Maharaja Yogas- Formation of good combinations-A review

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ABSTRACT

The word Yoga means in the predictive Astrology “A combination or disposition of some planets in such a way as to mar or improve the structure of the Horoscope”. Good disposition of the auspicious planets in the horoscopes gives rise to beneficial Yogas. These Yogas have been given different names as “Dhana Yogas-meaning wealth giving combination, Raaja Yogas- Combinations that give name, fame, honour and wealth to the native. Still highly categorized Yogas are called Pancha maha Purusha Yogas, Gaja Kesari Yogas ect.., to the native. Classical texts on Indian astrology are full of such Yogas. Here the idea of the research is to provide the knowledge about 30 number of Maharaja Yogas as mentioned in Astrological classics.

Introduction

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Maharaja Yogas

1. The person born with three or more planets in exaltation or Swakshetra and at the same time posited in Kendras, will become a King widely renowned. If there are five or more such planets in a nativity, they will make the person, even if born in an ordinary family, a king (ruler of the world) endowed with numerous elephants and horses.

2. Persons born in a royal family will become Kings if, at the time of birth, they are not born under any Dur Yoga or if the planets be not eclipsed by the Sun’s rays. Three or more planets in Kendra positions at birth identical with their own or exaltation signs will make Kings of the persons born of royal families. Others under the above Yogas will only become their equals or sometimes Kings.

3. Even a single planet, though in depression, is capable of making the person born a king’s equal, provided he be with brilliant rays, nearing the house of exaltation in motion and occupy an auspicious house (i.e., other than the 6th, 8th or 12th). Should there be two or three such planets at a birth the native will come a King. If there are many such posited in’ auspicious Rasis or Amsas, they will usher a king endowed with all the insignias of royalty such as a crown, umbrella and waving chowries.

4. If at a birth two, three or more planets are endowed with Dibgha, the native will, if he be a scion of a royal family, become a King and be victorious. Should there be 5 such (excepting Saturn) or at least 4 planets possessing Dibgha, the person born though of an ordinary family will become a King.

5. When the Vargottama Navamsa in the Lagna is just rising, or the Moon is occupying a Vargottama Navamsa, and when the Lagna is aspected by four planets other than the Moon, native though born of a low family will become a King.

6. When the lord of the Lagna occupies a Kendra or the 9th house attaining a Vargottama Navamsa, and the Lord of the 9th house is in his exaltation or Swakshetra attaining a similar Amsa, the Yoga will usher into the world a King who will sit at ease in an exceedingly beautiful golden vehicle placed on the back of an elephant, with chowries adorning the two sides.

7. Even a low-born will become a King if at his birth the Moon shining with white luster is aspected by a planet placed in exaltation or Swakshetra. The full Moon posited in Kendra other than the Lagna will usher a King endowed with elephants and horses.
8. When Venus occupies the asterism Aswini in the Lagna and is aspected by three or more planets, he will usher into the world a King who will destroy all his enemies. If the lord of the Lagna be strong and occupy the 2nd Bhava which is neither his depression sign nor is owned by an enemy and be in conjunction with Venus, the person born will become a King.

9. If at the birth of a person Mars occupy Mesha, Simha or Dhanus identical with the Lagna, and be aspected by a friendly planet, a ruler of the earth is ushered into the world. If the lord of the 10th be in the 9th and the lord of the latter in the 10th, the person born in the above Yoga will become a King who will be extolled by his people.

10. The Sun has reached the centre of Dhanus; the Moon is just there; Saturn, is in the Lagna and Mars possessed of much power is in the exaltation sign. If this be the planetary position at a person's birth, he will grow into such a mighty King that his enemies, overwhelmed by his fiery valour will do homage to him from afar regarding him with terror.

11. The Moon brilliant with disc resembling nectar and lotus stalk in colour (i.e., the full Moon) occupy a Navamsa owned by the Sun and when benefics unassociated with malefics occupy Kendras, the person born will become a King and own many elephants.

12. If the Moon is as white as milk and conch shell (i.e. full) and three planets not occupying their depression or inimical vargas but being strong and being aspected by benefics, get posited in their own Amsas, the person born will become a King and will vanquish all his enemies.

13. If the Moon that has attained Vargottamamsa be aspected by a strong planet and if there be no malefic planet posited in the Lagna, the person born will become an emperor and possess a beautiful body.

14. If at a birth Jupiter, Mercury, Venus or the Moon occupy the 9th with bright rays, un-eclipsed and also be aspected by, or associated with, friendly planets, the native concerned will become a great King worshipped by his subjects like a deity.

15. Venus and Jupiter are in Meena; Saturn is exalted; the Sun is just there; Mars in the Lagna identical with Mesha. The person born in the above Yoga will become a King owning a vast army by whose march large quantity of dust is raised which makes the Sun invisible and as a consequence all the lotuses begin to contract under the impression that the Sun has set.

