



THE GOOD AND BAD EFFECTS OF SATABHISHAK STAR- A REVIEW

Astrology

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ABSTRACT

The lunar node of 'Rahu' also has its influence on Satabhisha Nakshatra. A group of faint stars, completely within the sign of Aquarius, form the nakshatra Shatabhisha. When gazing at this nakshatra in the sky, Sadalachbia (Gamma Aquarii) is the brightest star of the group. Shatabhisha is known as "100 physicians" and is connected to medicine and healing abilities. People born under this star are independent and intrigued with puzzles, research and getting to the bottom of things. The symbol of Shatabhisha is an empty circle, which indicates the ability to explore mysteries and philosophies of the unknown. Shatabhisha is a secretive star with a focus on the hidden powers of life. This may lead to a reclusive life and those born under this star must be cautious of depression and seclusion. Overall, Shatabhisha bestows a truthful, perceptive and ambitious nature. Inhabiting the dominion of Aquarius, Satabhisha Nakshatra, ruled by the planetary power of Saturn with deific power of Varuna embodies spiritual and physical healing.

KEYWORDS

L- Satabhishak star, fulfilment, medicine, purusharthas, Rahudasa, Moksha pada

Introduction

Shatabhisha has been considered as the twenty fourth star among the 27 nakshatras which play in a pivotal role in Vedic astrology for making calculations from horoscopes. The literal meaning of the word Shatabhisha is translated as Hundred Doctors or Hundred Medicines and accordingly many Vedic astrologers believe that this nakshatra is related with illnesses as well as their antidotes and medicines. Vedic astrology considers an void circle as the main symbol of Shatabhisha and this symbol of blank circle renders many characteristics to this nakshatra. Shatabhishak is one of the brightest star in the space named Lamda Aquari. The star Aquari bears the Arab name 'Sadal Melik' which means fortunate star for the king. Aquari was known to the Arabs, 'Sadal Sude' means the luckiest of the lucky. This nakshatra is considered as Maha Nakshtram in asterism. Star lord is Rahu in northern lunar node. The entire span of this Nakshtra falls in Aquarius 60 40' to 200. The symbol is an empty circle showing 100 physicians, flowers or stars giving protection and secrecy to the native. Deity Varuna, god of cosmic waters Sky and Earth. His power is Bhesaja shakti, the power of bestowing wisdom, medical healing and mystical healing. It has in it a great remedial power and there for represent a healer, physician and a spiritual leader. Varuna rules over the water and the west. He is worshipped for rains. He has thousands of medicines. He Judges deeds and misdeeds of people and grand them wealth and property. Shatabhishak brings about a healing crisis leading to revitalization. A person born in this Nakshtra is brave, clever and destroys his enemies. People born in this Nakshtra are very simple, principled people living a simple, straight forward life. Shatabhishak born are ideally suited for any scientific career or a research job. Shatabhishak born are very changeable and often confuse people.

The four Aspiration of life and the star Satabhishak

According to vedic astrology humans have four aims to fulfill in life. Purushartha is the true purpose of the soul that is born on earth, the foundation of life. The vedic philosophers considered four basic motivations that guide us to lead a happy and fulfilled life. The purushartha are what each soul has to deal with that help us to navigate life without adding unnecessary karma for future lives. Twelve rasis are divided to four houses of Dharma, artha, kama and moksha. Unlike rasi nakshtras are complete in themselves. All the purusharthas are bound together and interdependent. One leads to another and one cannot be fulfilled with neglect to other. The first phase is Dharma, Artha and kama. They are bound together and one cannot achieve moksha without achieving the first three.

Dharma:- Its motivation is virtue.

