



ORIGINAL RESEARCH PAPER

Medical Science

MEDICINAL PLANTS OF THE KELADEVI WILD LIFE SANCTUARY OF RAJASTHAN

KEY WORDS: Ethnobotany, medicinal plants, Identification, Ethnobotanical uses.

Vishnu Kumar Swarnkar

Dr. Sitaram Khandelwal*

*Corresponding Author

Dr. Rashmi verma

ABSTRACT

Medicinal plants used in Indian system from the keladevi sanctuary have been surveyed and catagoried system- atically. The paper deals with many medicinal plants, along with their important traditional uses for the cure of various ailments.

INTRODUCTION

Nature has always been giving Plenty of Plant resources of human being. Human kind depends in a myriad ways on Plant and Plant products. An account of the plants that serves the varied human needs (for food, fodder, fiber, timer, drugs, gum , oil, medicine etc.) of the innumerable ways in which they are put to use is a fascinating story of human ingenuity and innovation. A good number of wild Plants have become an integrated part of edible item (Sahu, 1996).

- Earth is a Plant oriented Planet . The green Plants are fundamental to all other life. The oxygen we breathe, the nutrient we consume, the fuel, we burn, many of the most important materials we use, are all related to plant life.
- According to R.E. Schultes (1962), ethnobotany is the study of relationship which exists between People of Primitive societies and their Plant environment.

The Keladevi wildlife Sanctuary (KWS) is the northern extension of the Ranthambhore national Park and falls within the buffer zone of the Ranthambhore tiger reserve. The Sanctuary is located in the Karauli district of rajasthan and falls within the karauli and sapotra blocks.

It is spread over a total area of 676 sq. km. falling within the longitudes 76°37'E to 77°13' and latitude 26°2' N and 26°21' N. The Sanctuary is bounded on the west by the river Banas and on the south by the river Chambal.

Maps of Rajasthan



Maps of Karauli



Maps of Kailadevi Sanctuary



METHODOLOGY

- For the data collection detailed ethnobotanical Surveys. Before embarking on trips the localities were carefully selected on the basis of available information on the area to be visited.
- On the reaching camp report was established with the villagers . Ethnobotanical data were collected first-hand through enquiry, observation and interviews with tribal people and their local traditional doctor known as Gothiya or Bhopa.
- Generally two types of interviews were taken, firstly of individuals and secondly of groups. And the information collected was verified during occasions with some informant and in different localities with other informers on different occasions.

Results and discussion –

1. Acacia nilotica (L.) Delile

- Local Name - Babul
- Family - fabaceae
- Uses - tooth paste, women diseases, highly Nutritive

2. Argemone mexicana Linn.

- Local name - Pili kateri / satayanasi
- Family - Papaveraceae
- Uses - Skin diseases, eye and mouth wash

3. Azadirachta indica A Juss.

- Local name – Neem
- Family - Meliaceae
- Uses - bitter tonic, wounds, chronic fever

4. Calotropis Procera (Ait) R. Br.

- Local Name - Akara
- Family - Asclepiadaceae
- Uses - Piles, asthmatic Problems, ring worm diseases.

5. Datura innoxia mill.

- Local name - Dhatura
- Family - Solanaceae
- Uses - whooping cough, bronchitis, asthma etc.

6. Tridax procumbens Linn.

- Local Name - Rukhari
- Family - Asteraceae
- Uses - cut wounds, Removes stones from urinary bladder, diarrhoea, dysentery

7. Copparis decidua (forsk), Edgew

- Local Name - Kair
- Family - Burseraceae
- Uses – fever

8. Ficus religiosa Linn.

- Local Name - Pipal
- Family - Moraceae
- Uses - fever

9. Solanum nigrum Linn.

- Local name - Makoi
- Family - Solanaceae
- Uses - fever

10. Ricinus communis Linn.

- Local Name - Arandi
- Family - Euphorbiaceae
- Uses - muscular injury without bleeding, Rat Killer

11. Tinospora cordifolia (Linn.) miers

- Local Name - Giloy
- Family - Menispermaceae
- Uses - Jaundice, fever, diabetes, skin disease

12. Ziziphus nummularia (Burm, f.)

- Local Name - Jhari
- Family - Rhamnaceae
- Uses - healing cuts. - cutaneous diseases

13. Trigonella foenium graecium Linn.

- Local Name - methi
- Family - fabaceae
- Uses - Antipyretic agent.

