

## Maharaja Yogas- Formation of good combinations-A review



### Astrology

**KEYWORDS :** Maharajayogas, "Dhana Yogas, Raaja Yogas- Combinations that give name, fame , honour and wealth to the native,Pancha maha Purusha Yogas, Gaja Kesari Yogas . Combination of planets in good houses.

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### ABSTRACT

*The word Yoga means in the predictive Astrology "A combination or disposition of some planets in such a way as to mar or improve the structure of the Horoscope". Good disposition of the auspicious planets in the horoscopes gives rise to beneficial Yogas. These Yogas have been given different names as "Dhana Yogas-meaning wealth giving combination, Raaja Yogas- Combinations that give name, fame , honour and wealth to the native. Still highly categorized Yogas are called Pancha maha Purusha Yogas, Gaja Kesari Yogas ect., to the native. Classical texts on Indian astrology are full of such Yogas. Here the idea of the research is to provide the knowledge about 30 number of Maharaja Yogas as mentioned in Astrological classics.*

### Introduction

The word Yoga means in the predictive Astrology "A combination or disposition of some planets in such a way as to mar or improve the structure of the Horoscope". Good disposition of the auspicious planets in the horoscopes gives rise to beneficial Yogas. These Yogas have been given different names as "Dhana Yogas-meaning wealth giving combination, Raaja Yogas- Combinations that give name, fame , honour and wealth to the native. Still highly categorized Yogas are called Pancha maha Purusha Yogas, Gaja Kesari Yogas ect., to the native. Classical texts on Indian astrology are full of such Yogas. Here the idea of the research is to provide the knowledge about 30 number of Maharaja Yogas as mentioned in Astrological classics.

### Maharaja Yogas

त्र्याद्यैः षटेः स्वोच्चैः केन्द्रसंस्तहिः स्वक्षेत्र्या भूपतिः स्यात्प्रसिद्धिः ।  
पञ्चाद्यैस्तेरन्यवशप्रसूताः पृथ्वीनाथो वारणाश्चन्ययुक्तः ॥ १ ॥

1.The person born with three or more planets in exaltation or Swakshetra and at the same time posited in Kendras, will become a King widely renowned. If there are five or more such planets in a nativity, they will make the person, even if born in an ordinary family, a king (ruler of the world) endowed with numerous elephants and horses.

भूपः स्युर्नृपवंशजास्तु यदि दुर्योगे न जातास्तथा  
ह्यन्तार्धिनहि चेतकराहिनकराज्जानाः स्फुरन्त्येव ते ।  
त्र्याद्यैः केन्द्रगतैः स्वभोच्चसहितैर्भूपोद्भवाः पार्थिवाः  
मर्त्यस्त्वन्यकुलोद्भवाः क्षितिपतेस्तुल्याः कदाचिन्नृपाः ॥

2. Persons born in a royal family will become Kings if, at the time of birth, they are not born under any DurYoga or if the planets be not eclipsed by the Sun's rays. Three or more planets in Kendra positions at birth identical with their own or exaltation signs will make Kings of the persons born of royal families. Others under the above Yogas will only become their equals or sometimes Kings.

स्तद्वच्चैर्द्वहवो नृपं समकुटच्छत्रोल्लसच्चामरम् ॥  
यद्येकोऽपि विराजितंशुनिकरः सुस्थानगो वक्रगो  
नीचस्थोऽपि करोति भूपसदृशं द्वौ व त्रयो वा ग्रहाः  
एवं चेज्जनयन्ति भूपतिनमी शस्तांशराशिस्थिता

3. Even a single planet, though in depression, is capable of making the person born a king's equal, provided he be with brilliant rays, nearing the house of exaltation in motion and occupy an auspicious house (i.e., other than the 6th, 8th or 12th). Should there be two or three such planets at a birth the native will be

come a King. If there are many such posited in' auspicious Rasis or Amsas, they will usher a king endowed with all the insignias of royalty such as a crown, umbrella and waving chowries.

