

ORIGINAL RESEARCH PAPER

MANAGEMENT OF NON-ALCOHOLIC FATTY LIVER DISEASE (NAFLD) THROUGH AYURVEDA: A CASE REPORT

Ayurveda

KEY WORDS: Hepatic Steatosis, Ayurveda, Poly herbomineral compound, YashtimadhuChurna.

Dr. Nabaruna Bose

MD Scholar, Dept. Of Kayachikitsa, Govt. Ayurvedic College, Guwahati-14, Assam. India

BSTRAC

Non alcoholic Fatty Liver Disease (NAFLD) is a common chronic liver disease. It encompasses the entire spectrumof fatty liver disease in individuals who do not consume alcohol or consumes in very small quantities, ranging from hepatic steatosis (fatty liver) to steatohepatitis and cirrhosis. Depending upon the cause and amount of accumulation, fatty change may be mild and reversible, or severe producing irreversible cell injury and cell death. Disturbances of lipid metabolism in liver due to various etiological factors lead to Fatty Liver. In Ayurveda, scattered references of Fatty liver is found and it can be considered under Yakrit rogaand Medoroga, as a SantarpanjanyaVyadhi. A 30 year old female patient with complaints of fatigue, anorexia, bloating and pain in the upper right quadrant of the abdomen from last 3 months came to the Department of Kayachikitsa, Govt. Ayurvedic College and Hospital, Guwahati. The patient was treated with Triphalyadi yoga and Yashtimadhu churna along with honey as anupana for a period of 1 month. After 1 month of treatment a significant improvement in both subjective and objective parameters was observed.

INTRODUCTION

The definition of NAFLD requires that (a) there is evidence of hepatic steatosis, either by imaging or by histology and (b) there is no cause for secondary fat accumulation such as significant alcohol consumption $^{[i]}$. Fatty liver is characterised histologically by triglyceride accumulation in the liver exceeding 5-10% by weight. In the majority of patients, NAFLD is associated with metabolic risk factors such as obesity, diabetes mellitus and dyslipidemia. NAFLD is histologically further categorized into non alcoholic fatty liver(NAFL) and non alcoholic steatohepatitis (NASH). NAFL is defined as the presence of hepatic steatosis with no evidence of hepatocellular injury in the form of ballooning of the hepatocytes. NASH is defined as the presence of hepatic steatosis and inflammation with hepatocyte injury (ballooning) with or without fibrosis. According to World Health Organisation, the number of chronic liver diseases, including NAFLD has recorded daysteady growth in the recent years[2]. It not only occurs in obese people but 7% of lean population is affected too. The prevalence of NAFLD in India rangesfrom 16 to 32% of urban population and 9% of rural population. The prevalence increased significantly 80-90% in obese adult, 60% in patients with hyperlipidemia and 30-50% in diabetic patients. The overall prevalence of it in western countries varies from 15-40% and in Asian countries from 9-40% in India $^{[3,4]}$.

TriphalyadiYoga^[5] mentioned in Charaka Samhita in Panduroga Chikitsa Adhyaya along with Yashtimadhu^[6] (Glycyrrhiza glabra Linn) churna is taken for the study.

It consists of Amalaki (Emblica officinalis Gaertn), Haritaki (Terminalia chebulaRetz), Vibhitaki(Terminalia bellericaRoxb), Haridra(Curcuma longa Linn), Daruharidra(Berberis aristataDc), Kutki (Piccrorhiza kurroaRoyleEx.Benth) and Lauhabhasma (Iron Oxide).

CASE PRESENTATION:

A 30-year old female patient, reported to Kayachikitsa OPD, Govt. Ayurvedic College and Hospital, Jalukbari, Guwahati with complaints of fatigue, anorexia, bloating and pain in the upper right quadrant of the abdomen from last 3 months. She came with an USG report which showed bright echotexture of the liver. No focal or diffuse lesion is seen. Intrahepatic biliary radicles and vascular structures are normally visualised. (Grade 2 fatty liver/Moderate hepatic steatosis). The patient was a known case of Hypothyroidism and was on medication (Thyronorm 25mcg) from the past 2 years. The patient was non vegetarian, with decreased appetite and sleep. She had irregular bowel habits. The patient had no history of addiction. On systemic examination, mild distension of abdomen was found with mild tenderness over the right

hypochondrium. On abdominal percussion, tympanic sound was heard. No other abnormality was detected during systemic examination.

