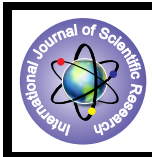


Is Kaala sarpa yoga really works- A Study



Astrology

KEYWORDS: Kalasarpayoga, Anuloma, Viloma, 12 types of Kalasarpa yogas. Rahu, Ketu, definition for Kalasarpa Yoga.

L.Jaya

Research Scholar-Astrology, PRIST University

Dr.P A Subramanian

PhD(San), PhD(Astro)- Prof.HOD-Sanskrit & Astrology, PRIST University, Thanjavur.

ABSTRACT

Kalasarpayoga is of two kinds; one is called the "Anuloma" and the other the "Viloma" The "Anuloma" type produces excellent results, whereas the "Viloma" type produces undesirable results. In Anuloma type, Rahu is ahead within the six rasis from the lagna and Ketu occupies a position behind all the planets. Here, one will acquire higher position with all beneficent results. In Viloma type, Ketu is ahead within the six rasis from the lagna and Rahu is posited behind all the planets. Here, one will suffer the maximum and lose his benefits. When all the planets are located or locked up between Rahu and Ketu, the planets can arrange themselves in various possible positions to activate the Kalasarpa yoga.

Introduction

*"Agre ratur atho kethu, Sarve Madhya gata graham|
Yogam Kalasarpakhyam, Nripa Sasya Vinasanam||"*

Kalasarpa Yoga is formed when all 7 planets considered in Vedic Astrology (Sun, Moon, Mars, Venus, Jupiter, Saturn, Mercury) are placed between Rahu (Moon's North Node) and Ketu (Moon's South Node) in the natal chart. According to the above sloka "Rahu must be ahead of the Ascendant and Ketu behind it; all the planets should occupy between them; no planet should be in conjunction with Rahu or Ketu. This is a definition for Kalasarpa Yoga.

*Sarvanabho gashishta thiyagu Sikhino, Anthrala rasigatha|
'Malyavadanthara rahithah Yatha thatha Kalasarpa Yogasyala ||*

*Anuloma vilomathkala Dwidhoyam Kalasarpayogascha|
Anthoykthasch anistom karithi Poorvo maha subada||*

*Sampoorna sakala vibhavaha Samastha Nripavandhithakhri Kamalayuga|
Rajadhi Raja Rajo Virajathee Kalasarpa Yoga bhava||*

From the above slokas, we can understand that: All the planets must be placed a between Rahu and Ketu continuously, forming a chain without any break. Only this formation can be taken as the Kalasarpa yoga.

The Ascendant can either be within the chain or outside the chain Either Rahu or Ketu can occupy the lagna. So the lagna has nothing to do with the formation of the Kalasarpa yoga.

The yoga is of two kinds; one is called the "Anuloma" and the other the "Viloma" The "Anuloma" type produces excellent results, whereas the "Viloma" type produces undesirable results. In Anuloma type, Rahu is ahead within the six rasis from the lagna and Ketu occupies a position behind all the planets. Here, one will acquire higher position with all beneficent results. In Viloma type, Ketu is ahead within the six rasis from the lagna and Rahu is posited behind all the planets. Here, one will suffer the maximum and lose his benefits.

When all the planets are located or locked up between Rahu and Ketu, the planets can arrange themselves in various possible positions to activate the Kalasarpa yoga. Such conditions can be briefly mentioned as follows:

If the Sun is in the 8th house from Rahu, or When Rahu or Ketu is in the 8th house from Moon, Kalasarpa Yoga is activated. The Kalasarpa Yoga is predominant, when Rahu or Ketu is located in the 6th, 7th, and 8th house from the ascendant. When Rahu

or Ketu is in Kendras, the adverse effect of the Kalasarpa yoga is greater. When Rahu or Ketu is in Trikona, the good effects of the Kalasarpa yoga predominant. Depending upon the movement of the planets either towards Rahu or Ketu, the yoga is named either as Kalasarpa yoga or Kalamrita Yoga.

Both the Yogas are formed, when all the planets are suitably located between Rahu and Ketu. Some astrologers consider Kalasarpa Yoga is Viloma type of Yoga and Kalamritha Yoga as Anuloma type of Yoga. In Southern states of India, yet one more condition is given. When Rahu goes towards its exaltation position, and the other planets follow suit, it is said to be a benefic yoga, giving good results to the native; on the other hand if Rahu goes towards its debilitated position followed by other planets, it is said to be a malefic yoga, giving bad results to the native.

Since Rahu and Ketu are placed at 180° to one another, they can form twelve different types of Kalasarpa yogas.

12 types of Kalasarpa yogas.