गुणोत्तमस्सुखीश्रीमानउदारसत्यवाचकः

गोब्राह्मणहितोनित्यंशततारान्वजोनरः

Dharma is the correct action, the right purpose. Dharma is religious, moral and social duty acting according to our conscience, following

the laws of nature, and upholding the principles of society. Dharma can change according to sex, cast, nationality, status and culture of the individual. The other aims of life are useless without dharma. According to rasis first, fifth and ninth houses are dharma houses. The first house is self, the fifth house is the inspiration of sense of purpose through creative expression. The ninth house is our spiritual beliefs and truths. Shatabhishak is a dharma Nakshtra. The dharma houses are first, fifth and ninth.

The padas of Shatabhishak represents the end of pada cycle. First pada in Sagittarius 6degree 40 min to 10 degree in aquarius. In Sagittarius rasi the soul is aspiring for the spiritual and learning to differentiate the man from the animal. In Sagittarius pada of Aquarius the spiritual path has been adopted and Mankind has to reconcile with the residual demons that block its path to a new level of spiritual understanding. No planets are debilitated or exalted. Everyone learns to fight their own wars. The star lords connected to this rasi are ketu, venus and sun. The navamsha padas here are one first pada of Krittika, Arda, ashlesha, Uttara phalguni, Swati, Jyeshtha, Uttarashada, Shatabhishak and Revathi. Being ending cycle of soul's development the ruling planets here help for attaining self realization.

Artha:- Its motivation is health creation.

संकरिपिशुनश्च्यैवजनद्वेषिसुमत्सरीः

क्लेशितः कृरकर्मायद्वितीयम्भेतुजायते

Artha means purposeful action. Artha relates to wealth, financial matters, material success and practicality of life. This is a goal oriented activity that leads to prosperity and material success. The second pada of shatabhishak indicates the true expression of artha. The rasi signs indicating artha are second, sixth and tenth.

The second pada of Shatabhishak and fourth navamsha of aquarius is capricorn. This exalts Mars and debilitates Jupiter. Capricorn pada is 10degree to 13.20 of shatabhishak Nakshatra. Mars is strong in its exalted rashi. It will show immense courage to follow the path of its convictions. It will be able to control the demons that the other planets struggle to do. Jupiter has a moment of pure darkness. It appears that old issues have come to haunt these individuals. There is an attachment to practical things as the soul tries to hang on to them. As the planet of spirituality, Jupiter is showing a deep underlying weakness and these are the demons that will haunt Jupiter. The natives will feel unworthy within. They may pretend to be spiritual and practical, and this falseness can haunt them. This is a highly developed Jupiter that is facing some of its demons on the final path of moksha. The whole energy is not corrupted so the lower energy must not be allowed to gain control. Sun, Moon and Kuja are the star lords of this sign. The navamsa padas are the second pada of krittika, arda, ashlesha, uttara phalguni, swati, jyeshtha, uttarashada, shatabhishak and revati. The navamsa star lords are sun, rahu, mercury and Saturn.

Kama:- Its motivation is love and passion.

हत्ताद्द्रोगवानमुग्धीनचकर्मातथैवच

वित्तवानक्षुधितश्चैववृत्तीयाम्बुत्तुजायते

Kama deals with the art of living pleasurably. It also represents fragrances, art, drama and other creative pleasures of life. The path of pleasure awakens the five primal elements (Earth, Water, Fire, Air and Ether) and their physical organs (eyes, nose, tongue, ears and skin). Kama is what delights in mind, body and soul by seeing, hearing, eating, listening and touching. The pleasures and desires that kama awakens can soon overtake an awakening conscience and make them indulgent and materialistic. Satabhishak third pada deals with Kama. The rasi signs are third, seventh and eleventh.

Moksha:- Its motivation is liberation.

अन्दिग्धजनद्वेषिशुभकर्मरतस्सदाः

अभिमासनीसुखीचैवश्रततारान्त्यजोनरः

Moksha is spiritual realization. Moksha means self realization or liberation. When we attain moksha, we break away from the cycles of births and deaths and live a life of eternal happiness. Moksha can be achieved once we gets the first three right. Moksha is the ultimate goal. Satabhishak fourth pada is moksha pada. Rasi houses related to moksha are fourth, eighth, and twelfth. The fourth house of fourth is eighth house and ninth house of fourth is twelve. So these are all the rasik connected to reach the ultimate goal of life. The moksha house are fourth, eighth and twelfth.