द्वौ वा त्र्याद्या दिग्बलयुक्ता यदिजातः  
क्षमाभृद्वंशे भूमिपतिः स्याज्जयशीलः ।  
हित्वा मन्दं पञ्चखगा दिग्बलयुक्ता-  
श्चत्वारो वा भूपतिरन्यान्यवयजोऽपि ॥ १ ॥

4. If at a birth two, three or more planets are endowed with Digbala, the native will, if he be a scion of a royal family, become a King and be victorious. Should there be 5 such (excepting Saturn) or at least 4 planets possessing Digbala, the person born though of an ordinary family will become a King.

गणोत्तमे लग्ननवांशकोद्गमे निशाकरश्चापि गणोत्तमेऽपि वा  
चतुर्ग्रहेन्द्रविर्वर्नितैस्तदा निरीक्षितः स्यादधमोद्भवो नृपः ॥

5. When the Vargottama Navamsa in the Lagna is just rising, or the Moon is occupying a Vargottama Navamsa, and when the Lagna is aspected by four planets other than the Moon, native though born of a low family will become a King.

विलग्नैः केन्द्रे यदि तपसि वर्गोत्तमगतः  
स्वतुङ्गे स्वर्क्षे वा गुरुपतिरपि स्याद्यदि तथा  
गजस्वन्धे कार्तस्वरकृतविमानेऽतिसुषमे ।  
सुखासीनं भूपं जनयति लसच्चामरयुगम् ॥ १ ॥

6. When the lord of the Lagna occupies a Kendra or the 9th house attaining a Vargottama Navamsa, and the .lord of the 9th house is in his exaltation or Swakshetra attaining a similar Amsa, the Yoga will usher into the world a King who will sit at ease in an exceedingly beautiful golden vehicle placed on the back of an elephant, with chowries adorning the two sides.

निषादमपि पार्थिवं जनयतीन्दुरुच्चस्वभव-  
स्थितग्रहनिरीक्षितो धवलकाम्तिजाल्लोज्ज्वलः ।  
विहाय तनुभं कलास्फुरितपूर्णकान्तिः शशी  
चतुष्टयगतो नृपं जनयति द्विपाश्चावन्वितम् ॥ ७ ॥

7. Even a low-born will become a King if at his birth the Moon shining with white luster be aspected by a planet placed in exaltation or Swakshetra. The full Moon posited in Kendra other than the Lagna will usher a King endowed with elephants and horses.

अश्विन्यामुदयगतो भृगुग्रहेन्द्रै  
दृष्टश्चेज्जनयति भूपतिं जितारिम् ।  
नीचार्योगृहमहपहाय वित्तसंस्थो  
लग्नेशः सह कविना बही च भूपम् ॥

8. When Venus occupies the asterism Aswini in the Lagna and is aspected by three or more planets, he will usher into the world a King who will destroy all his enemies. If the lord of the Lagna be strong and occupy the 2nd Bhava which is neither his depression sign nor is owned by an enemy and be in conjunction with Venus, the person born will become a King.

भौमश्चेदजहरिचापलग्नसंस्थः  
पृथ्वीशं कलयति मित्रखेटदृष्टः ।  
कर्मेंशो नवमगतश्च भाग्यनाथो  
मध्यस्थो भवति नृपो जनैः प्रशस्तः ॥

9. If at the birth of a person Mars occupy Mesha, Simha or Dhanus identical with the Lagna, and be aspected by a friendly planet, a ruler of the earth is ushered into the world. If the lord of the 10th be in the 9th and the lord of the latter in the 10th, the person born in the above Yoga will become a King who will be extolled by his people.

चापाद्धं भगवान् सहस्रकिरणस्तत्रैव ताराधिपो  
लग्ने भानुसुतेऽतिवीर्यसहितः स्वोच्चे च भूनन्दनः ।  
यद्येवं भवति क्षितेरधिपतिः संश्रुत्य दूरं भयात्  
व्रस्ता एव नमन्ति तस्य रिपवो दम्भाः प्रतापाग्निना ॥

10. The Sun has reached the centre of Dhanus; the Moon is just there; Saturn, is in the Lagna and Mars possessed of much power is in the exaltation sign. If this be the planetary position at a person's birth, he will grow into such a mighty King that his enemies, overwhelmed by his fiery valour will do homage to him from afar regarding him with terror.

