



## THE REALITY OF MOOLA STAR -AN ASTROLOGICAL REVIEW

## Astrology

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## ABSTRACT

According to the Nakshastra Namawali the 19th one is Moola and its cluster of Stars are divided in to nine parts for the nine planets. The meaning of the word Moola is root and its symbol is apportioned by the Rishis is a clump of roots which denotes some restricted actions, as root has its limitation to go or the motion is finite. Most of the Moolam natives are self-made, without having any monetary support from the parents, but may have unexpected progress after the marriage. They are truthful, humble and earnest in the society with an inquisitorial mind to explore the truth and the root and lead a snooping religious life. They are loved by many opposite sex, but fail in sexual satisfaction. Meanwhile there is a customary belief available among the people that Moola is much maligned in nature especially in marriage related activities. The bride hail from Moola will be injurious to her Mother-in-Law first and secondly the husband's younger brother, thirdly the elder brother and finally her Father in Law. Some of the narrators are of opinion that when it come as a beginning point of birth star, will make bad results for the relation of the life partner and same result have been attributed to the male also. As per fundamental texts, those who are undergoing Nakshstara Sandhi (Meeting position of two Stars) of some Nakshastras at the birth are harmful either to the family members or the partner.

## KEYWORDS

Moola, The root, Nakshatrasandhi, Nirurithi, Prajapathi, foreign travel

## Introduction:-

मूलं विरुद्धावयवं समूलं कुलं हरत्येव वदन्ति सन्तः ।  
चेदन्यथा सत्कुरुते विशेषात्सौभाग्यमायुश्च कुलाभिष्टुद्धिम् ॥

The nakshatra Moola is represented by the tail of the Scorpion, which includes the nine stars: Epsilon, Mu, Zeta, Eta, Theta, Iota, Kappa, Upsilon and Lambda Scorpionis. This nakshatra is located at the left of our Galaxy, which is indicative of the nature of Moola. A person born under this star will have an inquisitive mind that enables them get to the left or the root of things. The person may be skilled at literally handling roots and herbs and medicine. This star supports research, investigation and exploration. The ruling deity, Goddess Nirriti, brings the energy of loss and destruction to this nakshatra. At the deepest level, this destructive force can be used for surrender and transformation.

## Moola Nakshatra born characteristics and features

Moola 0-00 to 13-20' Sagittarius

Names start with : yE, yO, baa, bi

**General Characteristics:** Possess a deep philosophical nature and an inquisitive mind that enjoys exploring the roots of any subject. Haughty, rich, happy, not inclined to injure others, Firm and fixed opinions, live in luxury.

**Translation:** The root**Symbol:** Tied bunch of roots or a lion's tail.**Animal Symbol:** Male dog**Ruling Planet:** Ketu.**Nature:** Rakshasa (demon).

**Presiding deity:** Nirriti – goddess of destruction who lives in the kingdom of the dead – goddess of dissolution.

**Presiding Deity:** Nirriti, the Goddess of destruction and dissolution**Controlling Planet:** Ketu**Ruling Deity of Ketu:** Ganesha**Nature:** Rakshasa (demon)**Mode:** Active**Number:** 19, (indicates beginning and ending)**Gender:** Neuter**Dosha:** Vata**Guna:** Tamasic**Element:** Air**Disposition:** Sharp and Dreadful**Bird:** Red Vulture**Tree:****Common Name:** Anjan, Kammara**Botanical Name:** Hardwickia binata**Seed Sounds:** Ye, Yo, Bha, Bhe (see Padas of Moola)

**Also related to Planets:** Jupiter, the ruler of Sagittarius, is connected to transformation and expansion

## The Four padas of moola star

मूलस्य पादत्रितये क्रमेण पितृजनन्याश्च धनस्य रिष्टम् ।

चतुर्थपादः शुभदो नितान्तं सार्पे विलोमं परिकल्पनीयम् ॥

मूलरोगी मूलनाशी ब्रह्मघ्नः सदा पशुकृत् सदा रोषी मदोन्मत्तो मलादौ जायते नरः ।

**MoolaNakshatra I Pada** - It effects the native towards material world. Natives born in this quarter are proud and selfish and they are more worried about material growth and self-respect in society etc. Natives have fair complexion, shining teeth, piercing eye, hostile talking, big and beautiful nose. They generally have small testicles. MoolaNakshatra I pada name first letter is "yay"

पण्डितः क्रूरगात्रश्च वक्राक्षस्सत्यवाचकः हुद्रोगी मतिमान् साधुद्वितीयांशे तु जायते ।