14. Vitex negundo Linn.

- Local name - Nirgundi
- Family - verbenaceae
- Uses - fever,

15. Parthenium hysterophorus Linn.

- Local Name - Gajar ghas
- Family - Asteraceae
- Uses - Tonic, rheumatism

16. Momordica dioica Roxb ex.wild

- Local Name - kakoda
- Family – cucurbitaceae

- Uses - Elephantiasis, Jaundice, anthelmintic

17. Martynia annua Linn

- Local Name - Bichu
- Family – Martyniaceae
- Uses - sore throat, tuberculosis-glands

18. Sesamum indicum Linn.

- Local Name - Til
- Family - Pedaliaceae
- Uses - Polyuria, Pimples

19. Tribulus terrestris Linn.

- Local Name - Gokhru
- Family - Zygophyllaceae
- Uses - Kidney stone, gonorrhoea diseases

20. Cayratia carnosia (wall.) Gagnep.

- Local name - Amarbel
- Family - vitaceae
- Uses - Depressant

21. Eucalyptus camaldulensis Dehnh.

- Local Name - Safeda
- Family – Myrtaceae
- Uses - Antibacterial, skin disease, diarrhoea.

22. Aegle marmelos

- Local Name - Bel, Bello
- Family - Rutaceae
- Uses - Bel tree is considered to be very sacred because it is associated with Lord shiva.

23. Emblica officinalis

- Local name - Aanwla
- Family - Euphorbiaceae
- Uses - blood Purifier, diabetes,

24. Musa Paradisiaca

- Local name - kela
- Family - musaceae
- Uses - diarrhoea,

25. Ocimum sanctum

- Local name - Tulsi
- Family - Lamiaceae
- Uses - Prepaire cauda, cough, fever.

26. Abrus precatorius Linn.

- Local name - Ratti/chirmi
- Family - fabaceae
- Uses - cough, cold abortion

27. Amaranthus spinosus Linn.

- Local name - Cholai
- Family - Amaranthaceae
- Uses - animal and insect bite.

28. Annona squamosa Linn.

- Local name - sitaphal
- Family - Annonaceae
- Uses - bone fracture, enrich the blood

29. Cynodon dactylon (Linn.) Pers.

- Local name - Dhob / Doob
- Family - Poaceae
- Uses - fresh cut, wounds, stopping bleeding nose.

Acknowledgement

First of all I am thankful to the almighty God, the most benevolent and merciful , for giving me the strength and zeal to complete this endeavour.

I am highly thankful to Dr. S.R. khandelwal, Dr. Leena Sharma, Dr. Rashmi verma , Lecturer B.S.Meena ,Department of Botany for providing infra-structure support and facilities.

I am thankful to all non-teaching staff, my research colleagues and my parents, villagers for providing support, facilities and medicinal informations.

