



IS THE ASTROLOGICAL STAR-HASTHA IS A SUSTAINER -CASE STUDY

Astrology

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ABSTRACT

On several occasions the Gandanda Dosha becomes a computing scale in a joint family system. Match making and Nakshatra Poruthas becomes primary ritual in this cultural world, considered to be most propitious event in human life seeking a trouble free marriage existence.. Streamlining the true principles of Karma theory determined by Astrology will safeguard the natives, their married life and formulation of progenies, forthcoming life with peace and tranquillity. This paper substantiate that several Hastha natives live long nullifying the ill effects attributed to father, mother or self as applicable; identifying the timely ill effects from time to time and undertaking the resolutions suggested in the Vedic texts. Astrological Remedial measures suggested in in *Magnum Opus* needs to be absorbed to reduce the inimical effects of this birth star by reducing the ratio of alienation in terms of birth star ultimately connected with fatal incidents in life

KEYWORDS

Hastha Star, 4 padas, Budha, spirituality, charity, desire, Savita, relation with fate.

Introduction:

According to Varahamihira, "Moon in Hastha makes one energetic, daring, merciless, a drunkard and a thief". - Hastha consists of five stars (finger) corresponding to the constellation of Corvus, the crow. - The power of the deity Savitar (Surya), who gives life and help in childbirth is the ability to manifest what we are seeking and to place it in our hands. - The power of resistance and the light that dispels darkness. Budha, is the source of knowledge in this Star sheds light. Ravi with this Nakshatra augments the impulse of command and the ability to rule over others. It brushes up human intelligence, making it more radiant and energy with life and light with nobler attitudes.

Hastha has ideas of creation and a healing power. It's Deity Ravi is known by 12 names (*Dwadashaadityas*) — (1) Aruna; (2) Aaditya; (3) Tapan; (4) Dibaaakara; (5) Bhaaskara; (6) Vaanu; (7) Maartanda; (8) Mihira; (9) Bivaakara; (10) Surya; (11) Sahasraamsu; (12) Ravi. It has power to remove the shadows of lack of comprehension. It is called "the golden handed one". The shakti of Hastha is "the power to manifest what one seeks and place it in their hands". Hastha natives can have great dexterity and skilled with hands in healing arts in with handicrafts. Hastha is ruled by the Moon and in the sign of Virgo ruled by Mercury reflecting the very mental, intellectual nature of this lunar mansion. It has a deva temperament with a primary motivation of moksha or spiritual liberation. David Frawley Fruits of Worshipping Each Nakshatra "Savitar desired, May the Deities place their faith in me. Those who makes the appropriate offering to Savitar, to Hastha, men place faith in him. People born under Hastha want to be believed in and feel like others to have faith in them. They regard themselves as competent of illustrious achievements and can serve up to rally and instigate people around them. The Small (Laghu & Kshipra) constellations are Hastha, Abhijit, Pushya, and Ashvini. These Nakshatras are selected as Muhurta for Selling, medical knowledge, using & handling of medicines, literature-music-art, the 64 Kala Shilpa (various arts, sculpture etc.) jewellery making & wearing, sexual intercourse. And the works prescribed for Movable (Char) constellations. Though Abhijit is included in Small group of asterisms, but is rarely referred in the Muhurta prescriptions. Hastha Nakshatra Compatibility and Incompatibility Bearing in mind the instinctive norms of compatibility, Hastha Nakshatra is most compatible to Swati Nakshatra on account of its phallic connection. While Hastha represents female buffalo, Swati is represented by a male buffalo. Besides being compatible to Revathi and Bharani Nakshatras, it is also compatible to Uttara Phalguni and Uttarabhadrapada Nakshatras. Kritika and Pushyami Nakshatras are also compatible to it. This is because of buffalo's phallic compatibility to elephant, cow and sheep. Taking into account the theory of obstruction, Hastha Nakshatra is not compatible to Satabhishak Nakshatra. Taking into account buffaloes' spontaneous hostility to horse, both male and female stars represented by horse are not compatible to it. Besides Shatabhishak, Ashwini is also compatible to this star.

Life experience:

Unlike other Nakshatra born people, the life of Hastha native is full of

recurring ups and downs. At one moment he rises to the top while the other moment he falls to the bottom whether in professional field or in the psychological world. Their luck and misfortune reach without any intimation. When the native enters a particular field and starts achieving his goals, they get reverse consequences. While they try to get out of such reversal situations with their own effort, help comes to him from the unexpected quarters and achieves medium success in the undertaking. Very often they have some hidden curse on the native as otherwise; the sincerity and hard work which he shows in every work should have given him a wonderful boost.

The main symbolism of Hastha by our ancient clairvoyants denotes "a hand with all five fingers spread-eagled". Some ancient seers specifically emphasize Hastha's relation with fate. One can see all the lines in the palm as we know, relate to our destiny in the present life. Hastha is adherently connected to the art of palmistry and by extrapolation, The hand also simply relates to all activities done with the use of the hands. - In ancient times the outstretched hand was a symbol of the Sun, with the fingers representing its rays. The relationship of this nakshatra with the Sun is established through its ruling deity. According to W.J. Wilkins (1900) Hindu Mythology P 30: Surya is the name used in the Rig_veda in reference to the Earth's Sun when the sun is visible to worshippers; whereas Savitra is used more often in reference to the sun when it is present but invisible to worshippers. (Thus, Sun seen only via reflection upon the Moon at night, Hastha being a nakshatra of Chandra.)

Hastha and pada doshas:

The great work Parasharashtra depicts specific annotations about the padadosha(s) which is generally applicable while analysing the natal chart which is seemingly matching with life experience. As the time factor play in a major role especially at the time of conjugation of the couple and the mysterious fertilization. The rays, influence and the effect of radiating nakshatras and planets become fatalistic in a human life. Thus pada-dosha got its own impact in Astrology.