**MoolaNakshatra II pada** - This quarter can make the native a good astrologer. It makes the native soft and hardworking and very particular about their material growth. They may have above average height, broad chest, heavy legs especially above knee and slightly longer chin. MoolaNakshatra II pada name first letter is "yo"

शुद्धकर्म्मरतः कामी विप्रियः प्रियदर्शनः शोककृच्छोककर्ता च तृतीयांशे तु जायते ।

**MoolaNakshatra III pada** - This quarter makes the native highly knowledgeable in material plane. Such natives are much balanced in nature and can devote equal time to spiritual activities as well worldly activities. It does not promote material estensity. They spend lot of time in reading classical texts and are highly educated. They are highly skilled, mature, and funny and never compromise their ideals in life. MoolaNakshatra III pada name first letter is "Bhaa"

बलिष्ठो निपुणस्साधुः काण्ठरोगी महामतिः शत्रुतापी जितक्रोधो मूलान्त्ये जायते नरः ।

**MoolaNakshatra IV pada** - It makes the native emotional, hereafter creating further difficulties in taking firm decisions. Such natives find it difficult to direct their goals and they are the most unfair people of this Nakshatra. They are brainy, knowledgeable, skilled, and joyful and have above average height. They will have reddish-white complexion and beautiful hairs. MoolaNakshatra IV pada name first letter is "Bhee"

## All other details about Moola

**Strength:** Faces adversity with composure; skilled at persuading or manipulating people to serve their needs; good politicians; careful; clever; able to live a comfortable life; determined to succeed; learned; good speaking skills; spiritually inclined; generous; jovial; successful;

determined; fortune in foreign lands; peace loving; adventurous; brave; explorers.

**Weakness:** Creates own insecurities; lacks appreciation for others; overly focused on goals; not trustworthy; arrogant; self-destructive; stubborn; sabotages their own achievements; has many unsuccessful affairs and/or marriages; low tolerance for boredom; indecisive; fickle at relationships; arrogant; selfish; lust and anger; low boredom threshold; takes lot and gives very little back.

**Professions:** Business, sales, doctors, pharmacist, philosophers, public speakers, debaters, preachers, writers, lawyers, politicians, spiritual teachers, healers, herbalist, dentists, medicine men, psychotherapists, ascetics, police officers, investigators, soldiers, genetic researchers, astronomers, mortician, rock musicians, tantric studies, treasure hunters, mining industry, destructive activity

**Famous Moolas:** Dalai Lama, Arnold Schwarzenegger, Al Gore, Judy Garland, Billy Graham

**Favorable Activities:** Getting down to the root of the matter, Gathering knowledge, Administering Herbs and Medicines, Planting and Gardening, Agriculture, Designing, Oratory activities, Forcefulness, Dynamism, Laying foundations for houses, Construction, Buying and Selling homes, Expressing sexuality, Contemplation and Meditation, Initiation into study of science and astrology, Adventures

**Unfavorable Activities:** Activity involving balance, tact or diplomacy; Initiations or Beginnings; Marriage Ceremony, Borrowing or Lending money; Financial transactions

**Sacred Energy Vortex:** Mappedu Graceful Singesswar Temple. The Graceful Singesswar Temple is located in Mappedu on the Thakkolam route near Chennai, India. This sacred temple vibrates with the energy of Moola nakshatra and has great significance for those born under this star. The sounds of the Tamil alphabet are closely associated with the Mappedu Temple.

#### Male Natives born under Moola Nakshatra

**Physical features:** He has good physical appearance. He will have beautiful limbs and bright eyes. He will be the most attractive person in his family.

**Character and general events:** He has a very sweet nature and is a peace loving person. He has a set principle in his life. There is a general fear about the persons born in Moola Nakshatra. It isn't like that always. He can stand against any adverse tidal wave. He has the capacity to penetrate that wave and reach the destination. He is not bothered about tomorrow nor he is very serious about his own matters. He keeps all the happenings in the hands of god and become prey to optimism.

**Education, sources of earning/profession:** He does not keep control of the balance of receipt and payment resulting in debt. He is the type of person who renders advice to others but not capable of keeping the same principles for his own use. This peculiar characteristic generally fits them for the profession of financial advise or religious advice.

Since he is skilled in several fields there will be frequent changes of profession or trade but stability in this direction seems to be a very rare phenomenon. Because of this inherent quality of frequent changes he is always in need of money. Moola born have a peculiar characteristic of mixing with his friends. It is quite natural that when expenditure is more than income and the native is not ready to earn anything by illegal mode the balance will always be in the negative.

