



## ALL ABOUT THE ASTROLOGICAL STAR-ASHWINI- REMEDIES AND CASE STUDY

## Astrology

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## ABSTRACT

ज्योतिष्चक्रेतु लोकस्य सूर्यस्योक्तशुभाशुभम्  
ज्योतिर्ज्ञानंतु यो वेद स याति परमां गतिम्

According to sages who narrated the classic works such as Rigjyotisha, Yajush Jyotisha and Atharvana Jyotisha, the malefics and benefics of of entire zodiac and the Astrologers serve for the cause of human development. The identified star of the day in which the moon is located at the time of the Sun rise denotes the name of Nakshatra in Astrology. According to Horas Sastra, those who born with Aswini Nakshatra shall be fond of handsome jewellerys, all respectable pers, free from diseases, Scholoar of severral sciences, free from diseases and can lead happy life in general.

## KEYWORDS

Ashwini Star, Mythology, Mantras, Practical Study, Tree Astrology, Karma Theory.

## 1. Introduction

प्रियभूषणस्वरूपसुभगो दक्षोऽश्विनीषु मतिमांश्र ।

प्राज्ञो वृत्तिमान दक्ष स्वतंत्रशीलः कुलाधिको मानी भ्रातृज्येष्ठस्सुभगो जनाप्रियाश्चाश्विनीजातः

Aswini natives are energetic and active in nature filled with enthusiasm. Speed, energy, and activeness makes the quite sportful and intelligent. They take wise decisions after understanding everything swiftly. By nature, they are quite mysterious, which makes you interested in things like religion, paranormal, and occult. The natives are quite fearless and courageous, but keeping a control over anger is a must for you. Enemies can never cause any serious trouble because of their power, pressure, control love and affection to win. From the appearance, they look quite peaceful and controlled and never takes any hasty decision. All the decisions taken shall be the result of deep analysis about the matter and they know very well how to accomplish the works swiftly. Apart from all this, they prove to be a astonishing friend and can do everything for the beloveds. If you ever see someone suffering, you try do everything to help the one. They are ardent belief in God and stays firm. Traditionally Aswiini natives embrace the modernization as well and see things in an innovative methods. They keep their environment clean and managed and advised to stay vigilant while driving towards astrological predictions.

The Saastras declare that any enterprise undertaken under this star will yield good results. Those born in ashwininakshatra will also have secretive friendship with some bad characters also.

## Nakshatra pada effects:

Nakshtra	Gender	Result	Nature	Ruled by	Dasha Lord
Ashwini	Masculine	Good	Gentle	AshwiniDevathas	Ketu

## 2. Mythological text and Ashwini star

From the hymns addressed to these deities it is not at all easy to know who or what they are. Yāska, the commentator of the Vedas, deriving the name from a root meaning "to fill," says they are called Asvins because they pervade everything, the one with light, the other with moisture.

Another commentator says they are called Asvins because they ride upon horses.

Some say that by them heaven and earth are indicated; others that they are day and night; others, again, that they are the sun and moon. Professor Roth says, "They hold a perfectly distinct position in the entire body of the Vedic deities of light. They are the earliest bringers of light in the morning sky, who hasten on in the clouds before the Dawn and prepare the way for her."

In some hymns they are said to be sons of the sun ... Surya; in others are called children of the sky; in others, again, as the offspring of the ocean. They seem to represent the transition from night to morning - night when it is passing into day.

The Asvins are said to have had Suryā, the daughter of Savitri, as their common wife. She chose them, as her life was lonely. Her father had intended her to marry Soma; but, as the gods were anxious to obtain so beautiful a bride, it was agreed that they should run a race, Surya being the prize of the winner. The Asvins were successful, and she ascended their chariot. In another passage Soma is said to have been her husband; the Asvins being friends of the bridegroom.

The Asvins are regarded as the physicians of the gods, and are declared to be able to restore to health the blind, the sick, the lame, and the emaciated amongst mortals. They are the special guardians of the slow and backward; the devoted friends of elderly women who are unmarried. They are said to preside over love and marriage, and are implored to bring together hearts that love.

Chyavana, having assumed a shrivelled form, was abandoned by his family. Saryata, a Rishi, with his tribe settled in the neighbourhood; when his sons seeing the body of Chyavana, not knowing it was a human being, pelted it with stones. Chyavana naturally resented this, and sowed dissension amongst the family of Saryata. Anxious to learn the cause of this, Saryata inquired of the shepherds near if they could account for it; they told him that his sons had insulted Chyavana. Saryata thereupon took his daughter Sukanyā in his chariot, and, apologizing for what had been done, gave his daughter to the decrepit man as a peace-offering.

- Now the Asvins were in the habit of wandering about the world performing cures, and, seeing Sukanyā, they were delighted with her beauty and wished to seduce her. They said, "What is that shrivelled body by which you are lying? Leave him and follow us." She replied that whilst he lived she would not leave the man to whom her father had given her. When they came to her a second time, acting on her husband's suggestion she said, "You speak contemptuously of my husband, whilst you are incomplete and imperfect yourselves." And on condition that they would make her husband young again, she consented to tell them in what respect they were imperfect and incomplete. Upon this they told her to take her husband to a certain pond. After bathing there, he came forth with his youth renewed. Sukanya told the Asvins that they were imperfect because they had not been invited to join the other gods in a great sacrifice that was to be celebrated at Kurukshetra.
- The Asvins proceeded to the place of sacrifice, and, asking to be allowed to join in it, were told that they could not do so, because they had wandered familiarly among men, performing cures. In reply to this, the Asvins declared that the gods were making a headless sacrifice. The gods inquiring how this could be, the Asvins replied, "Invite us to join you, and we will tell you." To this the gods consented.