Anantha Kalasarpa Yoga : Rahu occupies the lagna and Ketu the seventh house. Other planets are between them. Struggle for progress; late marriage; affliction of his health and spouse's health, miserable married life. After 27 the year, situation gradually improves. This also leads him to spiritual life.

Kulika Kalasarpa Yoga : Rahu occupies the second house and Ketu the eighth house, Other planets are between them. Financial setback; loss of ancestral property, parental debts, health afflictions. Members of the family will not be co-operative. He may lose many good opportunities by his talk and temperament. After 33rd year, life improves gradually.

Vasuki Kalasarpa Yoga : Rahu occupies the third house and Ketu the ninth house. Other planets are between them. Trouble from siblings and parents, timid, lack of self-confidence; becomes unpopular. After 36 years, prospects will gradually improve.

Shankuphala Kalasarpa Yoga : Rahu occupies the fourth house and Ketu the tenth house; other planets are between them. Financial loss due to his family or his bad habits. Successful in job, business, profession and other undertakings. Inconsistent in his efforts. Troubles continue up to 43 years of age.

Padma Kalasarpa Yoga : Rahu occupies the fifth house and Ketu the eleventh house, other planets are between them. This yoga clearly indicates that the native lacks poorvapunyaphala. i.e. he or his parents have not done good Karma in their previous birth. The sufferings of the native will be of very high order. No progeny in general, if begets children, they do not have good and meritorious

career; parents will also suffer after their birth; bad health, loss of wealth and ancestral properties. Suffering will be up to 48 years. Illegitimate child and death in a foreign land for some.

Mahapadma Kalasarpa Yoga : Rahu occupies the sixth house and Ketu the twelfth house, other planets are between them. This yoga is the worst in all respects. A lot of enemies, heavy financial problems; disappointments in life, involvements in life, involvement in anti-social activities; punishment etc. Better life after 54 years of life.

Takshaka Kalasarpa Yoga : Rahu occupies the seventh house and Ketu the first house; other planets are between them. Troublesome married life; inclination towards philosophy, occult sciences and black magic. If other planetary position are good, he will be a saintly person, popular in public life. Good administrator with all potentialities. Up to 27 years, he will lead a normal life; after that drastic change in life-pattern. He may renounce the worldly life, after sixties.

Karkotaka Kalasarpa Yoga : Rahu occupies the eighth house and Ketu the second house, other planets are between them. Unfortunate married life, heavy loss in business and other undertakings, more indulgence in sensual pleasures. Legal litigation, minor accidents. Very generous. Better period after 33 years of age.

Shanchachud Kalasarpa Yoga : Rahu occupies the ninth house and Ketu the third house; other planets are between them. Difficulties in business, problems with people of high rank and social order. He has to fight for his right; he will become popular and all of a sudden he will fall down without any recognition. Problems continue up to 36 years of age.

Ghataka Kalasarpa Yoga : Rahu occupies the tenth house and Ketu the fourth house, other planets are between them. Hard time regarding profession, finance, marriage, house, land and vehicles. Loss in undertaking; insulted by others. Better period after 42 years.

Vishdhana Kalasarpa Yoga : Rahu occupies the eleventh house and Ketu the fifth house, other planets are between them. Few children who are antagonistic. No good earnings, go out of native place for livelihood. Problems will continue until 48 years of age.

Sesh-naga Kalasarpa Yoga : Rahu occupies the twelfth house and Ketu the sixth house, other planets are between them. Spend-thrift; involvement in politics, imprisonment, open and hidden enemies. Better life after 54 years of age.

In the following horoscopes the Kalasarpa yogas were formed differently. A keen study of the charts gives us a minimum knowledge about the said Yoga and its good and bad effects:-

Bud				Rahu	
Rahu				Lagna	Sun Sani
L			Grahanila / Amsakam	Chan	
				Sani	
Suk Chan	Sun	Budha Sukra		Kuja	Kethu Guru

He was the first prime minister of India. He was prominent Leader of INC. He was born in aristocratic family. He got higher education. He enjoyed all the pleasure, power and kingly honour in Govt. All these are the result of Raja Yoga combination in his

chart. All planets are successive 7 houses and Budha, sukra and chandra are in mutual kendras. But there is a kalasarpa yoga and Guru - chandala yogas in horoscope. Yogakaraka, Kuja is in 3rd house. It made him a great patriot and fought bravely against British rule in India. He was in prison for a long time because of kalasarpa yoga.