Out of all the 27 Nakshatras, one can arrive at a conclusion that these are the people who devote their entire energy with utmost sincerity to their employers as also to any persons who have kept faith or trust in Moola born. A deep study of the life of these persons has revealed some facts about their separate entity than other Nakshatra born i.e. some sort of internal force or some external force is briefing the natives in all the work they undertake. He earns his livelihood in a foreign place. It is advisable that he must, as far as possible, try to get an opportunity either in the professional field or in the business field in a foreign land or country as he cannot have good luck in the native place; whereas he can have much better success in a foreign land.

**Family life:** Excepting a few cases, it is seen that Moola born cannot have any benefit from his parents whereas he is all self-made. His married life will be more or less satisfactory. He gets a spouse with all the requisite qualities expected from a good wife.

**Health:** Probable problems he will be affected with are tuberculosis, ismphelia, paralytic attack or stomach problem. Whatever may be the nature of disease it will not be visible in his appearance or face as even when he is critically ill, his expression and the attraction of the face will not change. Normally it is seen that the native is not in the habit of taking care of his own health. With the result, some severe health problems can be noticed in his 27th, 31st, 44th, 48th, 56th and 60th age. Once he is addicted to any drug it will be very difficult to control such addiction. Hence it must try to keep away from any material of intoxication.

#### Female Natives born under Moola Nakshatra

**Physical features:** Medium complexion -neither black nor white or swarthy in hot countries. Reddish colour in cold countries. Her principal teeth will not be close with great distance, wealthy sign.

**Character and general events:** Mostly these natives are pure hearted. However, obstinacy cannot be ruled out. Even on small matters she will be very much adamant. Since she lacks knack of dealing she quite often lands into problems.

**Education, sources of earning/profession:** Mostly, Moola born females do not acquire much education. These females don't show any interest in studies. Most of these females spent more than two terms in the same standard or class. Ultimately they leave further education. The only exception is that if Jupiter is placed in opposition i.e. aspects or placed in Magha Nakshatra, the native may be a doctor or employed in an envious position i.e. such females will have excellent academic record and reach to the top.

**Family life:** Females born in this Nakshatra, unlike the males, cannot enjoy full conjugal bliss. she will have a separated life, mainly due to the death of her husband or divorce. This result cannot be blindly applied as other planetary positions of favorable nature will, blindly applied as other planetary positions of favorable nature will, to a certain extent, nullify the bad effects. There may be delay in the marriage and also some hurdles. If the position of Mars is unfavorable she will have to face a lot of problems either from her husband or from children.

**Health:** She is prone to rheumatism, lumbago, hip or back ache combined with pain in arms and shoulders.

**Positive Traits:** Proud, good-looking, skillful in persuading or manipulating people to serve their needs, politician, careful, clever, able to live a comfortable life, good fortune, determined to succeed, learned, public speaking skills, spiritual advisor, generous, successful, determined, fortune in foreign lands, likes to live well, peace loving, adventurous, brave, explorer, face adversity with composure.

**Negative Traits:** Insecure, others do not trust them, too goal-focused, does not genuinely care about others, arrogant, self-destructive, headstrong, sabotages their own achievements, has many affairs and/or marriages that don't work out, low tolerance for boredom, create own insecurities, indecisive, fickle in relationships, arrogance, selfishness, lust and anger, low boredom threshold, takes and give little back, accommodating to other people to get what they want.

**Career Interests:** Public Speakers, writers, philosophers, spiritual teachers, lawyers, politicians, doctors, pharmacists, business and sales, healers, florist, ministers, officers, investigators, researcher, contrarians, orators, politicians.

**Compatibility and Incompatibility :** The compatible nakshatras with the natives are *Hashta* , *Sravana* ,*Revati* and *Pushyami* while the nakshatras of *Swati* and *Magha* are known to be incompatible.

#### Conclusion

Having called Moola as Root Star, the natives belonged to are passionate and investigative nature. They feel bound and trapped by the circumstances of thier life and can caught up in blaming others and the environment. They may be extremely reversal in thiewr life span with utter loss very often. They will show cruelty, pain and sharpness

and material fortunes seem to be stripped away in the absence of personal attachment and self-realization. Accordingly the resentment and betrayal becomes common. Knowing the defaults and ups and downs attributed in the horoscope, Moola natives can tide over the crisis in their life all along. Graha Shanti, Swayam shanti, Navagraha Shanti, Shanti Pooja, chanting, offerings, submission and prayers will bestow all the benedictions at the time of malific star effects. The ultimate requirement warranted is to know the causes and effects in the correct time to adopt vedic remedies to safeguard the life of the natives.

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