MATERIALS AND METHODS:

The poly herbo-mineral research drug (500 mg) was given in churna form along with YashtimadhuChurna (2g) after food with honey twice daily were advised for 1 month. A follow up on 15^{th} and 30^{th} day was planned.

The trial research drug contained:

Amlaki = 1 part
Haritaki = 1 part
Vibhitaki = 1 part
Haridra = 1 part
Daruharidra = 1 part
Kutki = 1 part
Lauha Bhasma = 1 part

Along with oral medications *Pathya ahara* and regular brisk walking for at least 30 minutes a day was also advised.

ASSESSMENT CRITERIA

The subjective grading criteria has been summed up in TableNo.1

TableNo.1

Bloating of	No bloating	0
Abdomen	Mild	1
	Moderate	2
	Severe	3
Pain	No Pain	0
Abdomen	Mild	1
	Moderate	2
	Severe	3
Loss of	No loss of appetite	0
appetite	Mild anorexia	1
	Moderate anorexia	2
	Severe anorexia	3
Fatigue	No fatigue	0
	Patient likes to stand in comparison to walk	1
	Patient likes to sit in comparison to stand	2
	Patient likes to lie down in comparison to sit	3

OBSERVATION AND RESULT

After 15 days and 30 days of follow up the following were observed

Table 2: Observations on Subjective Criteria:

Subjective	Before treatment	After treatment				t	
Parameters		On	15 th	day	On	30 th	day

Fatigue	2	1	0
Anorexia	2	1	0
Bloating	1	0	0
Pain abdomen	1	0	0

Table 3: Observations on Objective Criteria:

Objective	Before	After treatment				
Criteria	treatment	On 15 th day	On 30 th day			
SGOT/AST	32	28	26			
SGOT/ALT	46	36	26			
GGP	28	29	26			
ALT	111	103	103			

The mode of action of the individual drugs of the trial compound are-

- Triphala^[7]has Deepaniya action which improves metabolism, Sleshma-Pittaghna which reduces the aggravated Kapha and Meda, Rasayni(Rejuvination), Ruchikara properties which improves anorexia.
- Haridra^[8] due to its Tikta- Katu rasa, Ushna Virya, Katu Vipaka and Laghu, Ruksha Guna makes it to be Deepaniya and Pachaniya. Deepaniya helps in improving metabolism, Pachaniya property helps in Ama pachan, Lekhaniya helps in removing the excess fat and clearing out channels and improving the function of Liver.
- Daruharidra^[9]has Tikta-kasaya rasa, Laghu-Ruksha Gunba, Katu Vipaka and Ushna Virya. Due to its Lekhaniya property it does Lekhana of the excess deposited Meda in the liver.
- Kutki⁽¹⁰⁾has Tikta Rasa, Ruksha-Laghu Guna, Katu Vipaka and Shita Virya. It has Deepaniya action which improves metabolism, Ruchikara which improves anorexia, does Ama pachana, Bhedaniya which excretes out the baddhamala.
- Lauha Bhasma^[11]is Ruksha, Tikta, Kasaya, Madhura. It is Tridoshanashaka. It has Deepaniya action which improves metabolism, Lekhaniya action which scrapes out the excees fat, Yogavahi action which helps in easy penetration of the drug in the system, Rasayani (Rejuvination), Medonirvahanam which helps in reducing the excess Meda.
- Yashtimadhu⁽⁶⁾has Deepaniya properties helps in improving metabolism, Pachaniya property helps in Ama pachan, Rochana which stimulates appetite, Rasayani (Rejuvination), Yakrituttejaka.

Hypothesis on the probable mode of action of the trial compound (*TriphalyadiYoga* + *Yashtimadhu churna*) are-

- It acts as Deepaniya and Pachaniya, so it helps in Aam Pachana.
- The drug has the action of mridu virechan which helps in elimination of aggravated Pittadosha.
- It is Kapha-Medohara due to which it is useful in pacification of aggravated Kapha Dosha and vitiated Meda Dhatu found in Fatty liver.
- The drug has tridoshaghnaeffect for which it helps in normalisation of activities of Vata dosha also.
- As Yashtimadhu is Guru, Snigdha, Madhura and Shita Virya, so it helps in balancing the Pitta dosha in the system and helps in enhancement of the action of Triphalyadi Yoga.
- Therefore, the trial compound acts by following Prakriti sama samaveta siddhanta.

