



A STUDY OF ASTROLOGICAL STAR-BHARANI-CASE STUDY

Astrology

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ABSTRACT

Bharani is the nakshatra of actual birth. Its symbol is the vagina, which is normally attributed to the 8th House/Bhava (the House of genitalia, death, and sex). Keeping this in mind it is easy to see that this sign is the other side of the coin of House 8-- birth is deeply related to death being, simply, the other side of it. BharaniNakshatra appear as uncompromising and quiet punitive which could take them towards being detested by others or causing problems in relations. Meanwhile one could see, they possess much of the attributes to be loved as comprising and would not pursue the path of obsequiousness. Very often they are aggressive persons who create hurdles for themselves. The Bharani personas are knowledgeable beings and wiser persons who favour charismatic qualities. This paper highlight the esteemed qualities of Bharani star natives who are treated as ignorant but still loving human qualities which quarantees all the other ones.

KEYWORDS

Bharani Case Studies, Mantras, Jataka Parijata,dasa And Apahara.

Introduction

रक्तरोम तनुस्तीष्णः शत्रुतापी महामनाः पराक्रमी दृढग्राही भरण्याद्यो तु जायते ।

अलसः निपुणः कामी मतिमान् गुणवत्त्वः शास्त्रज्ञो धर्मशीलश्च द्वितीयांशे तु जायते ।

कृशस्सुदीर्घो मानी च विपुलाक्षो महामतिः सुप्रसादस्सुरोषश्च तृतीयांशे तु जायते ।

निर्ग्रन्थसाहसी क्रूरशठो गर्वी खलप्रियः गुणद्वेषी मनस्वी च भरण्यांत्ये तु जायते ।

The female natives of Bharani Nakshatra are strong personas who carries a strong inner self along with firm mind and a potent appearance upon the land. These girls are straight to their words as they will not keep things in their mind and would not grudge inside as whatever they would felt they would let others let that know irrespective of its being something good or rude. The girls of Bharani Nakshatra are the natives of moral worth as they will carry the morals and principles throughout life with one exceptional fact that they won't accept each primitive believe neither they would agree to each modern thought with blind eyes. These women are believed to follow family values throughout their life path. These women creatures carries a lot of vigor and are vivacious personas besides which they possess a positive approach. Bharani nakshatra carries the powerful urge to create (and procreate). The seductive nature of desire and the power of its command forces us to work and toil. Bharani also means "she who bears" and is called the "star of restraint." It is a great trial to bear life and to be born, and the sacrifice we give for our creations are often a life long discipline.

Mantras of Bharani

The Symbol for this Nakshatra is Yoni or female reproduction System and the animal symbol is male elephant which also represents the burden carrying capacity of the native born in this star. The energy of Goddess Shakti or Parvati resides here. Grahahanti and Nakshatra Shanti mantras are best solutions for get rid from all problems in this physical world.

वेदमंत्र :-

ॐ यमायत्वा मखायत्वा सूर्यस्यत्वा तपसे देवस्यत्वा सवितामध्वा

नक्तु पृथ्व्या स गवं स्पृशस्पाहिअर्चिरसि शोचिरसि तपोसी।

पौराणिकमंत्र:-वाशदण्डं भुजव्दयं यमं महिष वाहनम् ।यमं नीलं भजे भीमं सुवर्ण प्रतीमागतम्।

नक्षत्र देवता नाममंत्र:- ॐ यमाय् नमः ।

नक्षत्र नाम मंत्र:- ॐ अपभरणीभ्यो नमः ।

Gayathri Mantra

ॐ कृष्णवर्णाया विद्महे दंडतारायै धीमही धान्नो भरणी प्रचोदयात्

ॐ सूर्याय पुत्राय विद्महे महाकालाय धीमहि । तन्नोः यमः प्रचोदयात् ॥

Ashtavakya

अपं पाप्मानं भरणीभरन्तु । तदयमो राजा भगवान्, विचिष्टाम् । लोकस्य राजा महतो महान्, हि । सुगं नः पन्थामभयं कृणोतु । यस्मिन्नक्षत्रे यम एति राजो ।

यस्मिन्नेनमभ्यर्चयन्त देवाः । तदस्य चित्रं हविषा यजाम । अपं पाप्मानं भरणीभरन्तु ॥

Case Study:1

M S Subha lakshmi 1916 september 16 Saturday at 9:50 am at Madurai Bharani 4th padha Krishna paksha panchami thidhi Thulam lagna ending drekkana Dasa Balance at Birth Sukhra 4 years 1 month 24 days.