निहन्तिपितृमृतौ स्वमपि मातरं हस्तजस्ममातृपितृमातुलानपि च पुष्यजातः क्रमात्

जलोद्भूजलनितोम्बिकाम जनकमातुलौ च तथाम् क्षणादुद्भूतां पदेष्वापि च केचिदाचक्षते ।

The native of Hastha Pada-1 is malefic to his father, second pada is not good for uncle (maatula), 3rd pada affects the self and fourth pada deteriorate his mother accordingly. If the Hastha star conjoined with Sapthami tidhi, Kanya Ascendant, falls on Tuesday the pada dosha becomes the most exacerbated in one's life. This result will affect in a way or other during the life time the native. The difference in opinion among the Acharyas of Astrology is also to be verified against case by case, in view of the intensity of the natal chart. In the words of Varahamihira, the lunar influence gives Hastha energy, boldness, and mercilessness and thieving qualities. Swami Vivekananda is a typical Hastha native, if some of the qualities are ignored.

1. CASE STUDY:

Swami Vivekananda was born on January 12, 1863 at 6h.33m. Kolkata... east of GMT) Swamiji's Ascendant would be Capricorn.

Ne	Pl	Ur	
	Ma	Ke	
Birth Details			
Swami Vivekananda			
Jan 12, 1863			
Time 6: 20: 0			
Time Zone 5.5			
Latitude 22: 30: N			
Longitude 88: 20: E			
Ve			
Me			
Su			Sa
ASC	Ra	Ju	Mo

Planets	C	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc			Sagittarius	28-38-57	Uttarashadha	1	
Sun		D	Sagittarius	29-26-26	Uttarashadha	1	Friendly
Moon		D	Virgo	17-33-08	Hastha	3	Friendly
Mars		D	Aries	06-20-25	Ashvini	2	Own
Merc		D	Capricorn	11-47-56	Sravana	1	Neutral
Jupt		D	Libra	04-00-59	Chitra	4	Enemy
Venu		D	Capricorn	07-07-42	Uttarashadha	4	Friendly
Satn		D	Virgo	13-34-20	Hastha	2	Friendly
Rahu		R	Scorpion	22-14-46	Jyeshtha	2	-
Ketu		R	Taurus	22-14-46	Rohini	4	-
Uran		R	Taurus	25-28-21	Mrigasira	1	-
Nept		D	Pisces	09-16-41	Uttarabhadra	2	-
Plut		R	Aries	17-29-26	Bharani	2	-

Swami Vivekananda was born on January 12, 1863 at 6h.33m. LMT (5h. 54m. East of GMT) at Kolkata, India. If this time is taken to be in 1ST (5h. 30m. east of GMT) Swamiji's Ascendant would be Capricorn. But Sagittarius as the Ascendant as given by DR B.V. RAMAN in his **Notable Horoscopes** is the correct one, the birth time given being in LMT. With Sagittarius Ascendant, the Shodasavarga charts give a clear picture of Swami Vivekananda's life and mission. Sagittarius also very aptly describes the regal personality of the Swamiji.

There is a Raja Yoga between the 10th lord Venus and 5th lord Jupiter in a quadrant and the Moon is also involved producing Gaja Kesari Yoga in the Dasamsa (career). In the Vimsamsa (spiritual sadhana), the 4th, 5th, 7th and 10th lords are together in the 9th house ruling Guru and God which give rise to several Raja Yogas. The 7th house, however, is afflicted by two functional malefics Saturn and Mercury which is not conducive to marriage. Similarly, in the Saptamsa chart showing progeny, the 5th is vacant and without significant aspects while the 5th lord is in the 6th with Rahu. Again this is not conducive to progeny. Leo rises in the Dasamsa (career and work done). There is a Raja Yoga between the 10th lord Venus and 5th lord Jupiter in a quadrant and the Moon is also involved producing Gajakesari Yoga. Swamiji's biggest strength was dhisakti or his intellect and power of judgment. The Badhaka lord Mercury and Saturn are in the 6th house in Nakshatramsa. His biggest weakness was a doubting skeptical (Saturn) analytical (Mercury) mind. Mars and Rahu are in the 8th. His second biggest weakness was haste and a short temper. With his Guru's grace, he overcame these weaknesses much before coming into limelight. In the Vimsamsa (spiritual sadhana), the 4th, 5th, 7th and 10th lords are together in the 9th house ruling Guru and God which give rise to several Raja Yogas. Swami Vivekananda received guidance from a great Guru which helped his spiritual sadhana tremendously.

Those belonging to Hastha star are fond of neat dressing. They show interest in education. They enjoy music, dance and other fine arts, talkative and humorous in nature. They voluntarily make friends and are more attached to mother. Mother Parvathi took the form of a cow and worshipped here, hence the place is named Gopuri (Go-Cow, Puri-place) and Gomal. Lords Vinayaka, Muruga, Lingodhbava, Dakshinamurthy, Brahma, Nandhi and Chandikeswara grace from the shrines in the prakara.

Conclusion

Unlike other Nakshatra born people, the life of Hastha native is full of frequent ups and downs. At one moment he rises to the top while the other moment he falls to the bottom whether in professional field or in the psychological world. In other words, luck and misfortune comes to

him without any intimation. Hence, we cannot categorize him as a permanent popper or a wealthy lad. When he enters a particular field and starts achieving his goals, reversal is already in store for him. While he tries to get out of such reversal situations with his own effort, help comes to him from the unexpected quarters and he achieves medium success in the undertaking. It may appear that there is some hidden curse on the native as otherwise; the sincerity and hard work which he shows in every work should have given him a wonderful boost.

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