



ASHWINI STAR NATIVES IN VEDIC ASTROLOGY – AN EMPHATIC OVERVIEW

Astrology

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ABSTRACT

By Nomenclature, "Nakshtra" is a term stands for lunar mansion in Hindu Astrology, which is considered as 27 sectors along the ecliptic. They are the central axis around which Indian Astrology revolves. The magnum Opus Vedas bestows extensive reference about Nakshtras which is universally acclaimed. Etymologically implying birth from a female horse, the symbolic significance of horse with regard to Ashwininakshatra or birth star lies in its power, strength, vitality, courage and ability at swift action. Modern Research studies implies 20% of the Ashwini population of the mass world is treated as inauspicious under Gnadanta and the remaining 80% as auspicious and the reality remain something different due to locational star effects and influences. This paper substantiate that several Ashwini natives live long nullifying the ill effects attributed in Vedic Astrology through which identifying the timely ill effects from time to time and undertaking the resolutions suggested in the Vedic texts. The Astrological relevance of diversity of Ashwini characteristics is inclusive of the unity as narrated in the available reference available.

KEYWORDS

The First Star, The Doctors Of Devas, Male And Female Aswini, Gandantha Dosh,

1. Introduction

सदैव सेवाभ्युदितो विनीतः सत्यान्वितः प्राप्तसमस्तसम्पत् ।

योषाविभूपात्मजभूरितोपः स्यादश्विनो जन्मनि मानवस्य ॥१॥

Each star we see in the night sky is a burning hot sun, much like our own Sun. In astronomy, the twin stars that make up the nakshatra of Ashwini are called Alpha Arietis and Beta Arietis. Indeed, the ruling deities for Ashwini star in Vedic Astrology are the divine twin physicians - the Ashwini Kumaras. While people born under Ashwini may traditionally take up a career in medicine, they also innately carry a healing energy and their ability to heal others through prayer is greatly enhanced. The Ashwini Kumaras have a youthful appearance and bestow this ageless presence along with a charming innocence to those born under Ashwini. The symbol for this star is a horse's head, which signifies power, dignity and swiftness. As the first star in the cycle of the nakshatras, Ashwini carries the energy of beginnings. Those born under Ashwini hold the ability to initiate or pioneer ideas and activities. They must be cautious as not to begin something they cannot finish. Ashwini is known as the quickest of all nakshatras and behaves in a direct and to-the-point manner. Just like an untamed horse, they can be confident and independent but do not like to be told what to do. Ashwini gives focus to self-improvement and wants to feel unique among its peers. This is a spontaneous star with active intelligence and sincerity.

सुरूपःसुभगो दक्षःस्थूलकायो महाधनी ।

अश्विनिसंभवो लोके जायते जनवल्गवः ॥

2. Aswini Nakshatra born characteristics and features

Aswini 0-00' – 13-20' Aries

General Characteristics: Good looking appearance, gentle personable manners, intelligent, skilled in work.

Translation: Possessing horses, the horsewoman.

Symbol: A horse's head.

Names start with: chu, chAE, chO, IA

Animal symbol: A male horse.

Ruling planet: Ketu

Nature: Deva (god-like).

Male Natives of Aswini Nakshatra

Presiding Deity: Ashwini Kumaras, the golden armored horse-headed twins of ancient Vedic lore who performed many miracles as the physicians of the celestial gods.

Controlling Planet: Ketu

Ruling Deity of Ketu: Ganesha

Nature: Deva

(God-like)

Mode: Active

Number: 1

Gender: Male

Dosha: Vata

Guna: Sattwa

Element: Earth

Disposition: Moveable

Bird: Wild Eagle

Tree: Common Name: Nuxvomica Tree

Botanical Name: Strychnosnuxvomica

Seed Sounds: Chu, Che, Cho, La (see Padas of Ashwini)

Also related to Planets: Mars, as ruler of the Aries; and Sun, as it is exalted in the 1st Pada of Ashwini.

Each Nakshatra is divided into four quarters called padas that contain more specific characteristics of a person born during the pada of Ashwini:

3. The Four Paadas of Ashwini:

पिशुनश्चवलो नेष्टः पापकर्मा नोयकृतिः परेषां व्रसनासक्तः तु अश्विन्यादौ प्रजायते ।

शास्त्रज्ञः कुशलतो दक्षसर्वज्ञः प्रियदर्शनः निर्यवप्रेक्षी गुणब्राह्मी द्वितीयांशे तु जायते ।

गणितज्ञः काव्यशीली प्रसन्नसुप्रबोधकः मूलश्रेणी शठश्चैव तृतीयांशे तु जायते ।

रुश्रेणो वपुज्जान दैवज्ञः सत्यवादी महामतिः अग्गनावत्तलभः श्रीमानश्विन्यान्ते तु जायते ।

1st Pada: THE MOON AT; 0 degrees to 3-20 degrees Aries; Ruled by Mars Soul Sound: Chu. Keyword: Driven. Of unsteady mind, having sinful attachments, indulg-ing in sensual pleasures and with a tendency to criticize others.
2nd Pada: THE MOON AT; 3-20 degrees to 6-40 degrees Aries; Ruled by Venus Soul Sound: Che. Keyword: Luxury .Having scriptural knowledge; having many talents, a jack of all trades; handsome in appearance and a good learner.
3rd Pada: THE MOON AT; 6-40 degrees to 10 degrees Aries; Ruled by Mercury Soul Sound: Cho. Keyword: Sharp Mind. Mathematical talents; earning by physical labor; a good teacher or advertiser; suffering from piles; a villainous streak.
4th Pada: THE MOON AT; 10 degrees to 13-20 degrees Aries; Ruled by Moon Soul Sound: La. Keyword: Empathetic Effeminate; wise, truthful, rich, liked by the opposite sex, knowledge of astrology.