	Moon Jupiter		
			Venus Saturn Ketu
Rahu		RASI	
		Lagnam Mars	Sun Maandi Mercury

	Maandi	Lagnam	
			Jupiter Ketu
Sun Mars Rahu		NAVAMSA	
			Mercury Saturn
	Moon Venus		

M.S.Subba Laxmi was the first musician to be awarded Bharat Ratna India's highest Civilian Honor. In this horoscope Gaja kesari yoga in indu lagna is excellent yoga and she was prosperous and enjoyed royal comforts in life. Kahala yoga Lord of the 4th house (Kendra) is moon and lord of the 9th house (trikona) is Jupiter; they conjunct each other and held a highly adored place of an empress of music world. Venus in 4th (vidya) house made her expert musician and artist. ChandraMangalayoga Mars and moon are mutually in opposition raja yoga that gave her success in worldly affairs and in profession as musician and she gained all aspects in the material world. Budha adihya yoga Mercury is exalted and yoga with sun gave prosperity and success in career. Venus moon and Jupiter in Kendra's (1,4 houses) gave Saraswathy yoga made her top – most karnatic musician in the world. Dhaana yoga Ketu is in the 4th house with saturn she did not amass wealth or earn properties she donated her earnings for charitable purposes and people in real distress. Panchanana yogas all 9 planets are in 5 houses this made her so famous. Born in this great nakshatra she became so famous.

Case Study 2

Sunitha Sivaram Vaaliparambil house P.o.Vallivattom 680123 Thrissur Dist.Kerala mob:8086583131

	Moon	Ketu		Sun ketu	Mercury Mars	Gulika	
Mars			Venus				
Gulika		RASI 24 September 1956 7:26am Bharani -4 Dasa balance: Venus: 2y 9m 3d	Jupiter		NAVAMSA		Saturn lagna
	Saturn Rahu		Sun Mercury Lagna		Moon	Jupiter	Rahu

Some changes in Bhava Chart: Ketu is in 8th bhava Sun in 12th bhava and Saturn & Rahu in 2nd bhava.

Yogas found in this horoscope are Badhra yoga and Parvatha yoga She is born in suklapaksha Chadhurthi thidhi. Moon has paksha bhala and is benefic.

Appearance and attitude: Tall, fair, charming personality hard working and diplomatic. Lagna is in star Chithra -1 and star lord Mars and sub lord Rahu. Since Lagna lord is exalted achieve a position of power and influence. Mars aspects Lagna she has a charitable mind. The lord of the second and ninth house Venus is in star Aslesha -2 star lord Mercury and sub lord Moon aspected by gulikan reduces the luck in some occasions in life. Since third lord is in 6th she may find difficult to maintain pleasant relationship with her brothers. As the 4th lord is in the 12th she has been separated from her mother in early life. 7th lord is in the 12th house the burden of child rearing may fell totally on her. As the 9th lord is in the 11th her father will be well placed in the society and his contacts help her greatly. Since Rahu in the third house she has a clear mind and strong determination. As Jupiter is the lord of 4th she will be dedicated to whatever objective she set for her career. Mercury in the first house so a charming conversationalist.

The first dasa period Venus is upto 2 years 9 months and 29 days is favourable to her because sukhra is posited in 11th house from lagna. 2nd dasa the dasa of 12th lord Sun is really miserable because of her mothers death as 4th lord is posited in 12th.

मातृ स्थानधिपे षष्ठे व्यये व बलवर्जिते ।

लम्ने पापे पापदृष्टे मातृनाशं वदेद बुधः । 1: Jathaka Parijatha chapter 12 page 372 slokam 63

The third dasa is Moon's dasa is not good as it is in the eighth house. The fourth dasa the dasa of Mars the lord of 3rd and 8th house posited in 6th house in Poorvabhadra -1 star lord Jupiter and sub lord also Jupiter is a period of sorrows and happiness. Marriage and children all happened in this dasa but in the starting of the Rahu dasa her husband died in the apahara of Mercury. In this horoscope lord of the seventh house is aspected by Mars Lord of 8th house and third house posited in enemy rasi also and 7th house is aspected by Sun Lord of 12th house

Her Rahu dasa period is so miserable Rahu is posited in Anuradha, Star Lord Saturn and Sub Lord Saturn. But she got a job in this dasa period. 6th dasa period Jupiter dasa period is a period of power and influence and she become a person of numerous interest and fascinated by a variety of subjects and people. In this dasa her two sons settled in well position and she built a beautiful house and two sons getting married and in this dasa period she attained good health and involved in all activities in the society.

