

A Study of 10th and Bhava and Significance of 12 Houses



Astrology

KEYWORDS : Bhavas, Houses, Rising sun, Kendras, Trikonas, Dharma, Artha, Kama, Moksha, Vedasastras, Jothisha, Thanu, Dhana,

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ABSTRACT

The 10th house is the most important quadrant/kendra of a chart. It is one of the principle pillars of the life of the person as it depicts the karma/action of the individual. This shows the karmic direction in one's life. It is to be seen along with the 9th house which shows the dharma of the person. Any connection between the 9th and 10th house will show the inter-link between the dharmika (religious) and karmika (action) levels of the native.

Introduction:- The 10th house is the most important quadrant/kendra of a chart. It is one of the principle pillars of the life of the person as it depicts the karma/action of the individual. This shows the karmic direction in one's life. It is to be seen along with the 9th house which shows the dharma of the person. Any connection between the 9th and 10th house will show the inter-link between the dharmik (religious) and karmic (action) levels of the native. The 10th house of the natural zodiac is Capricorn (Makara) owned by Saturn (Sani). Our Maharishis were such great seers that what astronomical science

is proving today regarding the gradual drift or precession of the solar system towards the constellation Capricorn, was realized and noted by them many thousands of years ago. The four quadrants/kendras (Aries (Mesh); Cancer (Kark); Libra (Thula) and Capricorn (Makar)) of the natural zodiac represent the four yuga.

The houses of the chart.

There are 12 houses. The main significations and other basic data used in jyotish are given.

The Houses of Jyotish (vedic astrology)						
	Sanskrit	Meaning	Karakas	Main Rulerships	Type	Body Part
1	Tanu	Body	Soorya	Body, Overall Results, Health, Childhood, Self, Head	Trine or Trikona Angle or Kendra	Head, body in general
2	Dhana	Wealth	Guru	Family, Wealth, Speech, Food,	Maraka	Face, mouth
3	Sahaja	Siblings	Kuja	Courage, Discomforts, Loss of Property, Loss of Parents, Diplomas	Upachaya	Breasts, ears, arms
4	Sukha	Happiness	Chandra Merc	Happiness, Home, Heart, Mother, Large Property Possessions, Heritage	Angle or Kendra	Heart, chest
5	Suta	Children	Guru	Intelligence, Creativity, Children, Entertainment, Deity, Fortune	Trine Trikona	Belly, womb
6	Ripu	Enemy	Sani Kuja	Debts, Diseases, Enemies, Service, loss of relationships	Dushtana (Difficult)	Lower abdomen
7	Jaya	Spouse	Sukra	Spouse, Partners, Contracts, Significant others in all matters	Angle or Kendra Maraka	Lap area
8	Mriyru	Death	Sani	Death, Disasters, Sex, Loss of Fortunes, Myseteries, Mysticism	Dushtana (Difficult)	Genitals, anus
9	Dharma	Religion	Soorya Guru	Religion, God, Guru, Fortune, Father, Law, Faith, Protection, humility	Trine Trikona	Thighs, hips
10	Karma	Work	Jup/Soorya Merc/Sat	Career, Prestige, Rise, Success, Government, Material Success	Angle or Kendra	Knees, back
11	Labha	Gain	Guru	Gains, Desires, Friends, Older Siblings, Selfishness	Upachaya	Legs
12	Vyaya	Loss	Sani	Donations, Liberation, Losses, Old Age, Private Pleasures, Temples	Dushtana (Difficult)	Feet

The Effects of the 10th Lord in the 12 Houses

raajyam caakaasavrthim ca maanam caiva pitustathaa pravaasasya rnsyaapi vyomasthaanaannirikshanam . raajyam - royalty/ kingship/ authority; ca- and; aakaasavrthim - ambition; ca- and; maanam - reputation/ fame; caiva- and also; pituh-father; tathaa - and; pravaasasya - living in foreign land, immigration; rnsyaapi - also debts; vyomasthaanaat- the house of sky/ ether/ akasha; nirikshanam- judge from Royalty/authority (Rajyam); place and profession/livelihood/honour; gains from father; living in foreign lands and debts are to be understood from the 10th house – so says the standard text (BPHS).

The 10th house is the most important quadrant/kendra of a chart. It is one of the principle pillars of the life of the person as it depicts the karma/action of the individual. This shows the karmic direction in one's life. It is to be seen along with the 9th house which shows the dharma of the person. Any connection between the 9th and 10th house will show the inter-link between the dharmik (religious) and karmic (action) levels of the native.

The 10th house of the natural zodiac is Capricorn (Makara) owned by Saturn (Sani). Our Maharishis were such great seers

that what astronomical science is proving today regarding the gradual drift or precession of the solar system towards the constellation Capricorn, was realized and noted by them many thousands of years ago. The four quadrants/kendras (Aries (Mesh); Cancer (Kark); Libra (Thula) and Capricorn (Makar)) of the natural zodiac represent the four yuga as follows:

1. Aries (Mesh) - 1st house - Satyug
2. Cancer (Kark) - 4th house - Tretayug
3. Libra (Thula) - 7th house - Dwaparyug
4. Capricorn (Makar) - 10th house - Kaliyug

The Tenth House deals with Profession, the important dimension in one's life.