2) ADOLF HITLER

Date of Birth- 20th April 1889 at 6.30 pm

Balance Dasa- 16-4-6 (Venus)

			Rahu	
			L Chan	Sun
		Grahanila / Amsakam		
			Sani	Kethu
Guru Kethu	Sun	Budha Sukra	Kuja	Guru

Astrologically many yoga are presented in this chart. - Ruchaka yoga, Mahabhagyayoga, kesariyoga, Lakshmiyoga, sreekantayoga, sankayoga. It is the best example that mere Rajayoga does not make a person good. Lagna lord and yogakaraka are in 7th house. Their association with kuja and 12th lord, Budha made him one of the cruel rulers in the world. It is the neechavriti Raja yoga.

3) GHENGIZ KHAN

DOB:- 16 sept 1186 A.D at 1.30 am

Balance of dasa:- Rahu 2-5-5

		Rahu	
			Lagna
		Grahanila / Amsakam	
		Moon	Sun Sani
		Kethu	Kuja, Budha
			Guru, Sukran

He was a great conqueror. The Yoga karaka Kuja, 9th lord Guru, and 4th lord Venus 7th lord Sani - all are in 3rd house that made him courageous, powerful, wealthy and victories over enemies. He had a neecha banga Raja Yoga. Sukra in neecha but budha exalted there. He was powerful, arrogant and enjoyed all worldly pleasures in his life.

4) ABRAHAM LINCOLN

Date of Birth:- 12th Feb 1809 at 7.32 am

Balance of dasa:- Sun 2-1-6

Ra	Guru Sukra	Ketu			Guru 
Chan	Lagna				
L	Sun				
Bud	Budha				
Suk	Chan	Grahanila / Amsakam		Ketu	
		Sani	Rahu Kuja		

In this horoscope, 5th and 7th lords are in Lagna and Lord of Lagna in 10th House. Sukra associated with Guru in exaltation. Rahu and kuja in 9th.house.Lagna has varggottama. Abraham Lincoln was born on 12th Fb 1809 with sun dasa. His early life was very miserable. He studied law and became a lawyer. Later, he became president of USA. He abolished slavery in USA. In 1865, Lincoln was shot dead when he was watching a drama in theatre. He was assassinated in sani dasa, dasa of 12th lord. It is clear that Raja Yoga makes a beggar rich. Likewise, duryogas will come and give hardships, diseases, and even death in its time.

5) HARRY'S TRUMAN

Date of Birth – 8th may 1884at 4.26 pm

Balance of dasa ; – 7-5-27 Rahu

		Ketu			Guru 
Chan	Sun	Budha	Sukra		
Kuja	Ketu	Sani			
		Grahanila / Amsakam	Kuja	Guru	
Sun					
		Rahu	Lagna		L Jupiter
		Chan			

The Lagna is kanya. There is chandramangala Yoga and Gajakesari yoga. Mars has neechabanga. Sani, lord of 5th house and Budha, lord of 10th house in 9th house caused a powerful Raja Yoga. The mutual change of houses between Sukra and Budha gave him another Raja Yoga. He was an average American but his yoga made him as a great man.


6) MS ALVA MARGARET

Born 14 April 1942 00.05am at Mangalore,

Balance dasa sat 7-3-15;

marriage-24-5-64: Five term Rs-MP 1974-04: Jr Minister at centre 84-89; Governor Uttrahand Jul'09

As5:49 Mo11:33 Me23:21	Su 0:20	Sa3:54 Ju25:1 Ma29:29		Su 0:20	Ve14:1 Ka19:53
				1	11
				2	10
Ve14:1 Ka19:53	Natal Chart			12	
			Ra 19:53	3	9
				6	
				4	8
				5	7
				Ra 19:53	



In This chart, 4th lord and 5th lord are in lagna. Moreover, 8th lord venus in 12th house and 12th lord sani in 3rd house. All shows Raja Yoga.

7) KAREENA KAPOOR

DOB; Sept. 21: 1980

Time : 14:17

L: 18:58 N L:72:50F

Balance of dasa Moon 1-3-9

					Rahu Sukra
					Guru
	Ketu Chan	Grahanila / Amsakam			
In this					
	Lag	Nept	Kuja		Sani Budha Ravi



In this horoscope 9th lord Ravi and 10th lord Budha are 10th houses. It is clearly Raja Yoga. She is a Bollywood cine star. She has high status in profession. But 6th lord in 8th house and 8th lord in second house with Ketu—all shows lack of peaceful family life.

Some astrologer blow Kalasarpayoga out of all proportions to make it all-destructive combination. But there may be other powerful yogas mitigating the effects of Kalasarpayoga. Moreover, evil planets in 3rd, 6th and 11th houses give good results. Therefore, Kalasarpayoga is benefic in these houses, as in the case of Dhirubhai Ambani. Many astrologers think Kalasarpayoga is a modern invention and do not believe in it.

REFERENCE

B V Ramans Rahu kethu, Kaalasarpa yoga a study, Express star teller magazine, jyotish classics and other internet source.