The fourth navamsha is 16040' to 200 in pisces. The fourth pada of shatabhishak and sixth navamsha of Aquarius is in pisces. This is a pushkara navamsa, so all the planets will do well here. The dilemma of Shatabhishak gets its possible outcome. The planets manage to conquer their demons and work to create new energy for the final steps towards moksha. The ego is broken and the waters of aquarius flow freely. This can be the pada where the amrita was found after the churning of the oceans. This is the exaltation pada for venus, its own Jupiter and debilitation for mercury. Being pushkara, mercury can deal with its debilitation. Mercury's debilitation make silly choices on a material level. They may not be worldly wise but this is because they have surrendered their rational thinking to work with the world beyond their recognition. They know that they need to make changes and they do. They know what is right for them spiritually so they have to learn to make proper decisions on a material level. The ruling planets are Jupiter, Saturn and Mercury. The fourth navamsha padas of kritika, ardra, ashlesha, uttaraphalguni, swati, jyeshta, uttarashada, shatabhishak and revathi. The nakshtras end one way of thinking, and aspire to move to next level.

Great saints and rishis are born in this Nakshatra. Sree Narayana Guru dev and the great sage Valmiki are born in this Nakshatra. Sree Ramakrishna Paramahansar has his ascendant and moon in this star. Sree Narayana Gurudev was born in kolla varsham 1030 in the month of Leo, and Moon in Shatabhishak star. He was born ascendant in Leo with sun and mercury in ascendant, the sixth and seventh bhavadhipan. Kesari yoga, Neechabhanga rajayoga and the connection of Guru, Saturn and Sun made him a great seer of vast knowledge in vedhantha and also a sarva sanga parithyagi.

Sri Vishnu Sahasranama for Satabhishak star

Sathabhisha Naaakshatra sthotram for 1st Pada:

Satvavan Satvikah Satya-Dharma Parayanaah Abhiprahayah Priyartho-Rhah Priyakrut Pritivardhnanah.

Sathabhisha Naaakshatra sthotram for 2nd Pada:

Vihaysagatir Jyotih Suruchir Huta-Bhug Vibhuh Ravir Virochanah Suryah Savita Ravilochanah.

Sathabhisha Naaakshatra sthotram for 3rd Pada:

Ananto Huta-Bug Bhokta Sukhado Naikajograjah Anirvinnah Sadamarshi Lokadishtana-Madbhutanah

Sathabhisha Naaakshatra sthotram for 4th Pada:

Sanat Sanatana Tamah Kapilah Kapir Avyayah Svastidah Svastikrut Svasti Svastibhuk Svasti Dakshinah

Temples connected with the star

The natives of Sathabhishang should reach Shri Agneeswarar Temple or Shri Agniswara Swami Temple at Kanjanur is one among the Navagraha Temples in Tamil Nadu and is associated with Navagraha Sthalam to get salvation from the malefic effects.

Similar to most of the other Navagraha Temples in Tamilnadu, the presiding deities of Shri Agniswara Swami Temple is Lord Shiva and Goddess Parvathi. Lord Shiva is worshiped here as Shri Agneeswarar, as it is said that Lord Agni (Fire God) have worshipped Lord Shiva here. Goddess Parvati is worshipped here as Shri Karpagambal.

Thiruchemgode Arthanareeswarar is also considered to be the lord of the star "Sadayam" so special poojas are conducted on the days of Sadaya Nakshatram.

It is believed that if one walks around the hill on a full moon day, he will get the benefit of visiting Mount Kailash and Vaikunth. It is also believed that serpent related effects are relieved by worshipping the Adishesan there.

The First Dasa of Rahu is difficult for this Nakshatra.