सुधामृणालोपमविम्बशोभितः शशी नवांशे नलिनीप्रियस्य  
यदि क्षितीशो बहुहस्तिपूर्णः शुभाश्च केन्द्रेषु न पापयुक्ताः ॥

11. The Moon brilliant with disc resembling nectar and lotus stalk in colour (i.e., the full Moon) occupy a Navamsa owned by the Sun and when benefics unassociated with malefics occupy Kendra, the person born will become a King and will own many elephants.

नीचारिवर्गरहितैर्विहगैस्त्रिभिस्तु  
स्वांशोपगैर्बलयुतैः शुभदृष्टिजुष्टैः ।  
गोक्षीरशङ्खधवलमृगलाञ्छनश्च  
स्याद्यस्य जन्मनि स भूमिपतिर्जितारिः ॥

12. If the Moon is as white as milk and conch shell (i.e. full) and three planets not occupying their depression or inimical Vargas but being strong and being aspected by benefics, get posited in their own Amsas, the person born will become a King and will vanquish all his enemies.

कुमुदगहनबन्धुं श्रेष्ठमंशं प्रपन्नं  
यदि बलसमुपेतः पश्यति व्योमचारी  
उदयभवनसंस्थः पापसंज्ञो न चैवं  
भवति मनुजनाथः सर्वभौमः सुदेहः ॥

13. If the Moon that has attained Vargottamamsa be aspected by a strong planet and if there be no malefic planet posited in the Lagna, the person born will become an emperor and possess a beau-

tiful body.

जिवो बुधो भृगुसुतोऽथ निशाकरो वा  
धर्मे विशुद्धतनवः स्फुटरश्मिजालाः ।  
मित्रैर्निरीक्षितयुता यदि सूतिकाले  
कुर्वन्ति देवसदृशं नृपातिं महान्तम् ॥ १

14. If at a birth Jupiter, Mercury, Venus or the Moon occupy the 9th with bright rays, un-eclipsed and also be aspected by, or associated with, friendly planets, the native concerned will become a great King worshipped by his subjects like a deity.

शुक्रेद्यौ सवितुः शिशुस्तिमियुगे स्वोच्चे च पूर्णः शशी  
दृष्टस्तीव्रविलोचनेन दिनकृन्मेषोदयेऽसौ नृपः ।  
सेनायाश्चलनेन रेणुपटलैर्यस्य प्रविष्टे रवा-  
वस्तभ्रान्तिसमाकुला कमलिनी संकोचमागच्छति ॥

15. Venus and Jupiter are in Meena; Saturn is exalted; the full Moon is aspected by Mars; the sun rises in the Lagna identical with Mesha. The person born in the above Yoga will become a King owning a vast army by whose march large quantity of dust is raised which makes the Sun invisible and as a consequence all the lotuses begin to contract under the impression that the Sun has set.

नीचारिस्थैर्भवभवनगैः पष्ठदुश्चिक्क्यगैर्वा  
सौम्यैः स्वोच्चं परमुपगतैर्निर्मलैः केन्द्रगैर्वा  
आज्ञां यते शिशिरकिरणे कर्कटस्थे विशाया  
मेकच्छत्रं त्रिभुवनमिदं यस्य स क्षत्रियेशः ॥

16. If there be a birth at night when benefics are in depression or inimical houses identical with the 11th, the 6th or the 3rd house, or be in their highest exaltation, or be all posited in the Kendras, with bright rays, and if the Moon be in Karkataka identical with the 10th house, the person born will become an emperor ruling the three worlds under one umbrella.

वर्गोत्तमे हिमकरः सकलः स्थितोऽंशे  
कुर्यान्महीपतिमपूर्वयशोऽभिरामम् ।  
यस्याश्चबृन्दसुरघातुरजोऽभिभूतो  
भानु प्रभातशशिनोऽनुकरोति रूपम् ॥

17. If the Moon with full digits (full Moon) occupy a Vargottamamsa, the person born will become a mighty ruler of the earth and his fame will be immense. He will command a good number of horses, the dusts raised by whose hoofs will so overpower the Sun that he will resemble the Moon in the morning.