REFERENCES

- Berlin, Brent. 1992. Ethnobiological classification : principles of categorization of plants and Animals in Traditional Societies. Princeton: Princeton university Press.
- Ajaib, M., Khan, Z., Khan, M. and Wahab, M. (2010). Ethnobotanical studies on useful shrubs of district Katli, Azad Jammu and Kashmir, Pakistan, Pak. J. Bot. 42(3): 1407-1415.
- Alam, M.K. (1992). Medicinal ethnobotany of Marma tribe of Bangladesh, Economic Botany, 46:330-335.
- Anonymous (1973). Indian Timber : Khair (Information Series 12). Forest Research Institute and College, Dehradun.
- Anonymous, (1984). All India Coordinated Research Project on Ethnobiology. Annual Repot. Department of Environment, Govt. of India, New Delhi.
- Arora, R.K. (1987). Ethnobotany and its role in domestication and conservation of native plant genetic resources. In S.K. Jain (ed.). A manual of ethnobotany. 2nd ed. Scientific publishers, Jodhpur, 94-102.
- Arora, R.K. (1997). Native food plants of tribals in north-eastern India. In: S.K. Jain (Ed.) Contribution to Indian Ethnobotany, 3rd ed. Scientific Publishers, Jodhpur.
- Arora, R.K. and Pandey, A. (1996). Wild edible plants in India. NBPGR, Science Monograph, No. 7, pp. 1-90.
- Bairathi, S. (1984). Importance of Mahau flowers in Tribal life. In Ram Pande (ed.), "Tribals Movement" Shodak, Jaipur, 63-66.
- Bajpayee, K.K. and Dixit, G. (1996). Ethnobotanical studies of food stuffs of tribals of Tarai region, Uttar Pradesh. Jour. Econ. Taxon. Bot. Addl. Ser. 12: 128-132.
- Balakrishnan, V., Prema, P., Ravindran, K.C. and Robinson, J.P. (2009). Ethnobotanical studies among villagers from Dharapuram Taluk, Tamilnadu, India, Global Journal of Pharmacology, 3(1):08-14.
- Behera, K.K. (2006). Plants used for Gynecological disorders by tribals of Mayurbhanj District, Orissa, India, Ethnobotanical leaflets, 10: 129-138,
- Berlin, B. (1992). Ethnobiological classification : Principles of categorization of plants and animals traditional societies. Princeton, N.J., U.S.A. Princeton. Univ. press.
- Bhandari, M.M. (1974). Native resources used as famine foods in Rajasthan. Eco. Bot. 28(1): 73-81..
- Bhil, Phulji Bhai (1954). Rajasthanhi Bhilon ki Kahavaten (in Hindi). Sahitya Sansthan, Rajasthan Vishwa Vidyapeeth, Udaipur.
- Billore, K.V. (1984). Ethnomedicinal lores from Bhil tribes of Banswara. Jour. Indian Bot. Soc. 63: 45.
- Billore, K.V. and Audichya, K.C. (1978). Some oral contraceptives family planning, tribal way. Jour. Res. Ind. Yoga and Homeo. 13: 104-109.
- Binu, S., Nayar, T.S. and Pushpangadan, P. (1992). An out line of ethnobotanical research in Indian Jour. Eco. Taxon. Bot. (additional series) 10: 405428.
- Baghel, M., 2002. Ethnobotanical and phytochemical Studies of the Plants of Sawai Madhopur Tehsil. Ph.D. Thesis, University of Rajasthan, Jaipur.
- Chaturvedi, V., 1994. Diseases in tribal women and comparative study for their medical treatment (Project Report). M.L.V. Tribal Research Institute, Udaipur (India).
- Das, S.N., 1997. A study on the ethnobotany of Karauli and Sawai Madhopur districts, Rajasthan, Jour. Econ. Tax. Bot. 21(3): 587-605.
- Damija, J. (1970). Indian folk Arts & Crafts, National Book Trust, New Delhi.
- Devi, A., Kha, M.L. and Tripathi, R.S. (2005). An ethnobotanical study of medicinal plants in Sacred groves of Manipur, North-East India. Indian Journal of Traditional Knowledge. 4: 21-32.
- Dobriyal, R.M., Singh, G.S., Rao, K.S. and Saxena, K.G. (1996). Medicinal plant resources in Chhakinal watershed in the north-western Himalayas. Journal of Herbs, Species and Medicinal Plants, 5: 15-27.
- Doshi, S.L. (1995). Anthropology of food and nutrition. Rawat Publications, Jaipur/New Delhi, 1-246.
- Duke, A.J. (1986). Isthmian ethnobotanical dictionary. Scientific publishers, Jodhpur.
- Elavarasi, S. and Saravanan, K. (2012). Ethnobotanical study of plants used to treat piobetes by tribal people o Kalli hills, Namakkal district, Tamilnadu, Southern India, Int. J. Pharma. Tech. Res. 4(1): 404-411.
- Etuk, E.U., Bello, S.O., Isezoo, S.A. and Mohammed, B.J. (2010). Ethnobotanical survey of medicinal plants used for the treatment of diabetes. Milletus in the North western region of Nigeria. Asian J. Biol. Sci. 1(1): 55-59. Gadgil, M. & V.D. Vartak, 1981. Sacred groves of Maharashtra-An inventory. In: S.K. Jain (Ed.) Glimpses of Indian Ethnobotany. Oxford and IBH, New Delhi, pp 279-294.
- Harshberger, J. W., 1885, Some new ideas: The plants cultivated by aboriginal people and how used in primitive commerce. The Evening Telegraph. 64(34) Philadelphia
- Jain, A., Katewa, S.S., Choudhry, B.L. and Galav, P. (2004). Folk herbal medicines used in birth control and sexual diseases by tribals of southern Rajasthan, India J. Ethnopharmacology. 90: 171-177
- Jain, S.C., Jain. R. and Singh, R. 2009. Ethnobotanical survey of Sariska and Siliserh regions from Alwar district of Rajasthan, India. Ethnobotanical Leaflet 13: 171-188. Jain, S.K. 1964. The role of a botanist in folklore research. Folklore April: 6-7.
- Jain, S.K. 1967. Ethnobotany-its scope and study. Indain Mus. Bull. 2: 39-43
- Jain, S.K. 1987. Ethnobotany-Its scope and various subdisciplines. In S.K.