बुद्धयाविहीनमतिविभ्रमसर्वशून्यं

विश्वंभयातिविषमापतमृत्युतुल्यम |

व्याधिर्वियोग-विषानिचेव

राहोर्दशासृजतिजीवितसंशयंच |1311| MS.1062

During mahadasa of Rahu the native will become imprudent, insolent, and self restraint. He will be highly frightful and in some odd calamity will face death like distress.

As per Uttara Kalamritha if Rahu is auspicious it will bestow all round prosperity. The native will acquire sacred learning and power. If Rahu is unfavorable, the native will be endangered from poison, ailments of all kinds and will suffer in the hands of adversaries.

According to Jathaka Parijatha, if Rahu occupies Cancer, Taurus or Aries sign, it will bestow wealth, edifice, happiness and recognition from the Sovereign. The native with Rahu in Leo, Virgo, and cancer will be highly beneficent, copiously rich and given to pleasures and devoted to his family.

Maharishi Parasara predicts that Rahu in its exaltation sign will give most favorable results, fame and fortune and a new house. He will make the native inclined towards religious matters. The placement of Rahu in quadraplicant, trine, the eleventh and third house and in favorable sign, the native will acquire landed property and other comforts. The position of Rahu in 8th or 12th houses duly influence by malefic, the native will be forced to shift his place, will face agony due to loss of either wife or son and will have to endure physical sufferings.

Effects of Anthardasa of Rahu in the Dasa of Rahu.

स्वभ्रातृतामरणंबन्धुनाशात्मकंरुजा |

अर्धनाशोविदेशस्यगमनंगौरवात्पता |1321|

During the progress of anthardasa of Rahu in its own dasa, there will be the demise of father or brother, mental agony due to loss of relatives, loss of wealth, visits to foreign land and degradation of prestige and humiliation.

Effects of Anthardasa of Jupiter in the Dasa of rahu.

व्याधिदुःखपरित्यक्तोदेवब्राह्मणपूजकः |

भवत्यर्थयुतश्चात्रराहोरन्तर्गतेशुरौ |1331|

During the antaradasa of Jupiter in the dasa of Rahu, the native will be free of sickness and grief. He will be devoted to gods and Brahmins and endowed of riches.

Anthardasa of Saturn in the Dasa of Rahu.

रक्तपित्तकृताडाकलहः स्वजनैः सह |

देहभङ्गकृतत्यागोराहोरन्तर्गतेशनौ |1341|

In the sub- period of Saturn in the ruling period of Rahu, the native will

suffer agony from ailments caused by pitta disorder, will enter into squabbles with relative etc. He will be forced to abandon his completed work, due to fracture of somebody limbs.

Anthardasa of Mercury in the Dasa of Rahu

सुहृद्वन्धुजनैर्योगंबुद्धिभोगधनागमम् 1

किञ्चित्क्लेशमवाप्नोतिस्वभन्विन्तर्गतबुधे 113511

During the anthardasa of mercury in the period of Rahu, the native will gain influx of wealth and comforts by employing intelligence diligently. There will be possibility of some dispute taking place in this period.

Anthardasa of Ketu in the Dasa of Rahu.

ज्वराग्निरिपुशस्त्रैश्चमृत्युप्राप्नोतिपुरुषः 1

राहोर्नन्तर्गतिकेतौनास्त्यत्रसंशयः क्वचित् 113611

In the dasa of Rahu if the anthardasa of Ketu falls, the native will undoubtedly die either due to fever, or some fore accident, through act of enemy or by means of weapons.

Anthardasa of Venus in the Dasa of Rahu.

सुहृत्तापः कामितास्यात्स्त्रिलाभोवित्तसंशयः 1

कलहोबान्धवैः सार्धराहोर्नन्तर्गतेसिते 113711

During the anthardasa of Venus in the dasa of Rahu the native will face trouble from his friends, will hold queer desire of voluptuous pleasures, will have a wife, accretion of wealth and will enter into disputes with his brothers and relatives.