4. The other details about Ashwini-Male

Strength: Youthful; ageless; filled with agility; fearless; direct; competent worker; motivation to initiate new activities; intelligent; self-sufficient; natural healer; helpful; moderate habits; well dressed; good finances; attractive; powerful; intuitive; idealistic; spiritually inclined; adventurous; independent; strong; powerful; charming; playful nature; loves family; nurturer; traveler; drawn to activities of healing or self-improvement.

Weakness: Hastiness in action compromises efficiency; impulsive; does not take advice well; desire to pursue new experiences in life

causes a weakness in finishing things; aggressive; stubborn; wants to do things their own way; disappointed when things do not go as planned; dissatisfied; arrogant; lack of mental quietude; overly passionate.

Professions: Motivational trainers, campaign managers, promotional jobs, athletes, sports related professions, equestrian-related industry, airplane/auto/boat/horse racers, military, law enforcement, engineering, jewelers, medical professions, healing professions, pharmacist, relationship therapist, counselors, herbalist, physically adventurous fields, explorer, researchers, contractors, stunt men/women, gardeners.

Famous Ashwinis: Pamela Anderson, Celine Dion, Warren Harding, John Adams

Favorable Activities: Starting activities or projects, beginning spiritual practices, laying foundations, planting seeds, health and fitness programs, engagement (but not weddings), travel, shopping, house warming

Unfavorable Activities: Marriage or conjugal bliss, completing activities, consumption of alcohol, relaxation, emotional or sexual activities

Sacred Energy Vortex: Sri Bhava Aushadeeswarar Temple. The sacred temple that resonates with the Ashwini star is located in a village called Thiruthuraiipoondi in Tamil Nadu, India. Those born under Ashwini star should visit this temple as frequently as possible. The name "Sri Bhava Aushadeeswarar" temple refers to a form of Lord Shiva. "Sri" is a mantra giving respect and good fortune, "Bhava" means state of mind and "Aushadeeswara" means Lord of medicine who cures disease.

Physical features : Male born with moon in Aswini Nakshatra will have a beautiful countenance. His eyes will be bright and large. Forehead broad and nose a little bigger.

Character and general events : The native may appear to be very calm and quite, but capable of getting his work done un-noticed and is more predominant in the case of native born during the period from April 14th to April 28th, when the sun will be transiting his exaltation place in Ashwini and from October 14th to October 28th, when the sun will be transiting his debilitation place in Swati. There is a saying that even Yama, the God of Death, cannot change his adamant attitude. Those born in the Ashwini of other months will have stubbornness in a lesser degree.

He will remain faithful to those who love him and will not hesitate to sacrifice anything for such persons. Ashwini born is the best friend in need provided others understand him. He keeps his patience even at the time of greatest perils. But it will be a hurricane task to console the native when he goes berserk. He is the best advisor to the persons in agony. But he deeply resents and fears criticism, see suggestions from others, as a frightening attempt at manipulation.

He takes his own time to do any work. Even so, his actions may be slow but well thought. He will not jump upon any matter without examining prose and corns of each item of work. He cannot be easily influenced. Once he carries out an action or work, whether it is good or bad, right or wrong, he will stick to what he has done, come what may. He is a firm believer of God. But there is no room for religious or other sentiments. He is orthodox but in new style i.e., he believes in modernization of orthodox method and belief.

Even though he is quite intelligent, at times he makes mountain of even small matters. This leads him in a state of lack of mental peace and will always be in desperate mood. He is always interested in keeping the entire surroundings neat and clean.

Education and sources of earnings / profession : He is jack of all arts. He is generally fond of music and interested in literary pursuits. Period up to his 30th years of age will be full of struggle. He has to face obstacles even for small matters. From the 30th year of age, there will be steady and continuous progress which will continue up to 55 years of age.

One of the predominant features noticed is that he is very stingy, but his expenditure will be more than his income due mainly to his pomp and show. He is inclined to meet his desires and needs at any cost.

Family life : He loves his family in entire sincerity. However, he is subjected to hatred by his own family members due to his adamant behavior. Affection that was expected and the care that was required, cannot be derived from the father of the native. In other words, the natives as also his co-borns will be neglected by their father. Whatever help he may derive is only from the side of his maternal uncle. Maximum possible help will come from those who are outside the family circle.

Normally marriage takes place between 26 to 30 years of age. There will be more sons than daughters.