Hypothesis on the mode of action of the trial compound (TriphalyadiYoga+Yashtimadhuchurna) on the symptoms are-

- As Triphalyadi Yoga having Deepana- Pachana effect, so it helps in correction of Anorexia and Bloating by correcting the Samapitta and normalising the Pittadosha activities.
- It helps in correcting fatigue as the trial compound contains LauhaBhasma and Yashtimadhu Churna which are Rasayan in nature.
- As pain occurs due to Ama and Vata activity, the Deepana-Pachana effect along with the tridoshaghna effect will be helpful in subsiding the pain.

CONCLUSION

Hepatic Steatosis is a common predicament in society due to change of lifestyle and food practices. Hepatic steatosis or Fatty liver is increasing day by day and modern science has no established pharmacological treatment. Use of Metformin, Thiazolidinediones, Anti-oxidants, Statins and Ursodeoxycholic acid are mentioned but none are FDA approved. Ayurveda has immense potential in the management of Non-Communicable Diseases, and Fatty liver is one among them.

This was a single case study on Grade 2 Fatty Liver. Triphalyadi Yoga was given for oral administration 500 mg twice daily with aanupan of honey for 30 days along with it Yashtimadhu churna 2gm twice daily was given. The patient was also advised to walk daily for at least 30 minutes. Most of the contents in Triphaladi Yoga are Kapha-pitta hara and have lekhana property along with Deepana-Pachana activity which can scrape out the excess fats in the hepatocytes. Yashtimadhu is tridoshahara and have anti-inflammatory property.

The outcome of this case reveals that the symptoms of fatty liver were effectively managed through proper Ayurvedic treatment.

REFERENCES

- 1. https://www.ncbi.nlm.nih.gov/pubmed/22488764.
- https://www.ncbi.nlm.nih.gov/pubmed/26817127.
- 3. https://www.ncbi.nlm.nih.gov/pubmed/18956290.
- 4. https://www.ncbi.nlm.nih.gov/pubmed/28052624.
- Charaka Samhita of Agnivesha with Ayurved Dipika Commentary by Pandit Kashinath Shastri and Dr. Gorakhnath Chaturvedi, edited by Pandit Rajeswaradatta Shastri, ChikitsaSthana, Chapter 16th, Sloka 99, Chaukhamba Bharati Academy, Varanasi, Reprint Year: 2015.
- Bhavaprakash of Bhava Misra, Vol 1 (including Nighantu Portion), Translated by Prof. K.R.Srikantha Murthy, Purva Khanda, Chapter 6, Haritakyadi Varga, Sloka no. 145-146, Chowkhamba Krishnadas Academy, Varanasi, Reprinted: 2011.
- Bhavaprakash of Bhava Misra, Vol 1 (including Nighantu Portion), Translated by Prof. K.R.Srikantha Murthy, Purva Khanda, Chapter 6, Haritakyadi Varga, Sloka No. 42-43, ChowkhambaKrishnadas Academy, Varanasi, Reprinted: 2011.
- Bhavaprakash of Bhava Misra, Vol 1 (including Nighantu Portion), Translated by Prof. K.R. Srikantha Murthy, Purva Khanda, Chapter 6, Haritakyadi Varga, Sloka No. 196-197, Chowkhamba Krishnadas Academy, Varanasi, Reprinted: 2011.
- Bhavaprakash of Bhava Misra, Vol 1 (including Nighantu Portion), Translated by Prof. K.R.Srikantha Murthy, Purva Khanda, Chapter 6,, Haritakyadi Varga, Sloka No.201-202, ChowkhambaKrishnadas Academy, Varanasi, Reprinted: 2011.
- Bhavaprakash of Bhava Misra, Vol 1 (including Nighantu Portion), Translated by Prof. K.R.Srikantha Murthy, Purva Khanda, Chapter 6, Haritakyadi Varga, Sloka No. 151-152, ChowkhambaKrishnadas Academy, Varanasi, Reprinted: 2011.
- 11. Rasa Tarangini, Chapter 20, Sloka no-83-86.