16. If there be a birth at night when benefics are in depression or inimical houses identical with the 11th, the 6th or the 3rd house, or be in their highest exaltation, or be all posited in the Kendras, with bright rays, and if the Moon be in Karkataka identical with the 10th house, the person born will become an emperor ruling the three worlds under one umbrella.

17. If the Moon with full digits (full Moon) occupy a Vargottamamsa, the person born will become a mighty ruler of the earth and his fame will be immense. He will command a good number of horses, the dusts raised by whose hoofs will so overpower the Sun that he will resemble the Moon in the morning.

18. If at a birth, Jupiter and the Moon occupying a Kendra be aspected by Venus and there be no planet in depression, the native will become a King whose fame will be unparalleled.

19. If the Moon occupy a water-resorting Rasi or Amsa identical with the Lagna or be in his own or in a benefic Varga, the person born will become a King who will do good to his subjects, own many elephants. If there are no malefics in Kendras, and. the Moon in the above Yoga occupy a house other than a Kendra, the native will turn out to be a King owning many elephants; but
he will not be benevolent.

20. A scion of a royal family will become a King if at his birth Venus is aspected by Jupiter. Jupiter occupying a Rasi other than Makara identical with the Lagna will usher a King endowed with elephants in rut. The lord of the Lagna occupying a Kendra in full strength will cause a ruler of men to be born. Mercury in the above position aspected by Jupiter will usher into the world a person whose, orders will be obeyed by Kings.

21. A single planet occupying his highest exaltation point and aspected by friendly planet produces a King. Such a planet will make him immensely wealthy if he be also associated with another friendly planet. The Sun in his own Amsa and the Moon in Swakshetra will make the person born a King endowed with horses and elephants.

22. The Moon with full rays occupying Meena and aspected by a friendly planet will usher into the world a King pre-eminent in position and delighting the world. If the Moon be full and occupy his exaltation, the person born will become a King, very generous and charitable and praised by the good.

23. The Moon in the Amsa of a very friendly planet and well aspected by Venus will usher into the world a King endowed with much wealth. If the Moon in the above position be aspected by Jupiter, the person born will become a King who will rule the entire earth.

24. The followings are 4 Raja Yogas declared by those versed in the astrological science: (1) malefics posited in the 3rd, 6th and 11th houses reckoned from the one occupied by the lord of the Lagna, the Janma Rasi or from the Lagna; (2) Mars and Mercury occupying the 2nd house; (3) the Sun and Venus situated in the 4th house; and (4) Mars, Saturn and Jupiter quartered in the 10th, 11th and the Lagna.

25. If, out of the lords of the 11th, the 9th and the 2nd houses, there be but one that occupies a Kendra position with respect to the Moon and if Jupiter happens to be the lord of the 2nd, the 5th or the 11th house, the person born under the Yoga will become the ruler of a full-blown empire.

26. If, at a birth, a planet be in its depression and if the lord of it be aspected by Jupiter, the Yoga will make the native a ruler of the earth and famous. And in the above Yoga if that depressed planet should be in an auspicious house (that is in a house other than the 6th, 8th or 12th), where is the doubt about his becoming a foremost King?

27. When planet is in depression, but is aspected by the lord of that Rasi, the Yoga will make the native a ruler of the earth and famous. And in the above Yoga if that depressed planet should be in an auspicious house (that is in a house other than the 6th, 8th or 12th), where is the doubt about his becoming a foremost King?

28. When a planet occupies his depression sign, if the lord of that Rasi, the Yoga will make the native a ruler of the earth and famous. And in the above Yoga if that depressed planet should be in an auspicious house (that is in a house other than the 6th, 8th or 12th), where is the doubt about his becoming a foremost King?

29. When a planet occupies his depression sign, the lord of the Rasi so occupied or the lord of the planet’s exaltation Rasi be in a Kendra position with respect to the Lagna or the Moon, the person born will become an emperor endowed with full riches; will be virtually disposed, respected by other Kings, mighty, famous and affluent.

30. If a planet be in depression and if the lord of that depression sign as well as that of the planet’s exaltation sign, or at least one of them be in a Kendra, the person born will become an emperor and will be saluted by other Kings.

In Yogas if the combination happens to be Raja Yogas then the result of the raja Yoga will confer fame and wealth on the native. The Yoga will be experienced only during the dasa/period of the planet pertaining to the Yoga. The result of the Yoga depends upon whether the planet is benefic or malefic. The interpretation of the Yogas have to be construed based on the strength of the planets. If a planet is involved in many good, strength producing Yogas it will give its beneficial results at the entry time of the planetary dasa. There are auspicious Yogas for wealth, success, and happiness as well as inauspicious Yogas for downfall, poverty and ill health.
REFERENCE
Brihath Jathakam, Brihath Parasharabara, Jathaka Paaripathakam, Dhosaadihyai, Prashnamargam, Panchasiddhantika, Muhurttha chinthamani, Anmukosam, Lakhjathakam, 108 upanishathu