In another account of this legend, it is said that, *as the Asvins were physicians, they were consequently unclean*; hence no Brahman must be a physician, or he is thereby unfitted for the work of a priest; but as

the work of the Ashvins was necessary, they were purified, and then allowed to join the gods. They then restored the head of the sacrifice.

**3.Aaradhya vriksha of aswathi star:**

According to Indian Astrology, each Nakshatra is indicated with one particular plant species known as Aaradhyavriksha(worshipped plant). In the same way Strychnos Nuxvomica is the plant stated for Ashwini Nakshatra. Nux-vomica is also known as Vishtinduka (Visha means poison), Vishamushthi, and Poison-nut due to its poisonous properties. It is a powerful poison in large doses, producing convulsions and even death. In Ayurveda, this tree is included in Upvisha Varg (sub poisonous group). Nux-vomica gives relief in excessive vata and pain which strengthens and stimulates nerves.

**4.Nakshtra pooja mantas:**

Vedic adorations for planets and nakshatras are the most potent and trusted remedies of Vedic Jyotish and these pujas stands so powerful. Ashwini Nakshatra Pooja is generally performed to rectify the malefic effects of the same in a horoscope and to pacify adverse effects in a horoscope. Generally the Learned are able to complete the chanting of Nakshatra Veda Mantra with the span of a week, commenced from Tuesday to Tuesday. Under this Sankalpam, the head Poojari takes an oath in front of Lord Shiva, Goddess Parvati and Lord Ganesha and perform a chant of 125,000 Ashwini Nakshatra Veda mantras against the name of native.

The suitable day for chanting this mantras are either on Shukla Paksha Ashwini day or on Full Moon day. Ashwini falls on Sunday during Shukla Paksha is much auspicious to chant the same with more dedication.

**1.Ashtavakyas**

तदधिनाकवयुजोपयाताम्। शुभङ्गमिष्टौसुयमभिरुधैः। स्वन्क्षत्रं हविषायजन्तौ। मध्वा सम्पत्तौयजुषामत्तौ। यौदेवानां भिषजो हव्यवाहौ। विश्वस्यदूतावमृतस्य गोषौ। तौ नक्षत्रं जुषाणोपयातामनमो श्विभ्यां कृणुमो श्वरुभ्यां गम्।

- 2.ओं ह्रीं आश्विनौ नमः
- 3.ओं स्ये तवर्णय विद्महे सुधाकरयै धीमही तन्नो आश्विनौ प्रचोदात् ।
- 4.ओं विश्वं विष्णुवत्कारे भूतभ्रम्यभ्रवत्प्रभुः भूताकृत् भूतभ्रमो भूतात्मा भूतभावनः ।

**5.case study 1 Ravi Badagara**

	Cha ,ket		
Lag,Maa	1957/Nov /6th 11.55 am		Gu
	Aswathi 2nd paddam		
	Sat	Sun, Kuj Bud,Rah	

Lag, Rah	Sun	Cha	Bhu Shu
Maa	Navamsa		Gu
Sani	kuja		Ket

DasaBalaance:-Kethu 4: 3: 20  
Anujithakrithabharya :kamegbumgedhwa -  
sramahalaharugarthodharahakrooradrishty: BJP Ch/5/17

In this horoscope Kuja is located in 7th sign which is causative for disease and it transform several problem to progenies. As the sun is in the 7th sign that afflict the morality of the native.  
Nripa virudham kuthanumasthesdwagamadharamhrivamatham  
hathadhanayussuhridamakkovikaladrishtirmidhaga PD Ch/8/5

Saturn is in 8th house. it will resulted in deathly affairs. He has suffered with piles and fistula. The native have been deshamed with inferior people. As the Venus is located in 12th house .The native will not get any sexual pleasure and unnecessary expenditure will be there to look after the personal affairs.

During the period of Rahu and the sub period of kethu the native will have fear from fire, weapon, enemies and other diseases. He has afflicted with cerebral disease diphtheria and other skin diseases. The relatives, masters and kith and kin will become enemies and quarrel

some attitude will be there from 27 /02/ 2015 onwards the native was undergoing the sub period of Venus up to 14/09/2016. During the period he got material benedictions and wealth . Meanwhile he will suffer from phlegmatic problem,rhumatic imbalance and hatred from own people.

If kethu is conjoined with moon the native become fickle minded having handicapped. In this horoscope rahu located in the 7th house from moon the native will be rhumatic and low progeny and span of life will be less.

**6.Case study 2 Praveena Cochin**

	Cha Ket	Lag Gu	
	1976-December-2nd 5-55pm		Sani
Maa	Aswini 1st Paadam		
Bu Suk	Su Ku	Rah	
	Chan Bud Maa	Lag	Ket
Sani	Navamsa		
Guru			
Rah Ravi Suk	Ku		

Balance of Kethudasa - 6 years-6 months and 3 days.

On an analysis it is found that the significant planet sun (pitrukaraka) has conjoined with 7th bhava along with kuja became Maraka.

Kuja in virchika 14degree 45 minute  
Ravi in virchika 16 degree 55 minute  
(Difference stands meagre)

As this birth was happened in Aswhini first pada it is highly ferocious to her father of the native. Moon is located in Aries along with kethu from which Sun is situated in 8th sign Scorpio is also stands inflicted. Against navamsa chart the Sun joined with the enemy Venus without having any .It bestows ferocious effect due to the demise of the father of the native.

**7.Conclusion**

Analysis of Natal Charts and finding the planetary ill effects at the right time is the best method in Astrology. When a planet is placed under direct radiation of a Star, the native gets the character of Nakshtra than the Planets. Astrologically linking stareffects with planetary effects and realizing celestial influence is the best method while concluding the results.

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