Now she is going through the dasa period of Saturn lord of 5th and 6th house. Saturn is posited in star Anuradha star lord Saturn and Sub Lord Saturn. Birthstar being Bharani she may have adverse experiences during Saturn dasa period.

She is a nursery school Teacher and reflects the Bharani nakshatra characteristics showing her initiative power, truthfulness and burden carrying nature etc.

Practicing customary remedial measures will help to mitigate the negative effects of this Saturn dasa. Appeasing Saturn nullifies the harmful effects and make life prosperous. Lord Shiva and Sri Ayyappa are usually worshipped to eliminate the harmful effects in Saturn's dasa. Wearing black or blue dresses, while fasting and presenting light offerings and sesame broth are some of the ways to appease Saturn.

Case Study 3

Uma Asok Kadamuttath house . P.O.Koduvazhanga Ernakulam dist. Kerala. Tel: 0484 2514352

	Moon		Mars		Sun		Lagna venus
Venus ketu	RASI 1961 January 24 8:10 pm Bharani 3 Dasa Balance:sukhra 6y 9m 24d		Gulika n	Ketu Gulikan	NAVAMSA		
Sun Mercury			Rahu Lagna				Mercury Rahu
Jupiter Saturn				Mars Saturn	Jupiter	Moon	

Some changes in Bhava Chart Gulikan is in 1st bhava and Jupiter and Saturn in 6th bhava.

Yogas found in this horoscope are Raja Yoga Amala yoga Parvatha yoga etc. She is born in Suklapaksha Navami thidhi .Moon has pakshabhala and is benefic and in pushkara navamsa also. Mercury is in combust. Saturn also in combust. Saturn, Rahu and Ketu in Vargothama

Appearance and Attitude: Medium sized charming hard working and courageous. Lagna in starting drekkana and in star Makha and star lord ketu and Sub Lord Mercury. Moon is in Bharani nakshatra star lord Venus and Sub Lord Saturn. Jupiter lord of 5th and 8th house is placed in the 5th house in purvaashada star and star lord Venus and sub lord Ketu and her affection to children is strong and have a good administrating power to control them properly.

The first dasa period Venus lord of 3rd and 10th house is posited in star Poorvabhadra Star Lord Jupiter and Sub Lord Venus upto 6 years 9 months and 24 days is favourable to her because it is posited in Kendra position from Lagna and in eleventh house from Moon. Moon dasa also very good to her and got good academic qualification. In Mars dasa, apahara of Jupiter marriage happened. and in the same dasa apahara of Saturn she got a son and in Mars dasa in the apahara of Venus her father died. Rahu dasa period is very miserable to her. In Rahu dasa in the apahara of Jupiter she got a daughter also. In the same dasa in the period of Venus her mother died. In the dasa of Jupiter in the apahara of Saturn her husband died . In the same dasa her son and daughter settled in well position and doing a very happy life. She is involved in all activities in her village and doing charity work and she is well known in her village and liked by all of them. She is very hard working in nature and she is getting good respect from the society. Sub period of ketu in jupiters dasa is very miserable to her.

शस्त्रव्रणोभवतिभृत्यजनैर्विरोधश्चित्तव्यथा तनय योषिदुपद्रवश्च प्राणच्युतिर्गुरुसुहृज्जनददातिकेतुः Phaldeepika 21/41 pp..197

Being a Bharani native reflecting her leadership quality, hardworking and burden carrying nature Nullifying the illeffects of this present dasa period and making life prosperous the following remedies are advisable. Giving dhanam good heartedly and chanting mantras appeasing lord yama and lord Vishnu and fasting on Thursdays and visit temple of lord Vishnu

Conclusion

Analysis of Natal Charts and finding the ill effects at the right time is the need of the contemporary world who believe in Astrology as a holy science. This research reiterates the fact that Mind is everything which is having direct relationship with nakshatra. When a planet is placed under direct radiation of a Star, the native gets the character of Nakshatra instead of Planetary nature. In this moving world all are inter linked one to one and realizing celestial influence of each one is beyond the capacity of mankind.

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