Trimsamsa rises, the girl will be servant and freely meets persons for sexual matters.

If Saturn occupied Mesha along with Chandra and both occupy Kuja Trimsamsa, the girl will commit adultery with a dirty and sorrowful person in the street. If we connected with the verse, it will be very clear.

Saarki: punarbhusutham, (H.S. Ch: 14 Stanza 2, last line). That is if dasa or anthardasa period of Saturn or Moon comes she will be married by another person.

If the rising sign or moon sign is Aries and Jupiter occupied on Aries and the Trimsamsa rises will be Kuja or Saturn, the above adultery will have some restriction due to the influence of Jupiter. The influence of Budha also restricts the adultery. Here the reason is as follows.

Leksham doshal hanthy dewendra pooji.
Kendram protho daidhya manthri thdartham
Veeryopethe: somaputhras thadhartham
Chandram veeryam veerya beejam grahanam
(J.A. Chapter 5, Verse 12)

Jupiter is capable of nullifying all the doshas. Sukra has the capacity half of Jupiter and Budha has half of Venus.

But if Venus occupies Aries and Kuja or Saturn Trimsamsa rises, the impulse of adultery is more serious. The reason is that Venus in Aries and Scorpio signs leads to adultery and not favourable for a feminine horoscopy.

Sign of venus:

Dushtaa, punarphoo: suguna, kalaajna,
Khyaaataa gunai, scaasurapoojitarkshe.
(H.S. Chapter 22 Verse 4, Line 1-2)

If the rising sign or Chandra sign is Taurus or Libra and Kuja Trimsamsa rises, she will commit adultery and posess bad characters recognized by the society. If it is Saturn, certainly she will marry another person after her marriage. If Jupiter will be the rising Trimsamsa lord, she will be noble, virtuous and generous. If Venus she will be a learned, powerful and a woman of reputation. If Budha rises, she will be a learned and powerful.

If Venus is on Taurus or Libra, it gives Malavya Panchamaha Purusha Yoga for the Lagna. Also she will be a powerful and learned. If Jupiter is there the result is same.

If Saturn is posited there she will have very strong sexual feelings with illegal ladies.

"Varjyasthreesheo va bahu vibhavo bhoorithryo Vrushaste"
(H.S. Chapter 16, Verse 18 Line 1)
If Kuja is posited there she will certainly commit adultery.
"(AnyonyamamsagayoSidhavanijayo Anyaprasathangana)"
(H.S Chapter 22 Verse 9, line 3)

Chandra in Mesha is not good as Chandra in Vrishabha. Mesha is a masculine and fairy sign and its lord is Kuja. Vrishabha is a feminine sign and its lord is Sukra and Moon is exalted there. So Moon in Vrishabha sign gives good result. In Vrischika, Moon is debilitated and if Mars Trimsamsa rises, the girl will certainly

have sexual connection before her marriage.

Sign of Budha:

Syaat kaapatee, kleepasama, satee ca
Boudhe gunadyaa, pravikeernakamaa
(H.S.Chapter 22 verse 4, Line 3-4)

If Lagna or Chandra falls on Kanya or Midhuna and Kuja Trimsamsa rises, the women will be cunning and dissimulating. If the lord alive is Saturn, she will possess no sexual taste and not able to satisfy her husband. Jupiter demotes virtuous and loving girl and if it will be Budha she may be an impotent, if Sukra rises she will be a prostitute.

If Lagna or Chandra is occupied by Saturn, the sexual taste will surely diminishes because,

“Kleebo asthe budhamannayo” (H.S. Chapter 22, verse 8, line 2)
That is the girl will be impotent.

Sign of Moon:

Swaccandaa, patihaatinee, bahugunaa, silpee, nyasaadwin-
duphe.
(H.S.chapter 22. Verse 5 Line 1)

If Lagna or Moon sign is Cancer and Mars is the Trimsamsa lord she will possess independent nature and unmanageable. If the lord is Saturn, she will make a treacherous life for her husband and she will even kill her husband. If Jupiter she will have admirable qualities, faithful and loyal to her husband. Mercury rising will give the girl to extremely proficiency in arts and science. If the lord is Venus she will become immoral and lie an unchaste.