5. The other details about Ashwini-Female

Female Natives : Females born in this Nakshatra will have more or less the same general results as mentioned in the case of male natives. In addition, she will have the following results :

Physical features : Eyes will be bright and small resembling to that of a fish. She has a magnetic look.

Character and general events : She has the technique of bringing anybody near to her with her sweet speech. She maintains utmost patience. She indulges in too much sexual operations. She is pure hearted. Even while living in the modern society she maintains the age old tradition of respecting elders.

Education, sources of earning / profession : If employed she may either be not interested in the work after 50 years of age and may quit the job or seek voluntary retirement. It is not a negative point. She may do so, as her financial or other conditions would have improved by her 50th years of age, and she no longer requires any work for her livelihood. She will thereafter devote herself to the welfare of the family and to some extent do social work, provided other planetary positions are not adverse. Administrative type of job (including possibility of Indian Administrative Service for an Indian) is earmarked for her.

Family life : Normally marriage takes place between the period of 23 years to 26 years of age. It has been noticed that in case marriage takes place at a young age i.e., before the age of 23 years, such marriage ends either at divorce, separation from the husband for long time or even death of the husband.

There will be more female children than male children. She is quick to respond to the needs and desires of her children to pursue the interest of the children. Whenever time permits, these females do cleaning of the house and household articles and they force others to do the same.

Health : Her health will generally be good. Main cause of her ailments is unnecessary mental worry and anxiety. In some cases, when such worry or anxiety goes beyond control, it has been noticed that brain disorder of mild type takes place at a later stage. She should always be careful while cooking or while handling fire. In the modern society, motor vehicle accidents have also been noticed.

Positive Traits: Competent worker who performs above average on the job, intelligent, self sufficient, natural healer, helps others, moderate habits, dresses well, good finances, attractive, powerful, intuitive, idealistic, spiritually inclined, adventurous, independent, strong, powerful, charming, playful nature, nurturer, traveler, loves family.

Negative Traits: Hastiness in action compromises efficiency, impulsiveness, desire to pursue new experiences in life causes a weakness in finishing things, aggressive, stubborn, wants to do things their own way, disappointed when things do not go as planned, dissatisfied, arrogant, lack of mental quietude, over passionate.

Career Interests: They generally excel as physicians, entrepreneurs and in areas of adventure sports. With their zeal for renovation and courage, they excel in careers involving heroic exploits. Career options including military or armed forces, law enforcements and athleticism are their favored avenues. Also suitable as Psychologists, therapists, physicians, healers, mystics, military personnel, police, criminal court, merchant, salespeople, musician, horse trainer, jockey.

Compatibility and Incompatibility

With each nakshatra being represented by an animal sign, it is generally held that animals inimical to one another contribute to the

similar inimicality in nakshatra. Going by that logic, 'Hastha' and 'Swath' are incompatible to Aswini nakshatra. On the other hand, natives born under Aswini Nakshatra are most compatible to natives born under 'Shatabishak' nakshatra

6.Gandantadosha:

The gandanta always takes place between Water and Fire Signs and namshas. Water and Fire- Agni and Apas are two contrary elements. Fire can heat up the water and water can extinguish fire. So negotiating this area of chart is complex but it is also the area where the maximum spiritual development takes place. Any planet placed in gandanta is in a difficult position and will have to face material issues in regard to its house rulerships and significations. If Venus is in gandanta, then relationships and marriage will be the area of insecurity.

ज्येष्ठामूलभयोर भुजंगमाखयोल पौष्णाश्विनोरंतरे गण्डातः

खालुयाममात्रमधिकानिष्टप्रदः

प्राणिनां एषामत्यपादानिदोषफलदान्याहुश्च गण्डान्तजाः

सर्वी स्त्रीपुरुषनहंती सततं पित्रो कुलं वा स्वयं ।

गण्डान्त्पाद संभूतः पुरुषा यदि जीवति राजा राज समो वा स्याल गजवाजिसमन्वित ।²

Gand means a knot and Anta means the end thus Gandanta means the knot at the end. Gandanta are the junctions of Revati, Ashwini, Ashesha, Magha, Jyeshtha and Moola Nakshatras. Depending upon in which Nakshatra a person is born he may be suffering from one of the three GandantaDoshas. Our ancient Seers have mentioned in ancient texts to worship the NakshatraDevata as well as the Nava Graha planets to attain good health and all prosperity in life. The Below chat AshwiniNakshatraDevatha and the Nava Graha which rules them.

7.Conclusion

Birth time stands predominant in terms of the rays fallen upon the native at the time of birth. The pada-doshaor gandanatastands with high esteem other than planetary disposition and Nakshatra Doshas. The star effects may depends upon Prakarma, Sanchita and Aagamai of both native and his parents which is connected with Aihika and Paratrika Karmas. Surrender and submission of the Almighty with purity and reverence to tide over the crisis remain unaltered, ever in this world. Even with perfect Match-Making, Muhurta and other aspects are maintained, certain natives suffers bitter experiences after marriage and family problems due to Nakshtra Doashas.

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