One becomes a success in the professional sphere, depending on the strength of the 10th lord and the 10th house. If the 10th lord is debilitated or weak, the professional life of the native will suffer. If he be powerful, professional success is indicated.

Since the 10th lord is in the First, the native will be a workaholic and will come up the hard way to the top. They will be self em-

ployed and will have independent professions. If their talents are developed properly, they will be hailed as pioneers. Health problems manifest only during childhood. Their principle is "Slow and steady wins the race" and the progress they achieve will be steady and slow. They will have relations with powerful people, people who are related to politics. This combination is conducive to success in politics.

Since the 10th lord is in the 2nd, the native is lucky as far as profession is concerned. Since the 2nd is 5th from the 10th, they will be successful in their professional spheres. They may develop their family business and if they suffer losses, they may wind it up. This is a combination that bestows fame according to astrological savants. A big patrimony may be inherited. Professional reputation and enhancement results as a result of hard work put in. While they overcome the impediments to success with determination, they go up in the ladder of fame.

Since 10th lord is in the 3rd, part of the native's career will be spent in travelling. They may shine as speakers or writers. Brothers will be instrumental in their progress in the professional sphere. Rivalry with brothers and possible reversals as a result likely. Since they are wedded to truth, they command respect within their circle. They will be well liked and there won't be any lack of cooperation and goodwill at the place of work. They may be beset by problems in profession as the 3rd is the 6th from the 10th. They will overcome these problems in time.

Since the 10th lord is in the 4th, the native will be a versatile person with knowledge in various subjects. They will be renowned for their learning and generosity. They may shine in real estate deals and agricultural pursuits. They will wield political power and will be known as good mediators. They will have powerful friends who will help them in their hour of crisis. They will have a well decorated house & conveyances. Because of their wealth and leadership qualities, they will have followers and juniors who admire them. This is a powerful position for public life.

Since the 10th lord is in the 5th, the native will excel in real estate deals and in speculation. They are inclined to Religion and Philosophy and lead a simple life with prayer and meditation. They are interested in learning from early childhood and adhere to Truth. They will be blessed with all the comforts of life. They will have powerful friends. As the 5th is 8th from the 10th, they will have reverses in profession and may be subjected to vicissitudes. They will have powerful enemies also who will try to block their progress and development.

Since the 10th lord is in the 6th, the native will shine in occupations which are connected with the judiciary, hospital or prison. They will hold responsible posts. They will be known as impartial men and will be held in high esteem. There may be transfers and changes in their environment. They will subject to trouble through enemies. As the 6th is 9th to the 10th, they will have professional luck and people will recognise them as professionals. They will wield political power and have wealth beyond the dreams of avarice. Lucky breaks come to them automatically.

Since the 10th lord is in the 7th, this is a powerful position for professional life. Their IQ will be above the average & they will be renowned for their communication skills. They will be blessed with a partner who becomes a cause for their career development. They may travel abroad for business. Their managerial abilities are well known as they fill their targets in time. They believe in people and in delegation. Hence all ventures initiated by them prove to be successful. As the 7th is 10th from the 10th, their professional fame will surpass all boundaries.

Since the 10th lord is in the 8th, changes or breaks in career are to be expected. Anyway they will have a regal status in their profession. They may become mystics & choose the path celestial. They will be blessed with good longevity. They are noble-minded & high principled and uphold lofty principles. They will be well appreciated by their juniors & associates. As the 8th is 11th from the 10th, they will have high gains via profession. Their brothers also ascend the ladder of success.

Since the 10th lord is in the 9th, the native will become a sage & a mystic. They will become exemplars and guides to those who walk the path celestial. Fortune will favour them generally and they will be well off. A hereditary profession will be taken up by them - viz that of a teacher, preacher or healer. Their father will play a dominant role in their development and they will prove dutiful to him. They are basically altruists and charitable. They will shine as psychological counselors. They will have a regal status and bearing and will be respected for their talents.

Since the 10th lord is in the 10th, the native will shine in their profession as this position is conducive to professional brilliance. They may turn to asceticism during a particular stage in life. They respect their seniors and get respected thereby. People will find them trustworthy and they always prove to be good assistants who can be depended on. They can wield immense political power & always have contact with those in the Government. A powerfully posited 10th lord confers professional enhancement & reputation. People will look up to them for guidance.

Since the 10th lord is in the 11th, the native will earn merit & reputation along with money. They display a happy exterior always and show bonhomie and geniality. This earns them good reputation and goodwill among the public. They will be in a position to give employment opportunities to many a people. And this makes them the most sought after individuals with many friends. As the 11th is 2nd from the 10th, profession will fetch them immense largesse. Fame and reputation will be theirs. Professional enhancement indicated.