If Cancer is the rising sign and Mars is posited there and Kuja Trimsamsa rises, the girl possesses treacherous nature, because in Cancer Mars is debilitated and, “Vikala Khalascha” (H.S Chapter 16, Verse, 19)

If Jupiter occupied Cancer and any Trimsamsa rises, the evil characters by contributed all the Trimsamsa lords will vanish.

If Sukra occupies Cancer and any Trimsamsa rises there, she will have immoral connection with other person. She may have the tendency of two husbands simultaneously.

“Dwibharyo Ardhi bheeru prabala madha Sokasca sasibhe”.
(H.S. Chapter 16, Verse, 29, line 1)

Sign of sun:

Nrachara, kulatarkaphe nrupavatu, pumcheshtita, agamyaka
(H.S.chapter 22. Verse 5 Line 2)

If Lagna or Moon sign is Leo and Mars is the Trimsamsa lord she will possess masculine characters and be a talkative one. For Saturn she could be immoral and not obeying law and family traditions. Jupiter will give a wife of a ruler of a most reputed family in wealth, luxury and leadership. If birth is on Mercury Trimsamsa, she will be masculine in action and behavior. If the birth is on Venus Trimsamsa, she will commit adultery with a low caste person. The evil effect of the influence of Trimsamsa will be nullified by the strong yogas signified by the benefic planets.

The occupation of Jupiter in Leo sign indicates “balanayaka” (H.S. chapter 16, Verse 26). If Jupiter is the Trimsamsa Lord rising on Leo, she could become the wife of a ruler of reputed family and leadership.

If Sukra is posited on Leo “Yoshaptharoha” (H.S. Ch: 16, Verse 29) will lie the result. That is she possesses all types of ornaments from opposite sex or another person.

Sign of Jupiter:

Jaive naikaguna, lparatyatiguna, vijnanayukta, sati
(H.S.chapter 22. Verse 5 Line 3)

Sagittarius and Pisces are the signs of Jupiter. If Lagna or Moon falls on the signs of Jupiter and the rising Trimsamsa is Mars, the girl will become a very good one. For Saturn she will possess very low sexual qualities and leave her husband in a dissatisfied manner. For Jupiter she will have all good qualities and a fine character. In the case of Budha she will be a clever, sharp, intelligent, attractive listener with artistic taste and possesses worldly knowledge. Sukra rises will lead her to charming, graceful and possesses good qualities.

Jupiter is the planet for the remedial measure for all doshas. Hence any Trimsamsa rising on Jupiter sign, the effect will be good one due to the influence of Guru.

Sign of Saturn:

Dasi, neecharatarkaphe patirata, dushtaprajamsake
(H.S.chapter 22. Verse 5 Line 4)

Sign of Saturn is taken into consideration. If the rising Lagna is the sign of Saturn and Lagna Trimsamsa rises, she will become a servant. For Saturn Trimsamsa, she develops her sexual taste with low caste person. If Jupiter rises she will become a loving devoted and supportive wife and faithful to her husband. For Mercury she will become a wicked woman having a mental illness in which she has a strong desire of sex and stealing thing and she cannot control this character.

Saturn is a planet which denotes servant and low caste person and dirty places.

Hence the relationship between sign and planets will also be corrected.

Conclusion:-When the lord of the ascendant and the lord of Trimsamsa both are malefic or any one will be malefic, malefic effects fully comes to pass. If one is Jupiter or both are benefic, fruitful effects and results will come to pass.

The Trimsamsa prediction is based on Lord of the Ascendant and lord of the Trimsamsa. If they both have mutual relation, then the prediction based on the Trimsamsa will be more fruitful. The relationship between signs and planets is also taken into consideration and correlated with the Trimsamsa lords.

REFERENCE

Horasastra, Saravali, Brihatparasarhorastra, Sthreejataka and other internet sources. | Subham Bhooyath |