Mercury Ketu	Sun	Venus Mandi	Kuja
Moon	Grahasthiti		Asc
Saturn	Jupiter		Rahu

Dasa balance – Rahu 3years 11 months 23 days.

Planets	Sphuda	Star	Star Lord
Asc	03 ^s 29 ^o 07'	Aslesha 4 th	Mercury
Sun	00 ^s 17 ^o 52'	Bharani 2 nd	Venus
Moon	10 ^s 17 ^o 03'	Shatabhishak 4 th	Rahu
Kuja	02 ^s 19 ^o 12'	Ardra 4 th	Rahu
Mercury	11 ^s 21 ^o 39'	Revati 2 nd	Mercury
Jupiter	07 ^s 05 ^o 52'	Anuradha 1 st	Saturn
Venus	01 ^s 27 ^o 08'	Mrigasira 2 nd	Kuja
Saturn	08 ^s 13 ^o 34'	Purvashada 1 st	Venus
Rahu	05 ^s 18 ^o 20'	Hastha 3 rd	Moon
Ketu	11 ^s 18 ^o 20'	Revati 1 st	Mercury

Even though the moon the lagnadhipa is in 8th house, the person living with peace and harmony, since the putradhipa in 5th he loss his son but due to moons anapha yoga and gajakesari yoga and sun's 10th place exalted had a good culture and vedic knowledge.. The position of venus made him rich enough and spiritual personality.

Conclusion:-

The Shatabhishak star aims for dharma. They thru tight experiences know about doing the right thing. They will fight battles with their desires and won, learn lesson of letting go of their ego and dharma here is to connected for doing the right thing. The final realization is their mind. A clever and intelligent mind will at times become a block to understanding the infinite forces of nature as it tries to understand everything using logic. The fourth pada of Shatabhishak and sixth navamsha of Aquarius is in Pisces. This is a pushkara navamsha. So all planet will do well here. The planets manage to conquer their demons and work to create new energy for the final steps towards moksha. Shatabhishak can sometimes make mistakes and do wrong deeds, which can find redemption and reach the highest pinnacle of spirituality. Maha RishiValmiki was born as Retnakara and renunciated to Valmiki by changing negative qualities to positive resonates. Early life due to the great influence of Rahu may be difficult and also tendency to make mistakes. But realizing the truth by their self earned wisdom finds the right path and acts as healers to society.

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Effects of Sun in the Anthardasa of Rahu Dasa.

शस्त्ररोगभयंधोरमर्धनाशंनृपाद्ययम् 1

अग्निचौरभयंचात्रदेत्यस्यान्तर्गतरेवौ 113811

When sun has its anthardasa in the dasa of Rahu, there will be danger from the weapons, ailments, heavy loss of wealth, fear from the ruler and menace of thieves and risk of fire.

Effects of Antardasa of the Moon in the Dasa of Rahu.

स्त्रीलाभंकलहंचेववित्तनाशमनिर्वृतिः 1

बान्धवैः सहसंक्लेशोराहोर्नन्तर्गतेशो 113911

In the anthardasa of Moon, the native will acquire wife, will create squabbles, will be put in captivity due to loss of wealth and will get into conflicts with brothers and relatives.

Effects of Anthardasa of Mars in the Dasa of Rahu.

रिपुशस्त्राग्निचौरानांभयमाप्नोतिसर्वदा 1

स्वभान्वन्तर्गतेभोमेनिश्चितनात्रसंशय 114011

During the antardasa of the Mars in the dasa of Rahu the native will constantly feel endangered from enemy, weapons, fire and brigands.

CASE STUDY

Name – Parameswara iyer, Alappuzha
DOB – 02.05.1959, 01.16PM, Saturday
Shatabhishak 4th pada

Asc Moon Kuja		Rahu
	Amsakam	
Mercury Mandi		Jupiter Saturn
Ketu		Sun Venus

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