STRUCTURE OF SUKSHMA SHARIRA

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Shape of Sukshma Sharira is spherical and it consists of microform of five components - 1. Earth, 2. Water, 3. Air, 4. Fire, 5. Space. Jivatma and Brahm leave the heart and enter the microform of fire component and space component respectively. Senses leave the sense organs and enter microform of earth component, PRANA leaves the lungs and enters microform of water component Mana leaves the brain and enters microform of air component to merge finally in microform of fire component. In this way in Sukshma Sharira, senses merge in Mana, which merges in Prana, which merges in Jivatma. In Sukshma Sharira, Jivatma can not merge in Brahm because microform of fire component does not merge in microform of space component. With Jivatma and Brahm, The Sukshma Sharira lives in the sky and when it enters cardiogenic area of developing embryo, pulsations start in the arterial heart.

KEYWORDS
Brahm, Jivatma, Prana, Mana, Sense.

ABSTRACT
Shape of Sukshma Sharira is spherical and it consists of microform of five components - 1. Earth, 2. Water, 3. Air, 4. Fire, 5. Space. Jivatma and Brahm leave the heart and enter the microform of fire component and space component respectively. Senses leave the sense organs and enter microform of earth component, PRANA leaves the lungs and enters microform of water component Mana leaves the brain and enters microform of air component to merge finally in microform of fire component. In this way in Sukshma Sharira, senses merge in Mana, which merges in Prana, which merges in Jivatma. In Sukshma Sharira, Jivatma can not merge in Brahm because microform of fire component does not merge in microform of space component. With Jivatma and Brahm, The Sukshma Sharira lives in the sky and when it enters cardiogenic area of developing embryo, pulsations start in the arterial heart.

DISCUSSION
JIVATMA remains related to SUKSHMA SHARIRA till it is releaved from the birth-death cycle.
Earth, Water, Air, Fire and Space components of SUKSHMA SHARIRA are in their microform. It is proved by proof given in Vedas.
SUKSHMA SHARIRA can not be destroyed by burning like the PARTHIV SHARIRA.
Heat of PARTHIV SHARIRA is lost when SUKSHMA SHARIRA leaves it with JIVATMA.
JIVATMA lives in SUKSHMA SHARIRA. Diameter of spherical SUKSHMA SHARIRA equals with the size of a thumb. It shines like sun. It is accompanied by thoughts, proud, wisdom and his own characters. JIVATMA is minute like the end of needle. It is separate from BRAHM and it has been seen by wise persons.

In SUKSHMA SHARIRA microform of earth component merges in microform of water component which merges in microform of air component which merges in microform of fire component.

Senses leaves the sense organs and, enter, microform of earth component, MANA leaves brain and enters microform of water component, PRANA leaves lungs and enter microform of air component, JIVATMA leaves heart and enters microform of fire component BRAHM leaves heart and enters microform of space component of SUKSHMA SHARIRA after death of PARTHIV SHARIRA.

In SUKSHMA SHARIRA senses merge in MANA which merges in PRANA which merges in JIVATMA.

In SUKSHMA SHARIRA JIVATMA can not merge in BRAHM because microform of fire component does not merge in microform of space component.

With JIVATMA and BRAHM the SUKSHMA SHARIRA lives in sky and when it enters cardiogenic area of a developing embryo, pulsations start in arterial heart.
SUKHMA SHARIRA consists of microform of five components 1. Earth, 2. Water, 3. Air, 4. Fire, 5. Space which are arranged as follows:

(STRUCTURE OF SUKSHMA SHARIRA)
Dr. Keshaw Kumar (1994, 2013) defined the followings as follows:
1. BRAH is the energy present in space component of SUKSHMA SHARIRA.
2. JIVATMA is the energy present in fire component of SUKSHMA SHARIRA.
3. PRANA is the energy present in AIR component of SUKSHMA SHARIRA.
4. MANA is the energy present in water component of SUKSHMA SHARIRA.
5. SENSE is the energy present in earth component of SUKSHMA SHARIRA.

REFERENCES