Since the 10th lord is in the 12th, the native is likely to reside abroad and will be beset with many problems and obstacles. They will be after Self Actualisation. They should be cautious in matters of tax or when dealing with government organisations. Beware of involvement with politicians which will result only in major loss for them. They may have a vocation linked to rituals and religion. Income may be from ecclesiastical sources. They may have many enmity & problems in profession. They are advised to turn to remedial measures for problem solution.

Significance of the Twelve Houses
The table below gives an overview of the essential traits / features to be considered for each house.

First House	Bodily appearance, build, health, head, mentality, personality, character, childhood, environment, self, general life direction, and the horoscope as a whole.
Second House	Property, wealth, finances, vision, family, source of death, speech, food, optimism, philosophical understanding, dealing with gems, eating habits, writing ability, face, right eye, and upper throat.
Third House	Brothers, sisters, cousins, heroism, determination, communication ability, writing, intelligence, arms, shoulders, and lower throat.
Fourth House	Mother, friends, education, home life, general happiness, land and properties, vehicles, residential house, inherited properties, transportation, education, inner feelings, heart, chest, breasts, shoulders, and neck.
Fifth House	Fame, children, son, daughter, grandfather, intelligence, sports, quality as student, romantic life, entertainment, past birth, prayer tendencies, emotions, and stomach.
Sixth House	Enemies, uncles, deity worship, diseases, misery, debts, distress, disappointments, foreign countries, and navel area.
Seventh House	Death, spouse, partner, marriage, marital happiness, diplomacy, sexual relationship, sexual disease, business, business partner, public dealings, energy, general happiness, short journeys, and talent.
Eighth House	Longevity, delays, gifts, unearned wealth, legacies, inheritance, death, cause of death, disgrace, fear, things buried in the ground, problems, money from death, money loaning, psychological position, previous and future births, legacies, genitals, anus, and excretory system.

Ninth House	God, Guru, father (South Indian system), grandchildren, religion, righteousness, charity, fame, piety, travel, shipping goods, general prosperity or affluence, all-around happiness in life, government, family, long journeys, leadership, religion, hips, and thighs. This is an important house because it rules over a person's dharma or religious position. A strong ninth house gives a person great fortune, while an afflicted ninth house does the opposite.
Tenth House	Karma, father (North Indian system), occupation, profession, self-respect, social status, economic development, reputation, dignity, philosophical knowledge, foreign travel, honor from government, temporary honor, activity, back, and knees.
Eleventh House	Profit, elder brother, friends, house of gain, freedom from misery, capability to influence people, income, pets, enjoyments, sense enjoyment, calves. An afflicted eleventh house may cause the loss of brothers, friends, wealth, and may bring unhappiness and bad news.
Twelfth House	Liberation, loss, expenditure, confinement, transcendental knowledge, spiritual renunciation, extravagance, waste, afterlife, sleep, dream life, sympathy, teeth, left eye, feet, and sexual enjoyment.

Special names of the houses

Kendram

The twelve houses of a horoscope deal with all conceivable aspects of life. The most important of all houses is the lagna or the first house. The remaining houses are basically related to the first house only. The planets in the horoscopic chart are subservient to the lagna, and their original nature undergoes modifications depending upon the lagna.

The Kendras (or Quadrants) : House 1, 4, 7 and 10. These are highly significant houses. The first, fourth, seventh and tenth houses are called angular houses or kendra houses.

Note : Asc -> Ascendant (Lagna)

Trines (trikona) houses

The Trikonas (or Trines) : Houses 1, 5 and 9. These are highly auspicious and along with the Kendras, determine the health, wealth, status, dignity, rise and virtue of a native. The fifth and ninth houses are called trines or trikona houses. First house is also considered as a Trine.

Panaparam :

The Panapharas (or Successant Houses) : Houses 2, 5, 8 and 11.

Apokleemam:-

The Apoklimas (or Cadent Houses) : Houses 3, 6, 9 and 12.

Upachayam:-

The Upachaya : Houses 3, 6, 10 and 11. These houses indicate struggle, competition and material achievement.

The Trik Houses :-

The Trik Houses : Houses 6, 8 and 12. These are considered bad houses. They indicate debt, disease, loss and misery.

Ayustanas :-

The Ayu-sthanas (or houses of longevity) : Houses 8 and 3. They indicate the length of life and, therefore, also the death.

Maraka stanas:-

The Maraka-sthanas (or killer houses) : Houses 2 and 7.

The two halves of a horoscope :

Houses 1 to 7 indicate the invisible half and houses 7 to 1 indicate the visible half of the horoscope. Houses 10 to 4 indicate the eastern half and houses 4 to 10 indicate the western half of the horoscope.

Malefic houses (Dusthana):

-The sixth, eighth and twelfth houses are called malefic houses or dusthana houses.

Benefic houses :

-All houses, other than the malefic houses, are treated as benefic or auspicious houses under the Systems' Approach.

Conclusion:- The study of bhava and the importance of bhava is very much essential to judge the vedic horoscopic chart. Here we saw the different names of houses and the 10th house specialization. The study of this article will be a helpful to easy understanding of bhava prediction method.

REFERENCE

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