केन्द्रगौ यदि च जीवशशाङ्कौ  
यस्य जन्मनि च भार्गवदृष्टौ ।  
भूपतिर्भवति सोऽतुलकीर्तिं  
नीचगो यदि न कश्चिदिह स्यात् ॥

18. If at a birth, Jupiter and the Moon occupying a Kendra be aspected by Venus and there be no planet in depression, the native will become a King whose fame will be unparalleled.

जलचरराशिनवांशक इन्दुस्तनुभवने शुभदस्वकवर्गे ।  
अशुभकरः खलु कण्टकहीनो भवति नृपो बहुवारणनाथः ॥

19. If the Moon occupy a water-resorting Rasi or Amsa identical with the Lagna or be in his own or in a benefic Varga, the person born will become a King who will do good to his subjects, own many elephants. If there are no malefics in Kendras, and the Moon in the above Yoga occupy a house other than a Kendra, the native will turn out to be a King owning many elephants; but

he will not be benevolent.

शुक्रो जीवनिरीक्षितो वितनुते भूपोद्धवं भूपतिं  
देवेभ्यो मृगभं विहाय तनुयो मतेभ्युक्तं नृपम् ।  
केन्द्रे जन्मपतिर्बलाधिकयुतः कुर्यद्विरित्रीर्पतिं  
दृष्टे वाक्पतिना बुधे दधति पृथ्वीशास्त्रं तच्छासनम् ॥

20. A scion of a royal family will become a King if at his birth Venus is aspected by Jupiter. Jupiter occupying a Rasi other than Makara identical with the Lagna will usher a King endowed with elephants in rut. The lord of the Lagna occupying a Kendra in full strength will cause a ruler of men to be born. Mercury in the above position aspected by Jupiter will usher into the world a person whose orders will be obeyed by Kings.

एकोऽप्युच्चक्षेत्रगो मित्रदृष्टः  
कुर्यद्विषं मित्रयोगाद्भनाद्वम् ।  
स्वश्रे सूर्ये स्वर्क्षगश्चन्द्रमा-  
श्वदेशाधीशं साश्चनगां विधत्ते ॥

21. A single planet occupying his highest exaltation point and aspected by friendly planet produces a King. Such a planet will make him immensely wealthy if he be also associated with another friendly planet. The Sun in his own Amsa and the Moon in Swakshetra will make the person born a King endowed with horses and elephants.

मीने पूर्णज्योतिषि मित्रग्रहदृष्टे चन्द्रे  
लोकानन्दकरः स्यान्नृपमुख्यः ।  
पूर्णज्योतिः स्वोच्चगतश्चेत्तुहिनांशु-  
स्त्यागाधिक्यं सञ्जनशस्तं जगदीशम् ॥

22. The Moon with full rays occupying Meena and aspected by a friendly planet will usher into the world a King pre-eminent in position and delighting the world. If the Moon be full and occupy his exaltation, the person born will become a King, very generous and charitable and praised by the good.

चन्द्रेऽधिमित्रांशगते सुदृष्टे शुक्रेण लक्ष्मीसहितो नृपः स्याः  
तथा स्थिते वासवमन्त्रिदृष्टे पूर्णा धरित्रीं परिपालयेत्सः ॥

23. The Moon in the Amsa of a very friendly planet and well aspected by Venus will usher into the world a King endowed with much wealth. If the Moon in the above position be aspected by Jupiter, the person born will become a King who will rule the entire earth.

पापास्त्रिशत्रुभवगा यदि जन्मनाथा-  
ल्लगनाद्धने कुजबुधौ हिबुकेऽर्कशुक्रौ ।  
कर्मायलग्नसहिताः कुजमन्दजीवा-  
स्तज्जा वदन्ति चतुरस्त्वह राजयोगान् ॥

24. The followings are 4 RajaYogas declared by those versed in the astrological science: (1) malefics posited in the 3rd, 6th and 11th houses reckoned from the one occupied by the lord of the Lagna, the Janma Rasi or from the Lagna; (2) Mars and Mercury occupying the 2nd house; (3) the Sun and Venus situated in the 4th house; and (4) Mars, Saturn and Jupiter quartered in the 10th, 11th and the Lagna.

लाभेशधर्मे शधनेश्चराणामेकोऽपि चन्द्रग्रहकेन्द्रवर्ती ।  
स्वपुत्रलाभाधिपतिर्गुरुश्चैदखण्डसाम्राज्यपतित्वमेति ॥

25. If, out of the lords of the 11th, the 9th and the 2nd houses, there be but one that occupies a Kendra position with respect to the Moon and if Jupiter happens to be the lord of the 2nd, the 5th or the 11th house, the person born under the Yoga will become the ruler of a full-blown empire.

नीचस्थितो जन्मनि योग्रहः स्यात्तद्वाशिनाथोऽपि तदुच्चनाथः ।  
स चन्द्रलग्नाद्यदि केन्द्रवर्ती राजा भवेद्दार्मिकचक्रवर्ती ॥ २६ ॥

26. If, at a birth, a planet be in its depression and if the lord; of the sign of depression or that of the planet's exaltation Rasi be in a Kendra position with respect to the Moon's place or the Lagna, the person born will be a King and a just ruler.

According to some means the planet that is exalted in that Rasi:

यद्येको नीचगततद्वाश्यधिपस्तदुच्चपः केन्द्रे ।  
यस्य स तु चक्रवर्ती समस्तभूपालवन्द्याभिः ॥

27. When planet is in depression, if the lord of that depression sign and the lord of the planet's exaltation sign are in Kendra positions mutually, the Yoga will produce a King who will become an emperor respected by all the other Kings.

यस्मिन्ग्रहौ वर्तते खेचरस्तद्वाशीशेन प्रेक्षितश्चेत्स खेटः ।  
क्षोणीपालं कीर्तिमन्तं विदध्यात् सुस्थानश्चेत्किंपुनः पार्थिवेन्द्रः ॥

28. When a planet is in depression, but is aspected by the lord of that Rasi, the Yoga will make the native a ruler of the earth and famous. And in the above Yoga if that depressed planet should be in an auspicious house (that is in a house other than the 6th, 8th or 12th), where is the doubt about his becoming a foremost King?

नीचे तिष्ठति यस्तदाश्रिगृहाधीशो विलग्नगदा  
चन्द्राद्वा यदि नीचगस्य विहगस्योच्चक्षेत्राथोऽथव  
केन्द्रे तिष्ठति चेत्त्रपूर्णविभवः स्याच्चक्रवर्ती नृपो  
धर्मिष्ठोऽन्यमहीशवन्दितपदस्तेजोयशोभाग्यवान् ॥

29. When a planet occupies his depression sign, if the lord of the Rasi so occupied or the lord of the planet's exaltation Rasi be in a Kendra position with respect to the Lagna or the Moon, the person born will become an emperor endowed with full riches; will be virtually disposed, respected by other Kings, mighty, famous and affluent.

नीचे यस्तस्य नीचोच्चभेशौ द्वावेक एव वा  
केन्द्रस्थश्चेच्चक्रवर्ती भूपः स्याद्वपवन्दितः ॥

30. If a planet be in depression and if the lord of that depression sign as well as that of the planet's exaltation sign, or at least one of them be in a Kendra, the person born will become an emperor and will be saluted by other Kings.

In Yogas if the combination happens to be Raja Yogas then the result of the raja Yoga will confer fame and wealth on the native. The Yoga will be experienced only during the dasa/period of the planet pertaining to the Yoga. The result of the Yoga depends upon whether the planet is benefic or malefic. The interpretation of the Yogas have to be construed based on the strength of the planets. If a planet is involved in many good, strength producing Yogas it will give it's beneficial results at the entry time of the planetary dasa. There are auspicious Yogas for wealth, success, and happiness as well as inauspicious Yogas for downfall, poverty and ill health.

## REFERENCE

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